

| F.A. RTE.          | SECTION      | COUNTY  | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|---------|--------------|-----------|
| 586                | 60R-2, 3TR-1 | MADISON | 502          | 357       |
| STA.               |              | TO STA. |              |           |
| CONTRACT NO. 76301 |              |         |              |           |

FINAL SURVEY  
 SURVEYED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

ORIGINAL SURVEY  
 SURVEYED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

