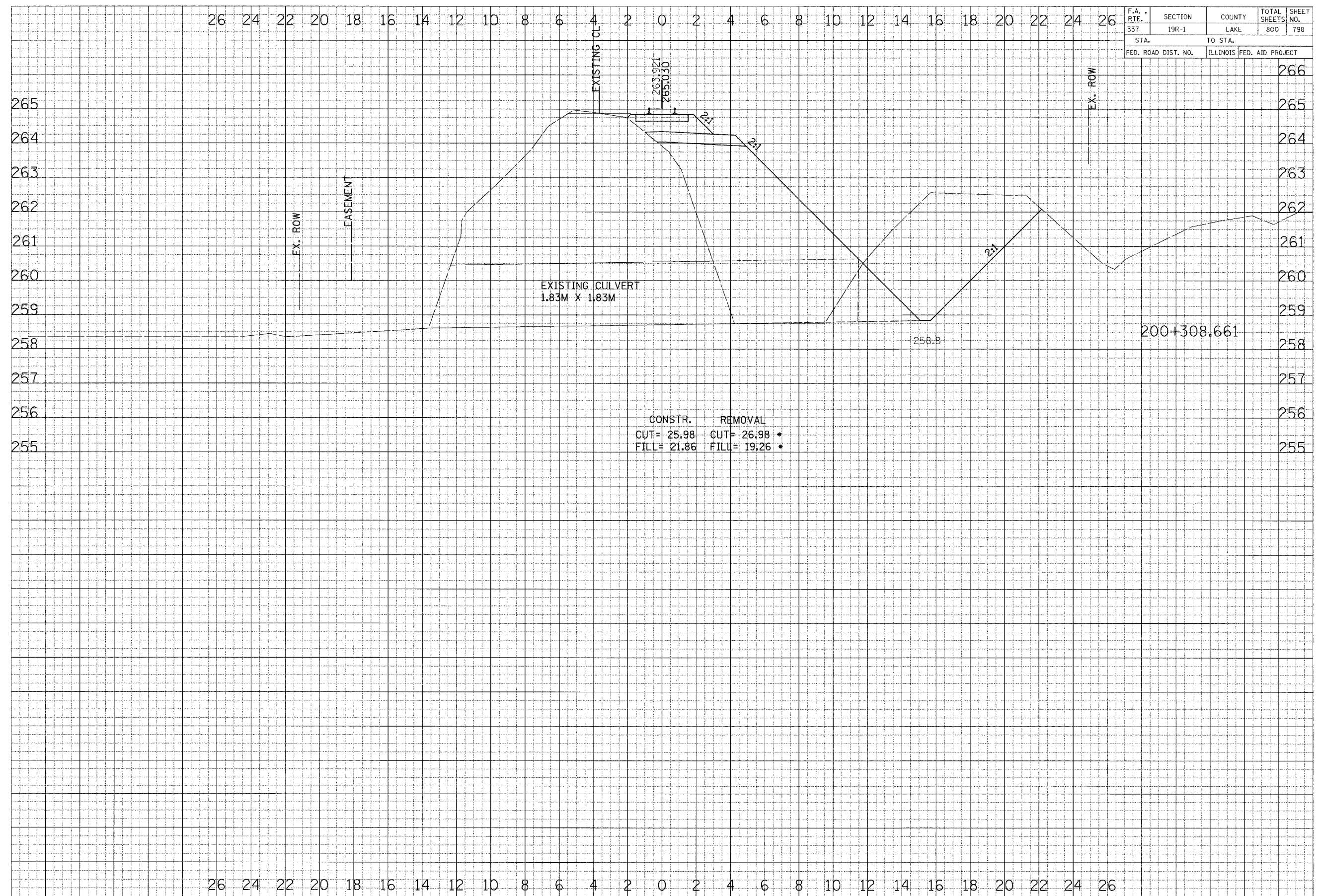


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	19R-1	LAKE	800	798
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
				266



FINAL SURVEY PLATTED
 NOTE BOOK
 DATE

ORIGINAL SURVEY PLATTED
 NOTE BOOK
 DATE