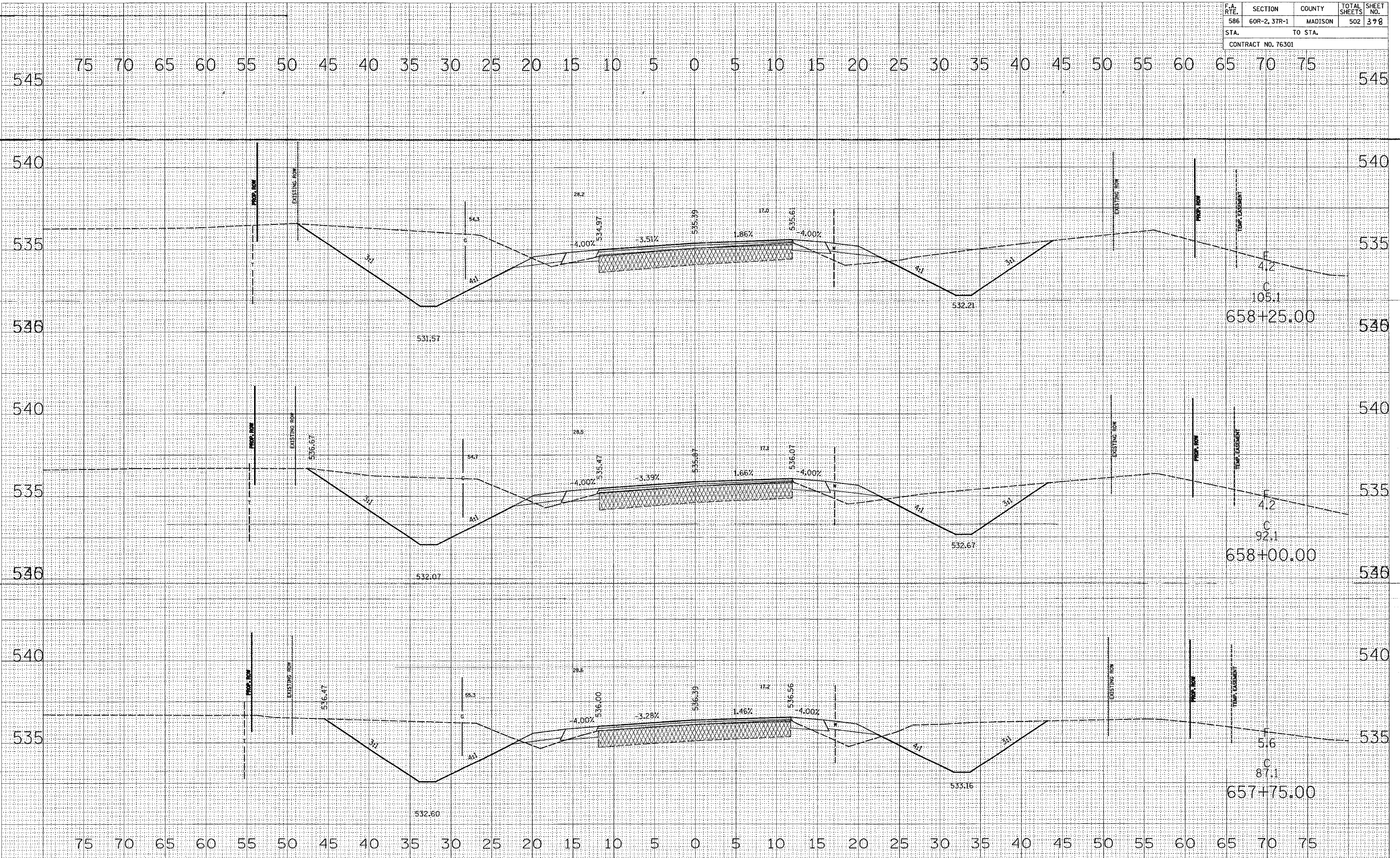


| | | | | |
|--------------------|--------------|---------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 586 | 60R-2, 37R-1 | MADISON | 502 | 398 |
| STA. | | TO STA. | | |
| CONTRACT NO. 76301 | | | | |



BY: _____ DATE: _____
 SURVEYED _____
 PLANNED _____
 NOTE BOOK _____
 TEMP. DATE _____
 AREAS _____
 AREAS CHECKED _____
 NO. _____

BY: _____ DATE: _____
 SURVEYED _____
 PLANNED _____
 NOTE BOOK _____
 TEMP. DATE _____
 AREAS _____
 AREAS CHECKED _____
 NO. _____