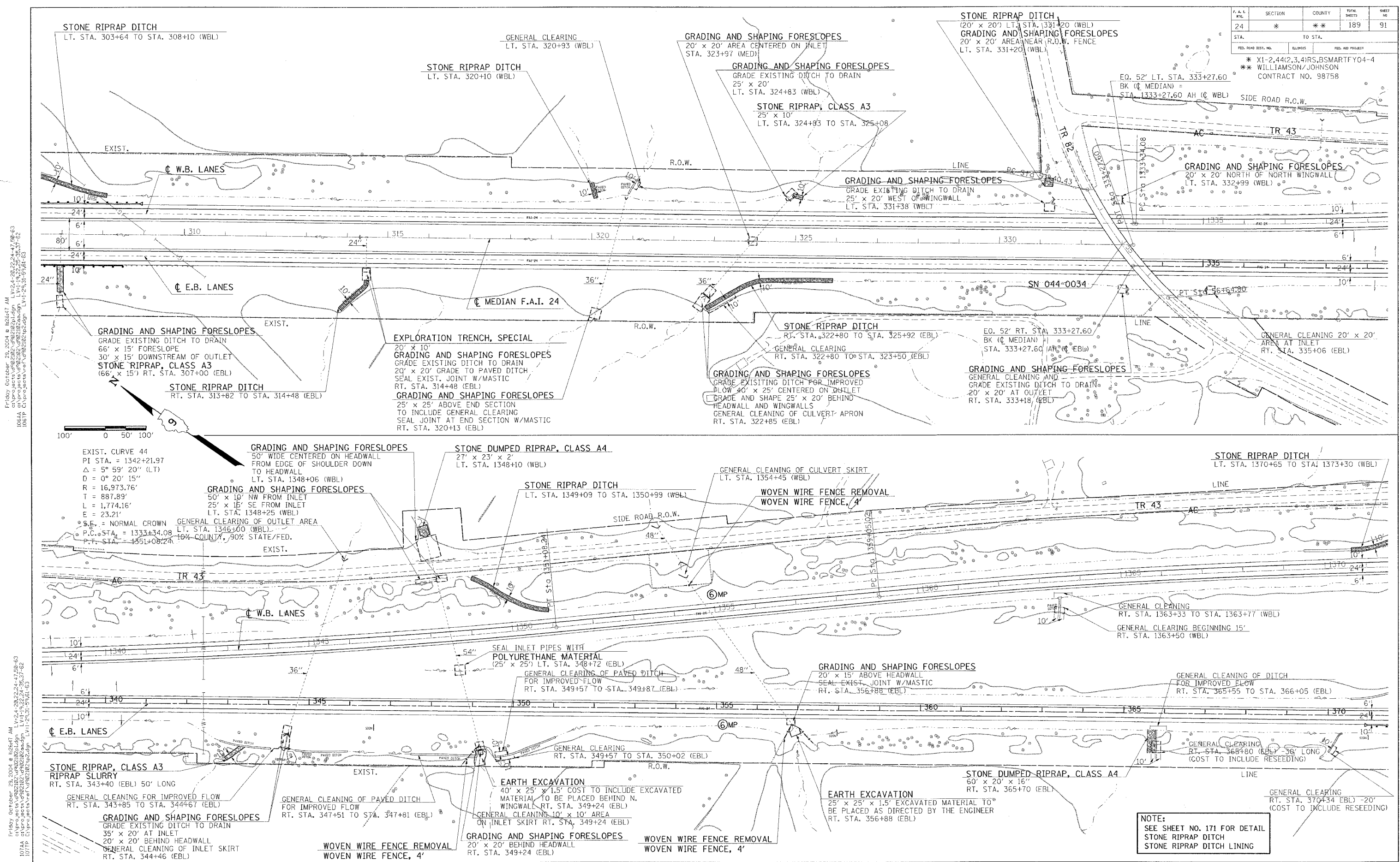


F.A.I. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	**	189	91

STA. TO STA.
 * X1-2,442,3,4RS,BSMARTFY04-4
 ** WILLIAMSON/JOHNSON
 CONTRACT NO. 98758



Friday, October 29, 2004 @ 10:26:47 AM
 c:\p\projects\04022024\04022024.dwg LV:24-202224-47,50-63
 10674 c:\p\projects\04022024\04022024.dwg LV:1-24-202224-35,37-82
 10674 c:\p\projects\04022024\04022024.dwg LV:1-24-202224-35,37-82

Friday, October 29, 2004 @ 10:26:47 AM
 c:\p\projects\04022024\04022024.dwg LV:24-202224-47,50-63
 107AA c:\p\projects\04022024\04022024.dwg LV:1-24-202224-35,37-82
 107TP c:\p\projects\04022024\04022024.dwg LV:1-24-202224-35,37-82

NOTE:
 SEE SHEET NO. 171 FOR DETAIL
 STONE RIPRAP DITCH
 STONE RIPRAP DITCH LINING