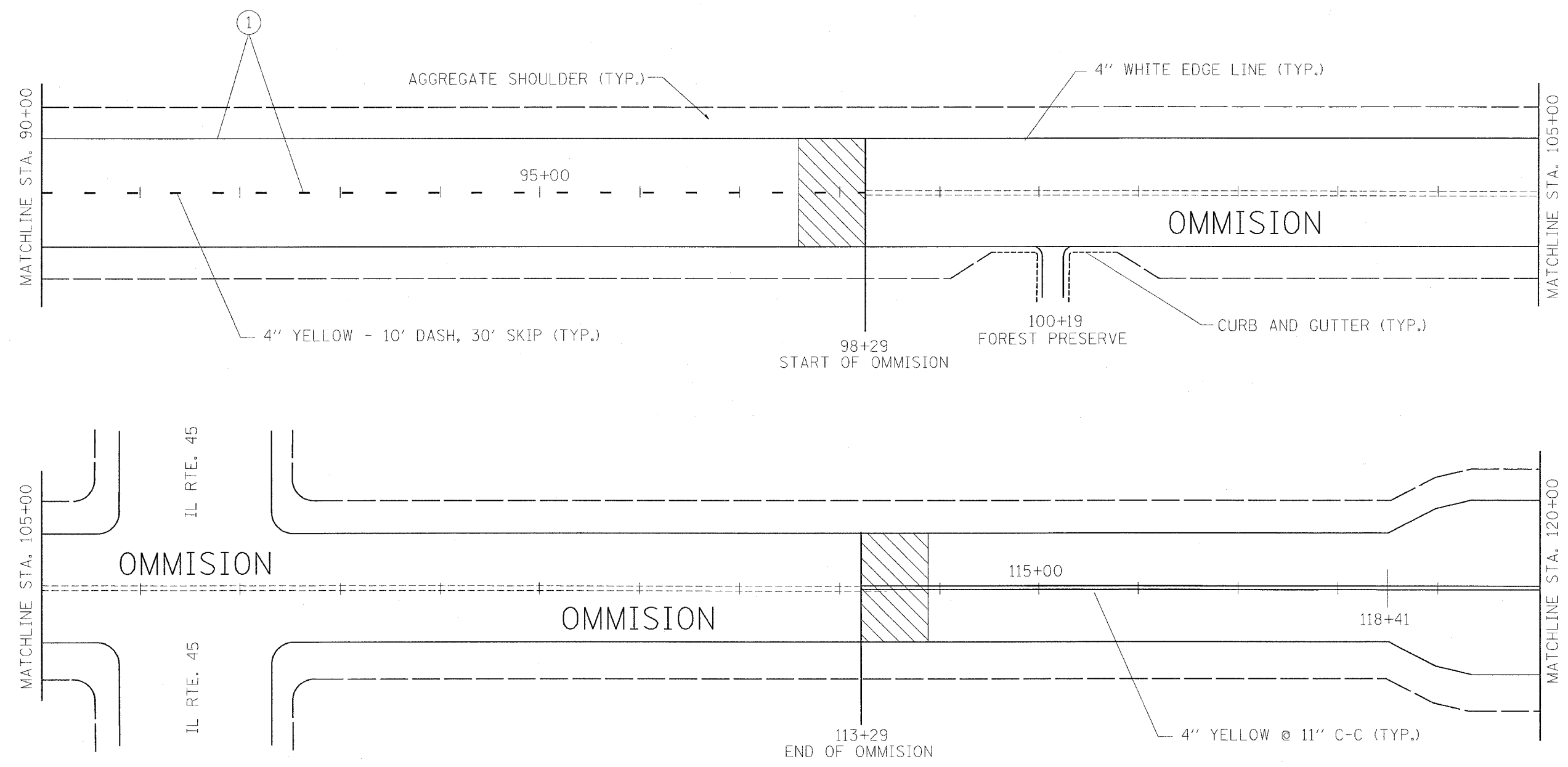
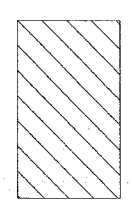


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1579	3095 RS-2	COOK	14	8

**CONTRACT NO. 62822**



① THERMOPLASTIC PAVEMENT MARKING - LINE 4" (TYP.)



PROPOSED BITUMINOUS TAPER WITH BUTT JOINT

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**EXISTING AND PROPOSED ROADWAY PLANS**  
 SCALE: NONE  
 DATE: 10/26/2004  
 DRAWN BY: T. FARMER  
 CHECKED BY: