

| F.A.I. RTE.                  | SECTION | COUNTY         | TOTAL SHEETS | SHEET NO. |
|------------------------------|---------|----------------|--------------|-----------|
| 55                           | (53-3)I | LIVINGSTON     | 14           | 6         |
| STA. 331+64                  |         | TO STA. 338+18 |              |           |
| FED. ROAD DIST. NO. ILLINOIS |         |                |              |           |

MAINLINE SCHEDULE

| LOCATION         | EARTH EXCAVATION | BITUMINOUS SHOULDER REMOVAL | PAVEMENT REMOVAL (SPECIAL) | PORTLAND CEMENT CONCRETE SHOULDER REMOVAL | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | AGGREGATE SUBGRADE |
|------------------|------------------|-----------------------------|----------------------------|---|--|--------------------|
|                  | CU YD            | SQ YD                       | SO YD                      | SO YD                                     | SO YD  | CU YD              |
| STAGE I          |                  |                             |                            |   |  |                    |
| 331+44 TO 333+24 | 232              | 120                         | 260                        |   | 240  | 190                |
| 333+24 TO 333+44 | 26               |                             | 29                         | 13  | 27   | 21                 |
| 333+44 TO 334+49 | 135              |                             | 152                        | 70  | 140  | 111                |
| 334+49 TO 335+19 | 90               |                             | 101                        | 47  | 93   | 74                 |
| 335+19 TO 336+44 | 161              |                             | 181                        | 83  | 167  | 132                |
| 336+44 TO 338+24 | 232              | 120                         | 260                        |   | 240  | 190                |
| SUBTOTALS        | 876              | 240                         | 983                        | 213                                       | 907  | 718                |
| STAGE II         |                  |                             |                            |   |  |                    |
| 331+44 TO 333+24 | 256              | 200                         | 220                        |   | 240  | 230                |
| 333+24 TO 333+44 | 28               |                             | 24                         | 22  | 27   | 26                 |
| 333+44 TO 334+49 | 149              |                             | 128                        | 117                                       | 140  | 134                |
| 334+49 TO 335+19 | 100              |                             | 86                         | 78  | 93   | 89                 |
| 335+19 TO 336+44 | 178              |                             | 153                        | 139                                       | 167  | 160                |
| 336+44 TO 338+24 | 256              | 200                         | 220                        |   | 240  | 230                |
| SUBTOTALS        | 967              | 400                         | 831                        | 356                                       | 907  | 869                |
| TOTALS           | 1843             | 640                         | 1814                       | 569                                       | 1814   | 1587               |

STAGING SCHEDULE

| LOCATION                 | PAVEMENT MARKING REMOVAL | TEMPORARY PAVEMENT MARKING LINE 4" | WORKZONE PAVEMENT MARKING REMOVAL | TEMPORARY CONCRETE BARRIER | RELOCATE TEMPORARY CONCRETE BARRIER |
|--------------------------|--------------------------|------------------------------------|-----------------------------------|----------------------------|-------------------------------------|
|                          | SQ FT                    | FOOT                               | SQ FT                             | FOOT                       | FOOT                                |
| STAGE I                  |                          |                                    |                                   |                            |                                     |
| STA 328+54 TO STA 331+14 | 86                       | 260                                | 86                                |                            |                                     |
| STA 331+14 TO STA 338+74 | 251                      | 760                                | 251                               | 760                        |                                     |
| STA 338+74 TO STA 340+64 | 63                       | 190                                | 63                                | 190                        |                                     |
| STA 340+64 TO STA 341+34 | 23                       | 70                                 |                                   |                            |                                     |
| SUBTOTAL                 | 423                      | 1280                               | 400                               | 950                        |                                     |
| STAGE II                 |                          |                                    |                                   |                            |                                     |
| STA 329+19 TO STA 331+14 | 64                       | 195                                | 64                                |                            |                                     |
| STA 331+14 TO STA 338+74 | 251                      | 760                                | 251                               |                            | 760                                 |
| STA 338+74 TO STA 340+54 | 59                       | 180                                | 59                                |                            | 180                                 |
| STA 340+54 TO STA 340+69 | 5                        | 15                                 | 5                                 |                            |                                     |
| SUBTOTAL                 | 379                      | 1150                               | 379                               |                            | 940                                 |
| TOTALS                   | 802                      | 2430                               | 779                               | 950                        | 940                                 |

