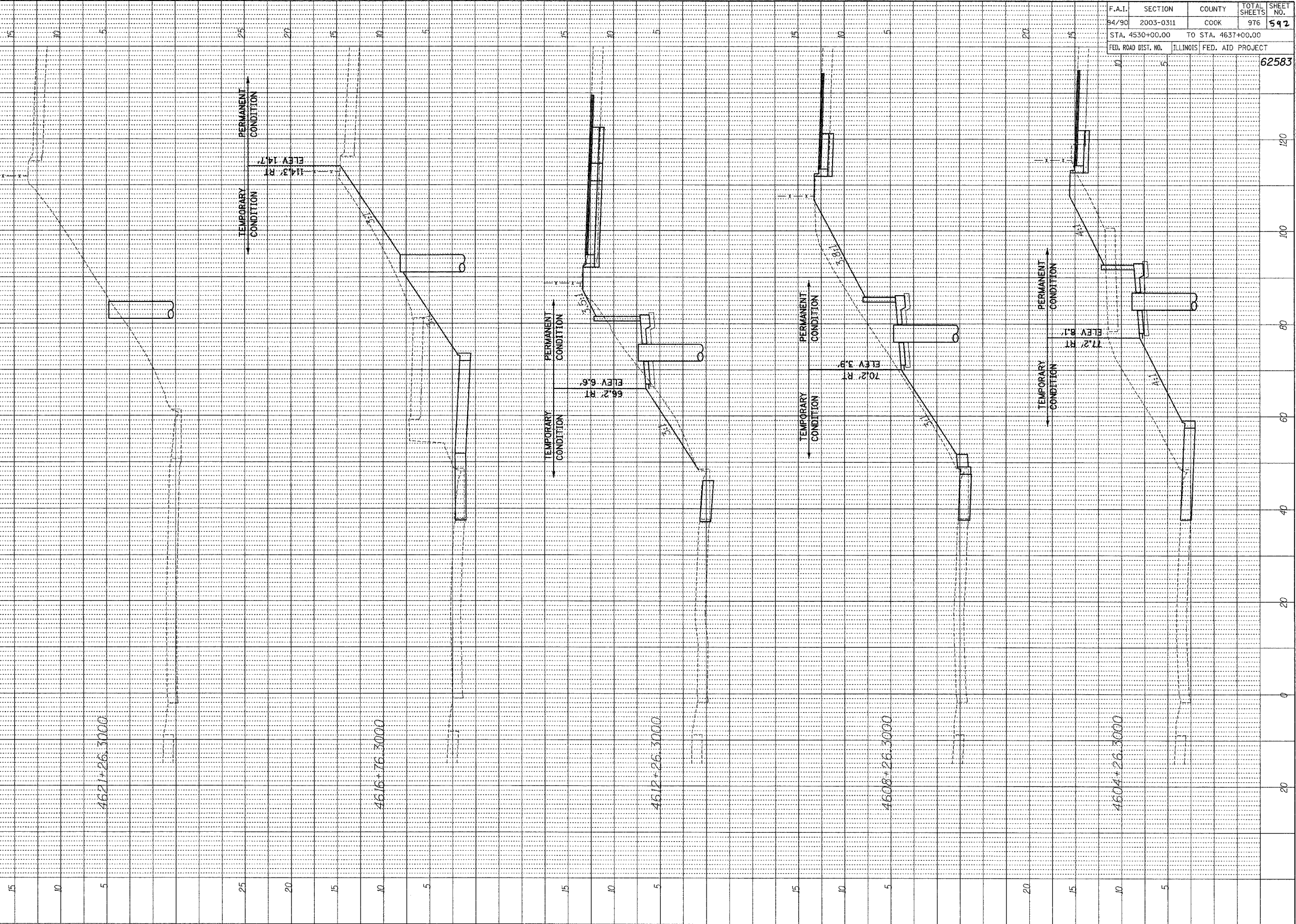


| | | |
|-----------|-----------|--------------|
| PROFILE | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| NO. | BY | |
| | STRUCTURE | NOTATION CHD |

FOR INFORMATION ONLY: ALL CROSS SECTIONS ON THIS SHEET BY OTHERS (CONTRACT 62584)



| | | | | |
|---------------------|--------------------|------------------|--------------|-----------|
| F.A.I. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 94/90 | 2003-0311 | COOK | 976 | 592 |
| STA. 4530+00.00 | TO STA. 4637+00.00 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

62583

120

100

80

60

40

20

0

20

