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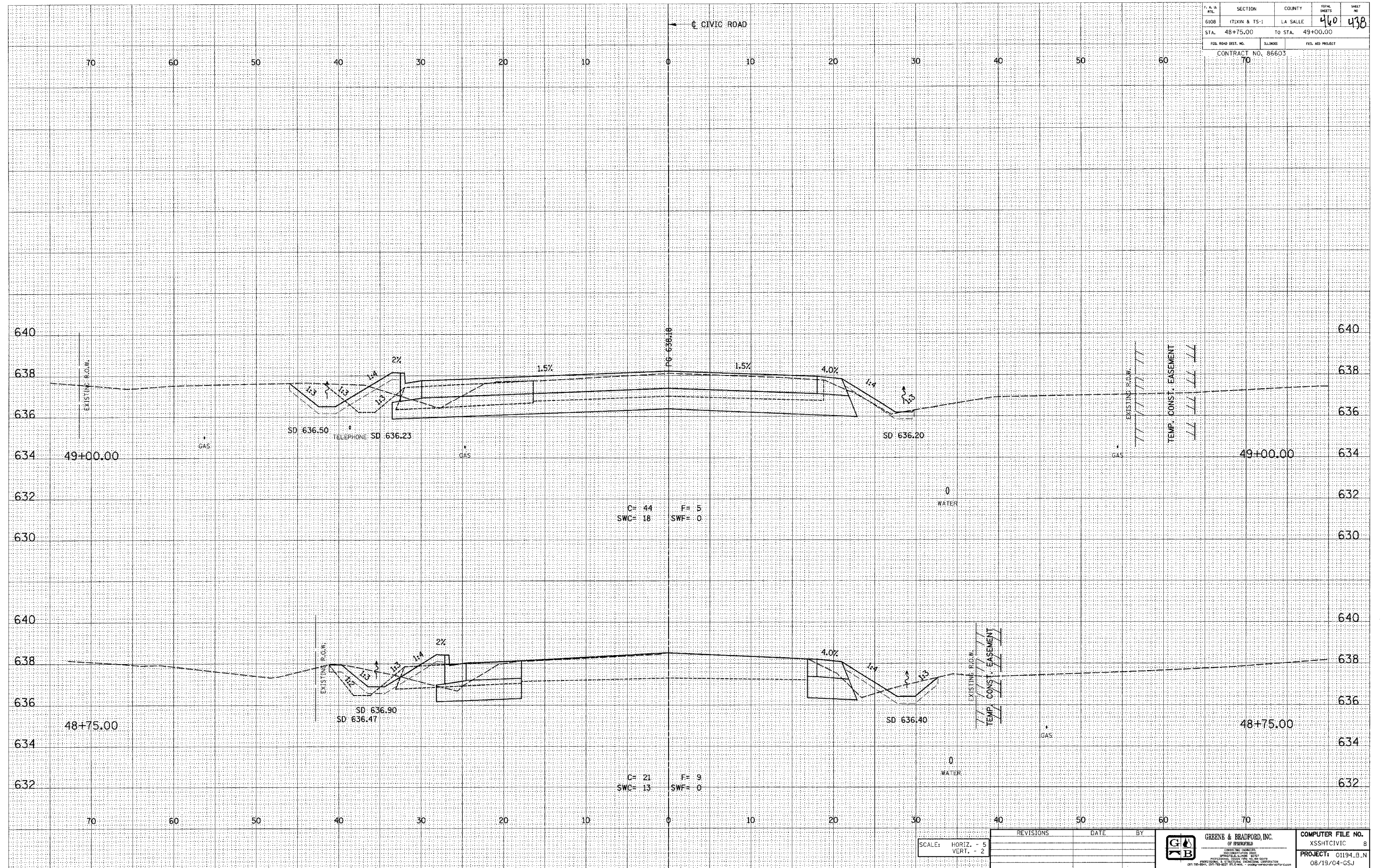
| BY | | DATE |
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| PLOTS & CHECKS | | | |
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| CHECKS | | |
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| INT. | DATE | REASON |
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| F. A. B. BTL. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|------------------|------------------|-----------|
| 6108 | (71XIN & TS-1) | LA SALLE | 460 | 438 |
| STA. 48+75.00 | | TO STA. 49+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 86603 | | 70 | | |



C= 44 F= 5
SWC= 18 SWF= 0

C= 21 F= 9
SWC= 13 SWF= 0

SCALE: HORIZ. - 5
VERT. - 2

| REVISIONS | DATE | BY |
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| | GREENE & BRADFORD, INC. <small>OF SPRINGFIELD</small> <small>CONSULTING ENGINEERS</small> <small>PROFESSIONAL LAND SURVEYORS</small> <small>REGISTERED PROFESSIONAL ENGINEERS</small> <small>REGISTERED PROFESSIONAL ARCHITECTS</small> <small>REGISTERED PROFESSIONAL INTERIORS DESIGNERS</small> <small>REGISTERED PROFESSIONAL PLANNERS</small> <small>REGISTERED PROFESSIONAL HISTORIC PRESERVATION SPECIALISTS</small> <small>1001 FARMERS DRIVE, SUITE 200, SPRINGFIELD, ILLINOIS 62761</small> <small>TEL: 217-223-1100 FAX: 217-223-1101 WWW.GREENEANDBRADFORD.COM</small> | COMPUTER FILE NO. XS5HTCIVIC 8 PROJECT: 01194.B.N 08/19/04-GSJ |
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