

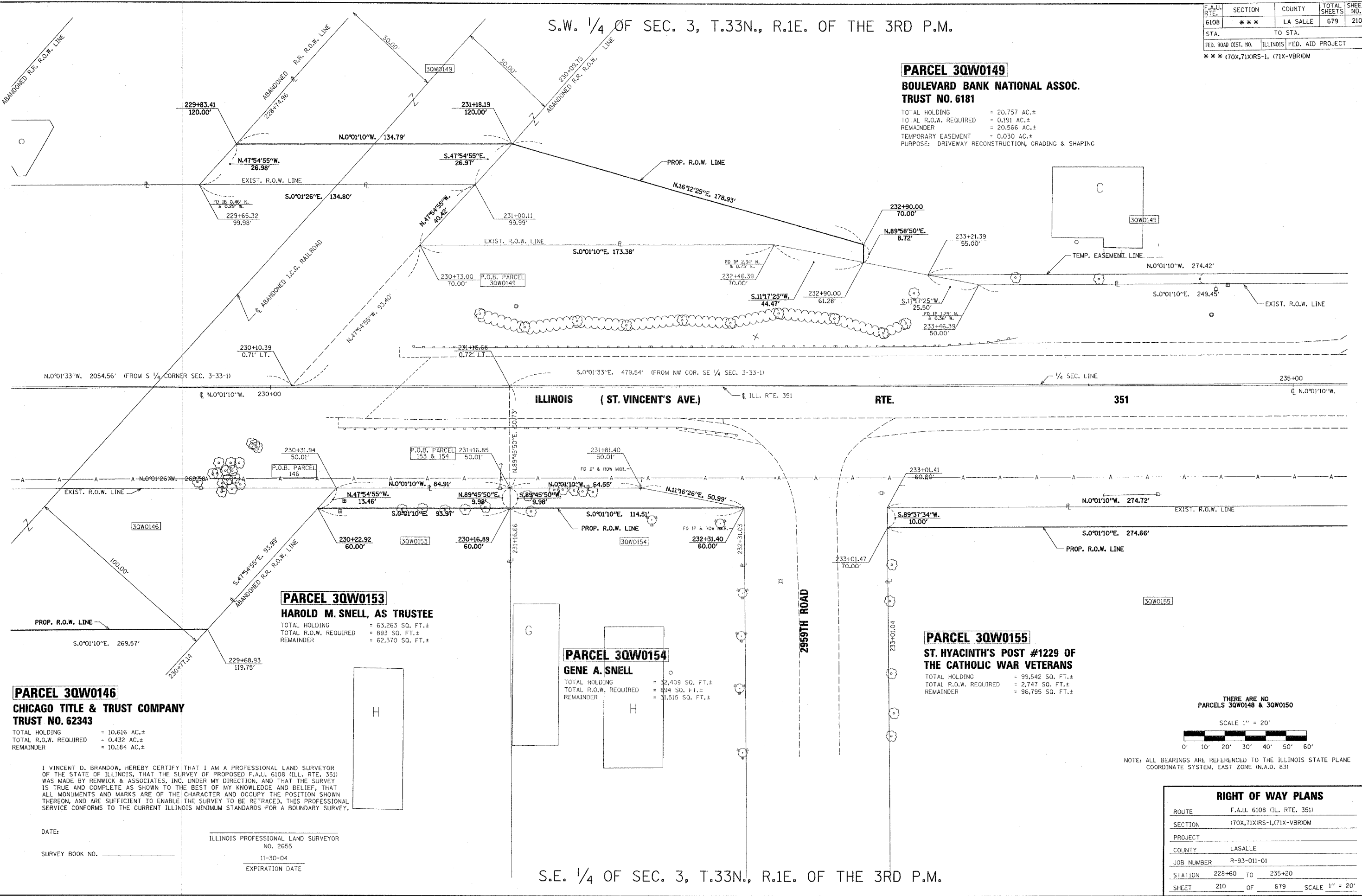
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6108	***	LA SALLE	679	210
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*** (70X,71X)RS-1, (71X-VBR)DM				

S.W. 1/4 OF SEC. 3, T.33N., R.1E. OF THE 3RD P.M.

PARCEL 30W0149

BOULEVARD BANK NATIONAL ASSOC. TRUST NO. 6181

TOTAL HOLDING = 20.757 AC.±
 TOTAL R.O.W. REQUIRED = 0.191 AC.±
 REMAINDER = 20.566 AC.±
 TEMPORARY EASEMENT = 0.030 AC.±
 PURPOSE: DRIVEWAY RECONSTRUCTION, GRADING & SHAPING



PARCEL 30W0153
HAROLD M. SNELL, AS TRUSTEE
 TOTAL HOLDING = 63,263 SQ. FT.±
 TOTAL R.O.W. REQUIRED = 893 SQ. FT.±
 REMAINDER = 62,370 SQ. FT.±

PARCEL 30W0154
GENE A. SNELL
 TOTAL HOLDING = 32,409 SQ. FT.±
 TOTAL R.O.W. REQUIRED = 894 SQ. FT.±
 REMAINDER = 31,515 SQ. FT.±

PARCEL 30W0155
ST. HYACINTH'S POST #1229 OF THE CATHOLIC WAR VETERANS
 TOTAL HOLDING = 99,542 SQ. FT.±
 TOTAL R.O.W. REQUIRED = 2,747 SQ. FT.±
 REMAINDER = 96,795 SQ. FT.±

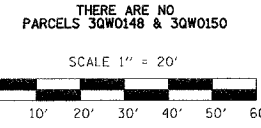
PARCEL 30W0146
CHICAGO TITLE & TRUST COMPANY TRUST NO. 62343
 TOTAL HOLDING = 10,616 AC.±
 TOTAL R.O.W. REQUIRED = 0.432 AC.±
 REMAINDER = 10,184 AC.±

I VINCENT D. BRANDOW, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF PROPOSED F.A.U. 6108 (ILL. RTE. 351) WAS MADE BY RENWICK & ASSOCIATES, INC. UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN THEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATE: _____

SURVEY BOOK NO. _____

ILLINOIS PROFESSIONAL LAND SURVEYOR
 NO. 2655
 11-30-04
 EXPIRATION DATE



NOTE: ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (N.A.D. 83)

RIGHT OF WAY PLANS	
ROUTE	F.A.U. 6108 (ILL. RTE. 351)
SECTION	(70X,71X)RS-1,(71X-VBR)DM
PROJECT	
COUNTY	LASALLE
JOB NUMBER	R-93-011-01
STATION	228+60 TO 235+20
SHEET	210 OF 679 SCALE 1" = 20'

S.E. 1/4 OF SEC. 3, T.33N., R.1E. OF THE 3RD P.M.