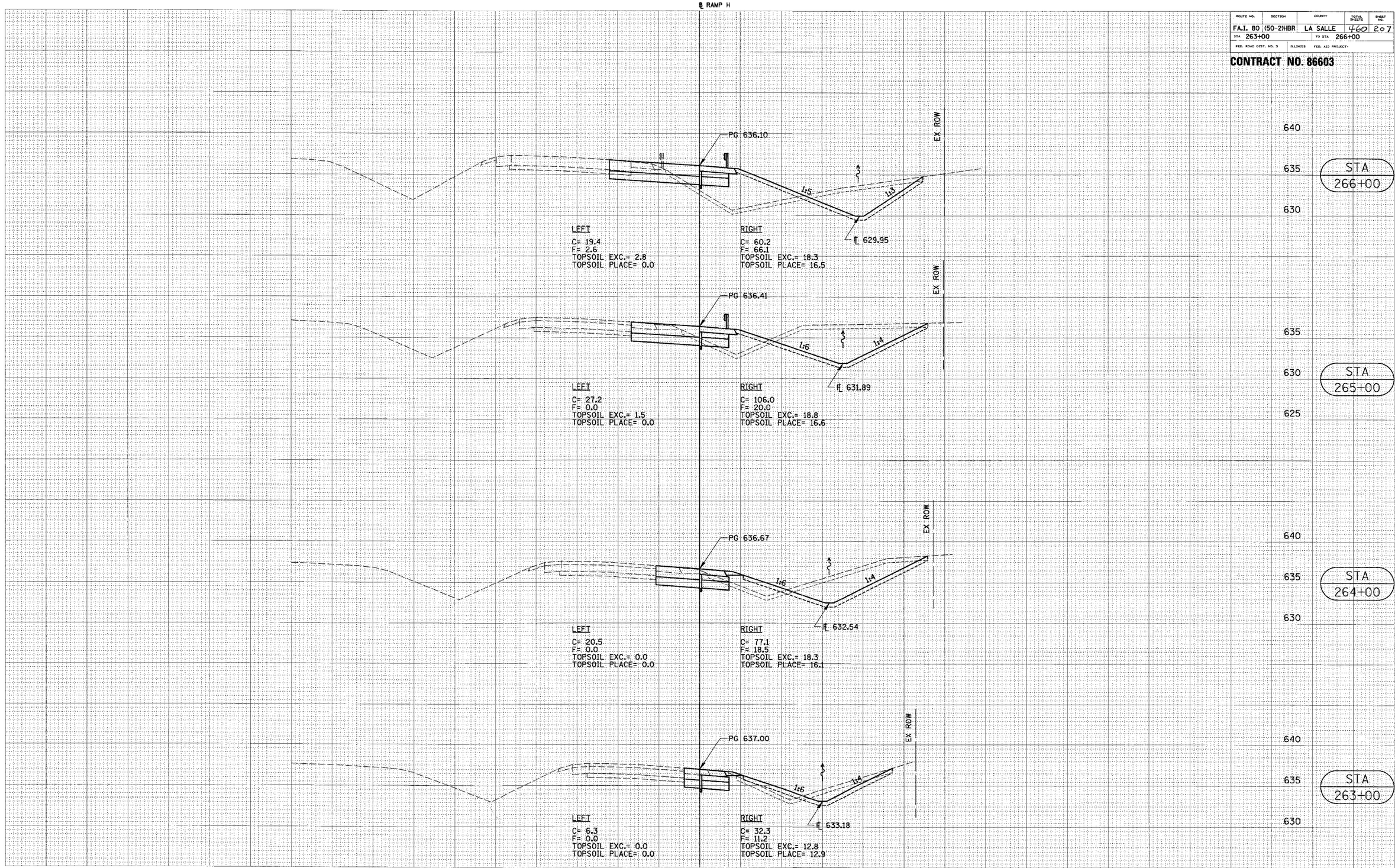
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| F.A.I. 80 | (50-2)HBR | LA SALLE | 460 | 207 |
| STA 263+00 | | TO STA 266+00 | | |
| FED. ROAD DIST. NO. 3 | ILLINOIS | FED. AID PROJECT- | | |

**CONTRACT NO. 86603**

℄ RAMP H




**CROSS SECTIONS (RAMP H)**

| FINAL SURVEY | SURVEYED | BY | DATE |
|---|---|---|---|
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|---|---|---|---|
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |