

|                                 |          |                  |              |           |
|---------------------------------|----------|------------------|--------------|-----------|
| F.A. RTE                        | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 24                              | *        | **               | 189          | 44        |
| STA.                            | TO STA.  |                  |              |           |
| FED. ROAD DIST. NO.             | ILLINOIS | FED. AID PROJECT |              |           |
| * X1-2,44(2,3,4)RS.BSMARTFY04-4 |          |                  |              |           |
| ** WILLIAMSON/JOHNSON           |          |                  |              |           |
| CONTRACT NO.: 98758             |          |                  |              |           |

### STRIP REFLECTIVE CRACK CONTROL TREATMENT

| LOCATION<br>STA TO STA (MP)    | STRIP REFLECTIVE CRACK CONTROL TREATMENT |               |                    |                           | REMARK   |
|--------------------------------|--|---------------|--------------------|---------------------------|--|
|                                | PASS<br>FOOT                             | DRIVE<br>FOOT | CENTERLINE<br>FOOT | RAMP<br>EDGE LINE<br>FOOT |  |
| <b>WB LANES</b>                |  |               |                    |                           |  |
| 137 + 30 TO 138 + 58 (MP 9.9)  |  |               | 128                |                           |  |
| 147 + 77 TO 148 + 63 (MP 10.1) |  |               | 86                 |                           |  |
| 148 + 32 (MP 10.1)             |  | 12            |                    |                           | TRANSVERSE CRACK   |
| 156 + 20 TO 156 + 82 (MP 10.1) |  |               | 62                 |                           |  |
| 173 + 23 TO 174 + 23 (MP 10.6) |  |               | 100                |                           |  |
| 174 + 86 TO 175 + 50 (MP 10.6) |  |               | 64                 |                           |  |
| 177 + 32 TO 178 + 98 (MP 10.7) |  |               | 166                |                           |  |
| 180 + 60 TO 185 + 20 (MP 10.8) |  |               | 460                |                           |  |
| 189 + 25 TO 192 + 50 (MP 10.9) |  |               | 325                |                           |  |
| 193 + 25 TO 194 + 70 (MP 10.9) |  |               | 145                |                           | IF THIS IS LIMITS OF PATCHING QUANTITY<br>MAY BE DELETED BY THE ENGINEER |
| 245 + 09 TO 245 + 62 (MP 11.9) |  |               | 53                 |                           |  |
| 246 + 68 TO 248 + 13 (MP 11.9) |  |               | 145                |                           |  |
| 250 + 00 TO 250 + 90 (MP 12.0) |  |               | 90                 |                           |  |
| 250 + 25 TO 250 + 63 (MP 12.0) |  | 38            |                    |                           | CURVED DIAGONAL CRACK  |
| 266 + 80 TO 268 + 40 (MP 12.4) |  |               | 160                |                           |  |
| 268 + 40 TO 268 + 66 (MP 12.4) | 30                                       |               |                    |                           | CURVED DIAGONAL CRACK  |
| 268 + 66 TO 270 + 80 (MP 12.4) |  |               | 214                |                           |  |
| 301 + 42 TO 301 + 60 (MP 13.0) |  |               | 18                 |                           |  |
| 301 + 60 TO 301 + 85 (MP 13.0) |  | 30            |                    |                           | CURVED DIAGONAL CRACK  |
| 301 + 85 TO 302 + 04 (MP 13.0) |  |               | 19                 |                           |  |
| <b>JOHNSON CO. SUB-TOTALS</b>  | <b>973</b>                               | <b>1,009</b>  | <b>7,370</b>       | <b>0</b>                  |  |
| <b>JOHNSON CO. TOTALS</b>      |  |               | <b>9,352</b>       |                           |  |
| <b>PROJECT TOTAL</b>           |  |               | <b>18,453</b>      |                           |  |

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