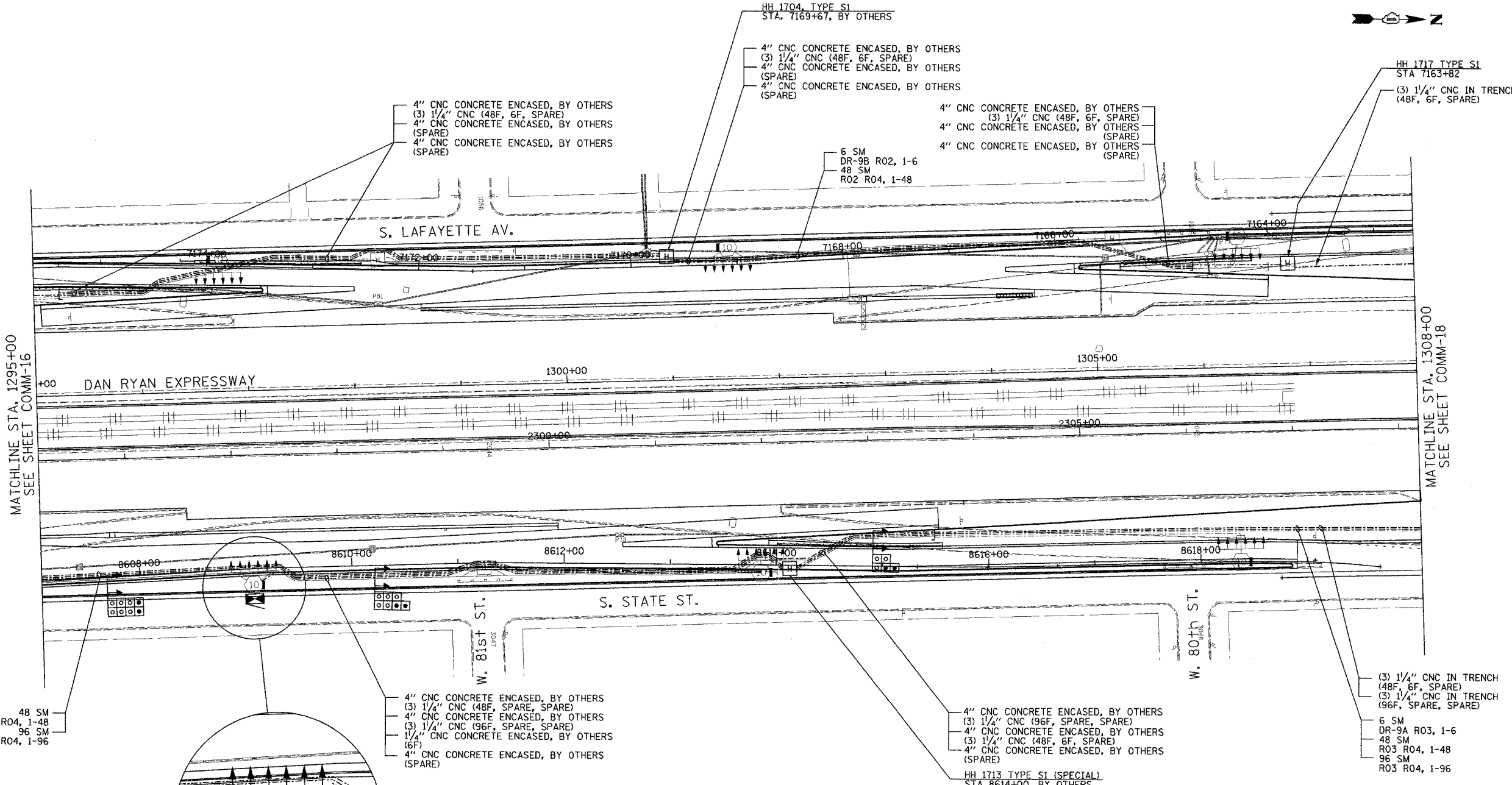


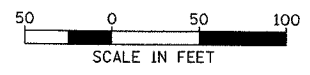
SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2003-0311	COOK	976	783
STA. 1295+00 TO STA. 1308+00		ILLINOIS FED. AID PROJECT	
62583			



MATCHLINE STA. 1295+00
SEE SHEET COMM-16

MATCHLINE STA. 1308+00
SEE SHEET COMM-18

- NOTES:
- SEE DRAWING ME-01 AND ME-02 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
 - UNLESS OTHERWISE STATED, ALL NOTED CABLE AND CONDUIT TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.
 - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
 - THIS SHEET ONLY DEPICTS INSTALLATION OF COMMUNICATIONS ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
 - CONTRACTOR TO ROD AND CLEAN EXISTING CONDUITS PRIOR TO INSTALLING AND PULLING INNERDUCTS AND CABLES IN CONDUITS.
 - COMMUNICATIONS CONDUIT SHALL NOT BE INSTALLED IN ELECTRIC HANDHOLES (SEE DETAIL SHEET DT-45).
 - FOR HANDHOLE DETAILS, SEE SHEET DT-44 AND DT-46.



REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.I. 94/90 (DAN RYAN EXPRESSWAY) 31st STREET to I-57 COMMUNICATIONS BACKBONE CONDUIT AND CABLE LAYOUT
NAME	DATE	

SCALE: 1"=50'
DATE: October 29, 2004
DRAWN BY: YAD
CHECKED BY: JEZ

**Edwards
AND Kelcey**
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