

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
586	60R-2	MADISON	502	191
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	

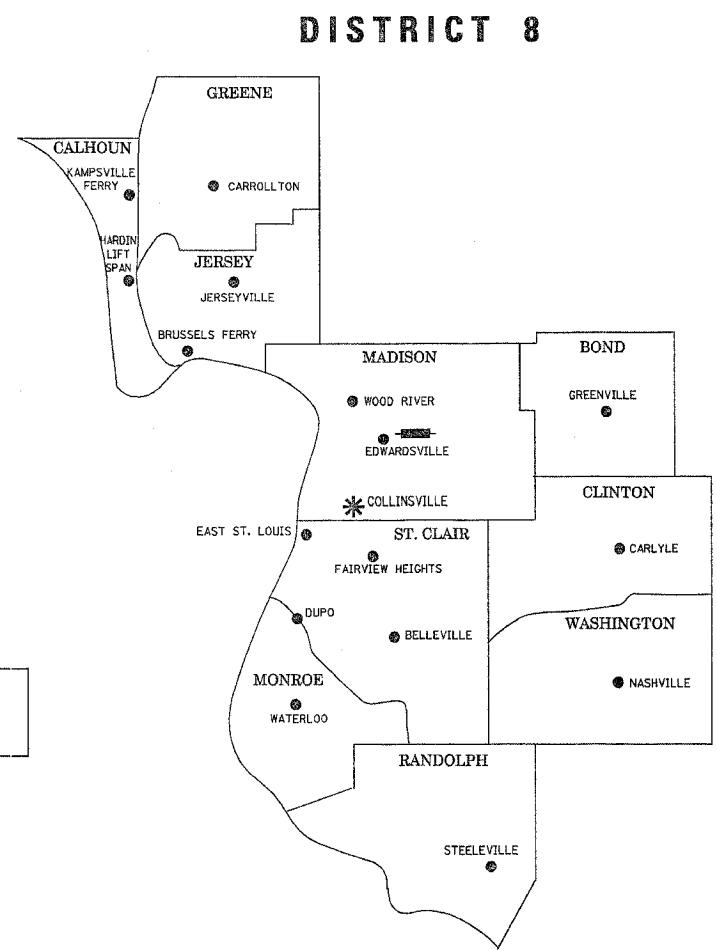
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PLAT OF HIGHWAYS**  
**FOR PROPOSED**  
**FEDERAL AID HIGHWAY**  
 F.A.P. 586 (ILL. RTE. 162)  
 SECTION 60R-2  
 MADISON COUNTY  
 JOB NO. R-98-016-00

**LEGEND**

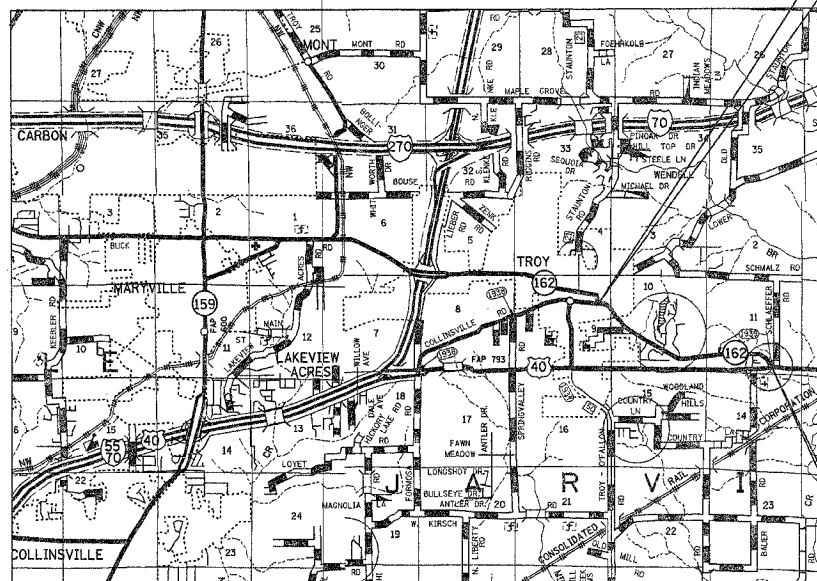
PROPOSED R.O.W. LINE	— — — — —
EXISTING R.O.W. LINE	— — — — —
TEMPORARY EASEMENT	//////
LOT LINE	— — — — — LOT LINE
SURVEY CENTERLINE	— — — — —
SECTION LINE	— — — — —
UNFENCED PROPERTY LINE	— — — — — P. L.
FENCE LINE	— — — — —
R.O.W. MARKER (FND)	☒
PIN OR PIPE (FND)	●
STONE OR CONCRETE MONUMENT (FND)	△

**INDEX OF SHEETS**

SHEET NUMBER	STATION TO STATION	PARCEL NUMBER
1	COVER	
2	606+16.93 TO 611+00	8016119
3	610+00 TO 615+00	8016122, 124
4	615+00 TO 619+00	8016125, 126, 127, 188, 189
5	619+00 TO 623+00	8016128, 129, 130, 131
6	623+00 TO 628+00	8016132, 133, 134
7	628+00 TO 633+00	8016135, 136, 137, 138, 139, 191
8	633+00 TO 638+60	8016140, 141, 142
9	638+60 TO 644+00	8016143, 144, 145
10	644+00 TO 649+00	8016145
11	648+00 TO 653+00	8016147, 148
12	652+00 TO 656+64	8016149, 150, 151, 152
13	655+00 TO 660+00	8016153
14	660+00 TO 665+00	8016204, 156, 157
15	660+00 TO 666+00	8016156
16	666+00 TO 672+00	8016161, 186
17	672+00 TO 678+00	8016163
18	678+00 TO 683+25	8016164, 166
19	683+40 TO 689+00	8016168, 169
20	689+00 TO 694+00	8016170, 171
21	694+50 TO 699+50	8016172
22	699+50 TO 705+30	8016170, 174, 175, 176, 177, 178
23	705+00 TO 711+00	8016179, 180
24	710+00 TO 715+00	8016181, 182
25	715+00 TO 719+45.63	8016183, 184A, 184B

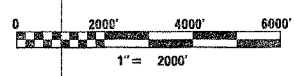


\* DISTRICT HEADQUARTERS  
 LOCATION OF SECTION INDICATED THUS: ————



LOCATION MAP

**SCALE**



LAND ACQUISITION AND AUTHORIZATION BEGINS STA 609 + 43.87

LAND ACQUISITION AND AUTHORIZATION ENDS STA 718 + 66.24

NET LENGTH OF LAND ACQUISITION AUTHORIZATION= 10,922 FEET OR 2.07 MILES

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	
SUBMITTED _____ 20 _____	DISTRICT ENGINEER
EXAMINED _____ 20 _____	DISTRICT LAND ACQUISITION ENGINEER
PASSED _____ 20 _____	DISTRICT CHIEF OF PLATS AND PLANS
REVIEWED _____ 20 _____	CENTRAL BUREAU RIGHT OF WAY PLANS ENGINEER
APPROVED _____ 20 _____	ENGINEER OF LAND ACQUISITION

DEC 06 2004