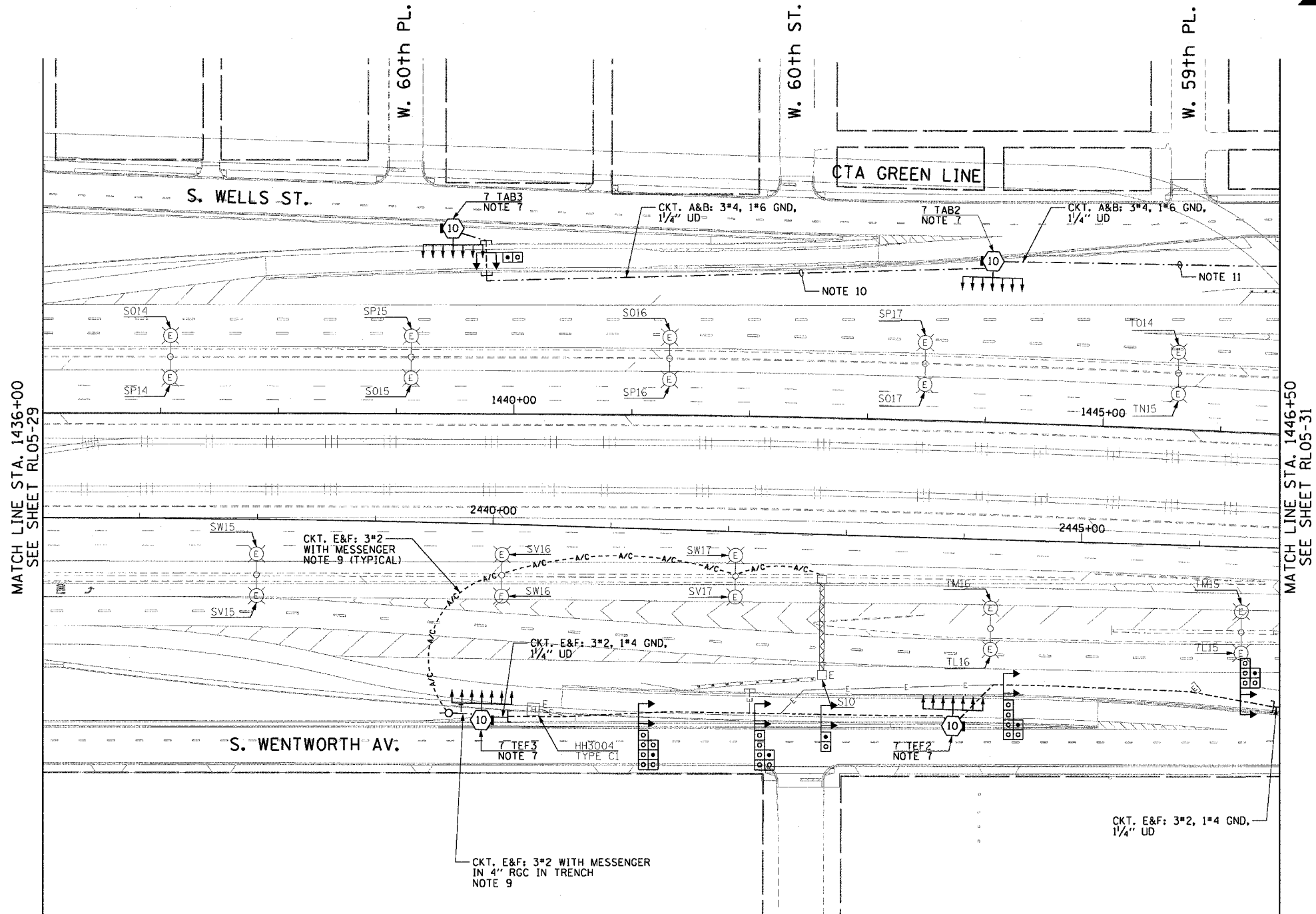


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-0311	COOK	976	145
STA. 1436+00.00 TO STA. 1446+50.00				
FED. ROAD DIST. NO. 1 ILLINOIS		FED. AID PROJECT		

62583

NOTES:

- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- COORDINATE ALL WORK WITH IDOT CONTRACT NO. 62693.
- UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED ITEMS AND WORK.
- SEE DRAWINGS ES-04 AND ES-05 FOR HIGH MAST LIGHT TOWER SCHEDULE.
- ALL HIGH MAST TOWER FOUNDATIONS SHOWN ON THIS DRAWING WILL BE INSTALLED BY OTHERS IN IDOT CONTRACT NO. 62693.
- ALL CONCRETE ENCASED DUCTBANKS SHOWN ON THIS DRAWING WILL BE INSTALLED BY OTHERS IN A SEPARATE CONTRACT AND WILL BE CONSIDERED AN EXISTING CONDITION FOR THIS CONTRACT.
- THE CONDUIT FOR ALL RETAINING WALL MOUNTED HIGH MAST TOWERS MUST BE INSTALLED AS SHOWN ON DRAWING ME-03.
- RUN PARALLEL RACEWAYS IN COMMON TRENCH. THE FINAL INSTALLATION LOCATIONS OF THE LIGHTING RACEWAYS MUST BE COORDINATED WITH THE RACEWAYS SHOWN ON THE SURVEILLANCE PLANS.
- PROVIDE A TEMPORARY POWER FEED TO THE EXISTING SIGN TRUSS STRUCTURE LIGHTING UNITS. SEE DRAWING ME-25 FOR TEMPORARY POWER FEED TO SIGN STRUCTURE DETAILS.
- ALL UNIT DUCT BETWEEN STA. 1439+50 AND HIGH MAST LIGHT TOWER 7 TAB2 MUST BE INSTALLED IN FRONT OF THE RETAINING WALL FOOTING AT A DEPTH EQUAL TO THE TOP OF THE FOOTING TO AVOID CONFLICTS WITH FUTURE IDOT CONTRACT NO. 62303.
- ALL UNIT DUCT BETWEEN HIGH MAST LIGHT TOWERS 7 TAB2 AND 7 TAB1 MUST BE INSTALLED AT A MINIMUM TRENCH DEPTH OF 5'-0" TO AVOID CONFLICTS WITH FUTURE IDOT CONTRACT NO. 62303.



MATCH LINE STA. 1436+00
SEE SHEET RL05-29

MATCH LINE STA. 1446+50
SEE SHEET RL05-31



RL05-30

CTE ENGINEERS
 CONSOER TOWNSEND ENVIRONMENTAL ENGINEERS, INC.
 303 EAST WACKER DRIVE, SUITE 600
 CHICAGO ILLINOIS 60601-5202, PHONE: (312) 938-0300

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
 31st STREET TO I-57

**ROADWAY LIGHTING PLANS
 PROPOSED IMPROVEMENTS 2005**

SCALE: 1"=50'
 DATE: October 29, 2004
 DRAWN BY: CJM
 CHECKED BY: WDS

11/23/2004 11:09:20 AM