

| F. A. I. DIST. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|---------|--------|--------------|-----------|
| 24             | *       | **     | 189          | 89        |

  

| STA.   | TO STA. |
|--------|---------|
| 179+00 | 243+00  |

\* X1-2,44(2,3,4)RS,BSMARTFY04-4  
\*\* WILLIAMSON/JOHNSON  
CONTRACT NO. 98758

