

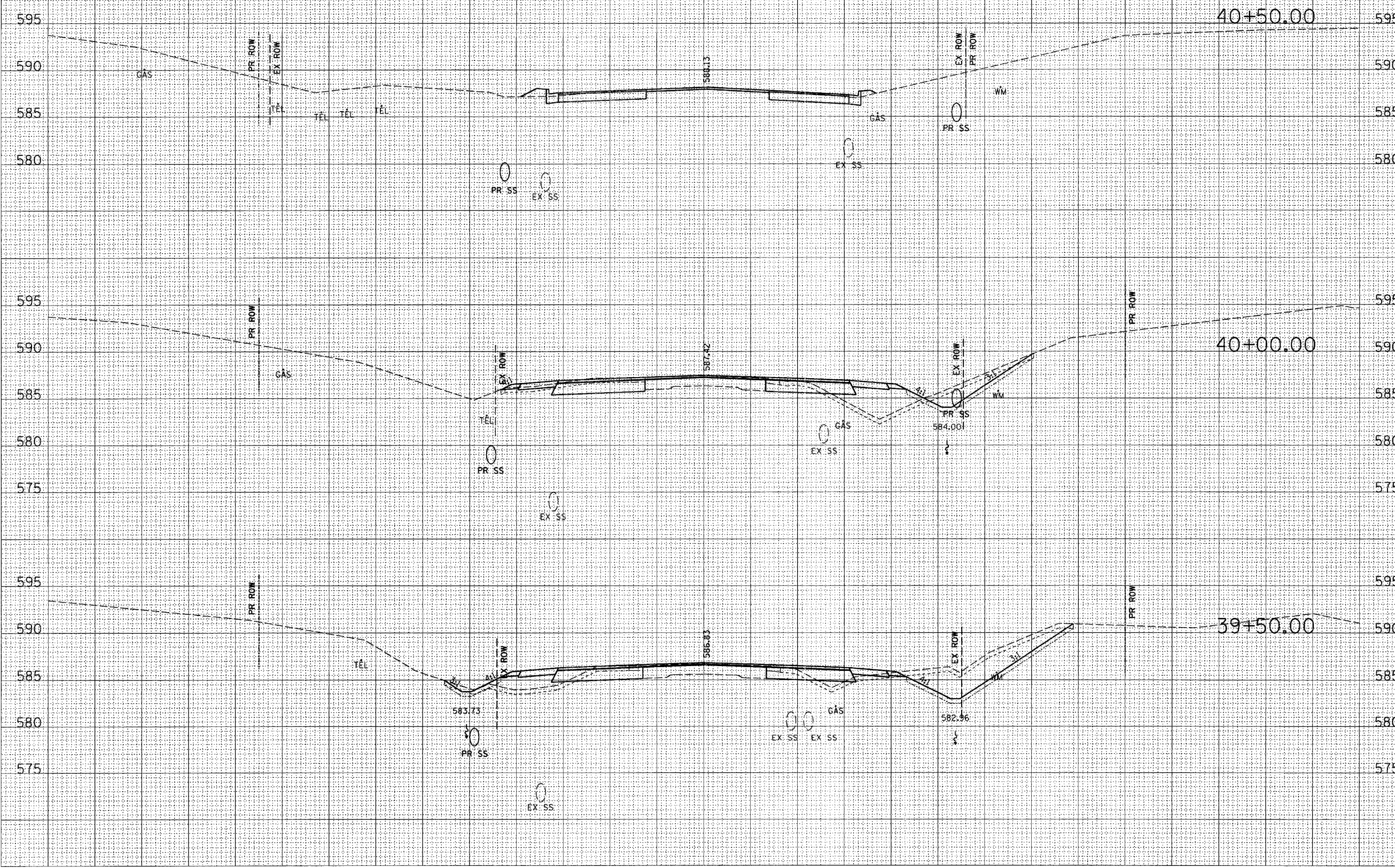
130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130

| | | | | |
|---|---------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 774 | . | EFFINGHAM | 344 | 209 |
| STA. 39+50.00 TO STA. 40+50.00 | | | | |
| FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT | | | | |
| #107WRS-1, 107BY, 107BY-1 & 107B-2 | | | | |
| CONTRACT NO. 94827 | | | | |

STAGE II (LT) STAGE I (RT)

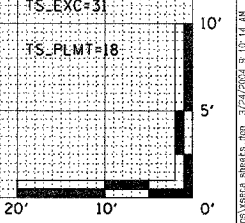
DATE: _____
 BY: _____
 SURVEYED _____
 CHECKED _____
 FINAL SURVEY _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE: _____
 BY: _____
 SURVEYED _____
 CHECKED _____
 ORIGINAL SURVEY _____
 NOTE BOOK _____
 AREAS CHECKED _____



| | | | | |
|-----|----------|-----|-----------|------------|
| 595 | 40+50.00 | 595 | | |
| 590 | | 590 | | |
| 585 | | 585 | CUT=18 | CUT=18 |
| 580 | | 580 | FILL=3 | FILL=1 |
| | | | TS_EXC=0 | TS_EXC=0 |
| | | | TS_PLMT=0 | TS_PLMT=0 |
| 595 | | 595 | | |
| 590 | 40+00.00 | 590 | | |
| 585 | | 585 | | |
| 580 | | 580 | CUT=21 | CUT=35 |
| 575 | | 575 | FILL=3 | FILL=44 |
| | | | TS_EXC=13 | TS_EXC=27 |
| | | | TS_PLMT=0 | TS_PLMT=14 |
| 595 | | 595 | | |
| 590 | 39+50.00 | 590 | | |
| 585 | | 585 | | |
| 580 | | 580 | CUT=15 | CUT=81 |
| 575 | | 575 | FILL=41 | FILL=9 |
| | | | TS_EXC=36 | TS_EXC=31 |
| | | | TS_PLMT=6 | TS_PLMT=18 |

130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130



10' 5' 0'
 7/27/2005 9:10:14 AM