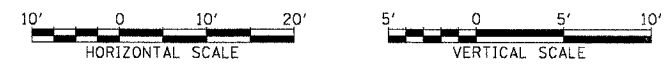


DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PROFILE SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 STRUCTURE: \_\_\_\_\_  
 NO. \_\_\_\_\_

NOTE: ALL END AREAS ARE IN SQUARE FEET.



MAP: 40465E Tech: 6-Crit: 2b: 514 Contract: 2: Cross Sections: 5: SAB3 X SECT: 12-10-03: SH