MAINLINE SCHEDULE

| LOCATION         | STABILIZED SUB-BASE 4" | CONTINUOUSLY REINFORCED CONCRETE PAVEMENT 10" | PAVEMENT REINFORCEMENT 10" | PORTLAND CEMENT CONCRETE SHOULDER 10" | SHOULDER RUMBLE STRIPS | AGGREGATE SHOULDERS TYPE B |
|------------------|------------------------|---|----------------------------|---------------------------------------|------------------------|----------------------------|
|                  | SQ YD                  | SQ YD   | SQ YD                      | SQ YD                                 | FOOT                   | TON                        |
| STAGE I          |                        |   |                            |                                       |                        |                            |
| 331+44 TO 333+24 | 240                    | 240   | 240                        | 120                                   | 180                    | 11                         |
| 333+24 TO 333+44 | 27                     | 27  | 27                         | 13                                    | 20                     | 1                          |
| 333+44 TO 334+49 | 140                    | 140   | 140                        | 70                                    | 105                    | 7                          |
| 334+49 TO 335+19 | 93                     | 93  | 93                         | 47                                    | 70                     | 4                          |
| 335+19 TO 336+44 | 167                    | 167   | 167                        | 83                                    | 125                    | 8                          |
| 336+44 TO 338+24 | 240                    | 240   | 240                        | 120                                   | 180                    | 11                         |
| SUBTOTALS        | 907                    | 907   | 907                        | 453                                   | 680                    | 42                         |
| STAGE II         |                        |   |                            |                                       |                        |                            |
| 331+44 TO 333+24 | 240                    | 240   | 240                        | 200                                   | 180                    | 11                         |
| 333+24 TO 333+44 | 27                     | 27  | 27                         | 22                                    | 20                     | 1                          |
| 333+44 TO 334+49 | 140                    | 140   | 140                        | 117                                   | 105                    | 7                          |
| 334+49 TO 335+19 | 93                     | 93  | 93                         | 78                                    | 70                     | 4                          |
| 335+19 TO 336+44 | 167                    | 167   | 167                        | 139                                   | 125                    | 8                          |
| 336+44 TO 338+24 | 240                    | 240   | 240                        | 200                                   | 180                    | 11                         |
| SUBTOTALS        | 907                    | 907   | 907                        | 756                                   | 680                    | 42                         |
| TOTALS           | 1814                   | 1814  | 1814                       | 1209                                  | 1360                   | 84                         |

PAVEMENT MARKING SCHEDULE

| LOCATION                 | EPOXY PAVEMENT MARKING LINE 4" | EPOXY PAVEMENT MARKING LINE 6" | RAISED REFLECTIVE PAVEMENT MARKER |
|--------------------------|--------------------------------|--------------------------------|-----------------------------------|
|                          | FOOT                           | FOOT                           | EACH                              |
| STAGE II                 |                                |                                |                                   |
| STA 328+54 TO STA 329+19 | 65                             | 16                             | 2                                 |
| STA 329+19 TO STA 331+14 | 195                            | 49                             | 4                                 |
| STA 331+14 TO STA 338+74 | 760                            | 190                            | 20                                |
| STA 338+74 TO STA 340+54 | 180                            | 45                             | 4                                 |
| STA 340+54 TO STA 340+64 | 10                             | 3                              | 0                                 |
| STA 340+64 TO STA 340+69 | 5                              | 1                              | 0                                 |
| STA 340+69 TO STA 341+34 | 65                             | 16                             | 2                                 |
| TOTALS                   | 1280                           | 320                            | 32                                |

PLOT DATE - SEPTEMBER 21, 2004  
FILE NAME - c:\proj\66537\plan\11a.dgn

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULES

SCALE: VERT.  
HORIZ.  
DATE 09/21/04

DRAWN BY RW  
CHECKED BY