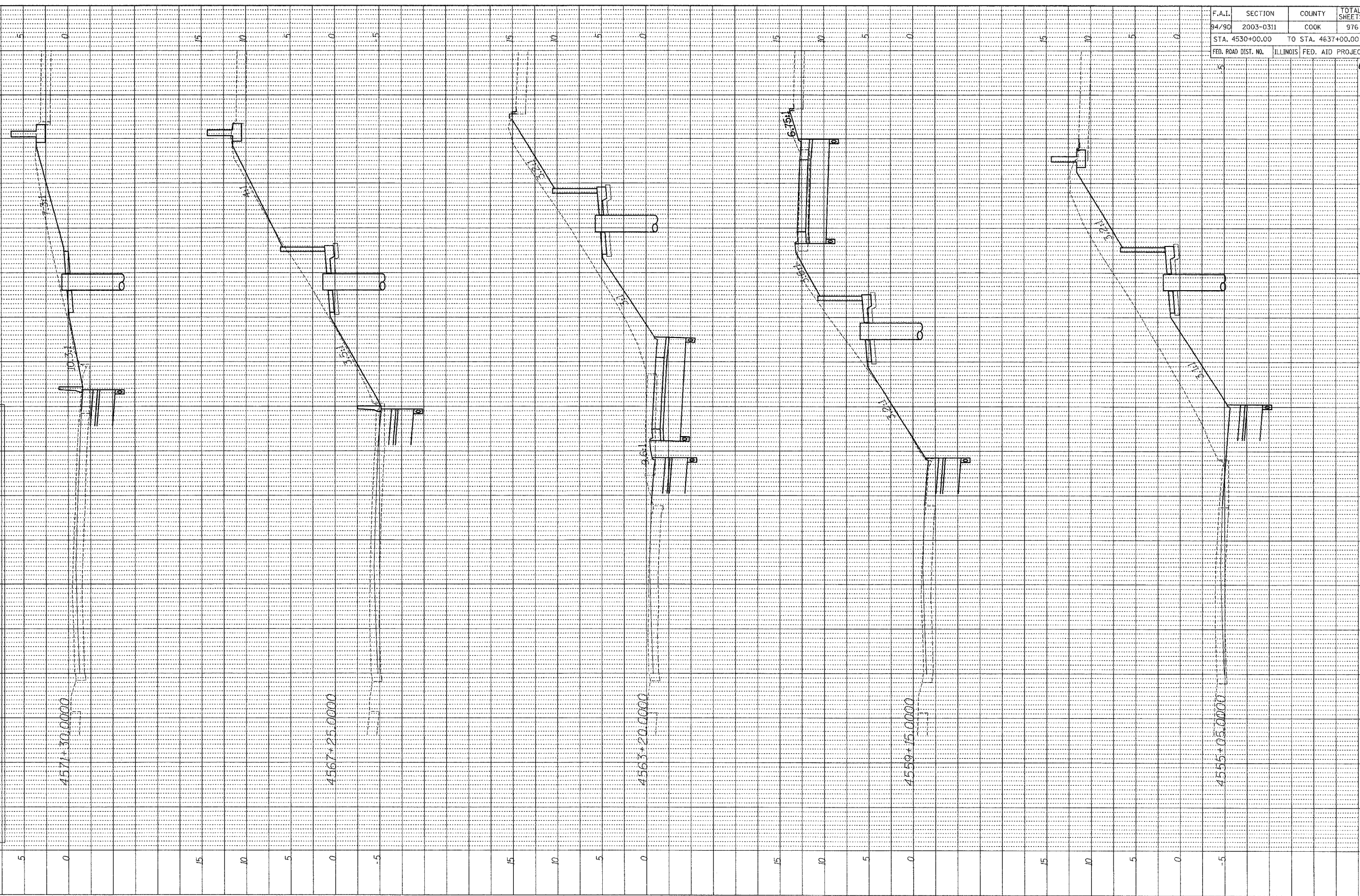


| | | | |
|-----------|-----------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | RECORDED | | |
| | BY | | |
| | DATE | | |
| | STRUCTURE | | |
| | NOTATION | | |
| | OK'D | | |

FOR INFORMATION ONLY: FINAL 2008 CONDITIONS SHOWN. ALL CROSS SECTIONS ON THIS SHEET BY OTHERS (CONTRACT 62307)



| | | | | |
|---------------------|-----------|--------------------|--------------|-----------|
| F.A.I. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 94/90 | 2003-0311 | COOK | 976 | 601 |
| STA. 4530+00.00 | | TO STA. 4637+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| | | 62583 | | |

BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
134 EAST RANDOLPH STREET SUITE 3450 CHICAGO, ILLINOIS 60601
JOB NO. 448

