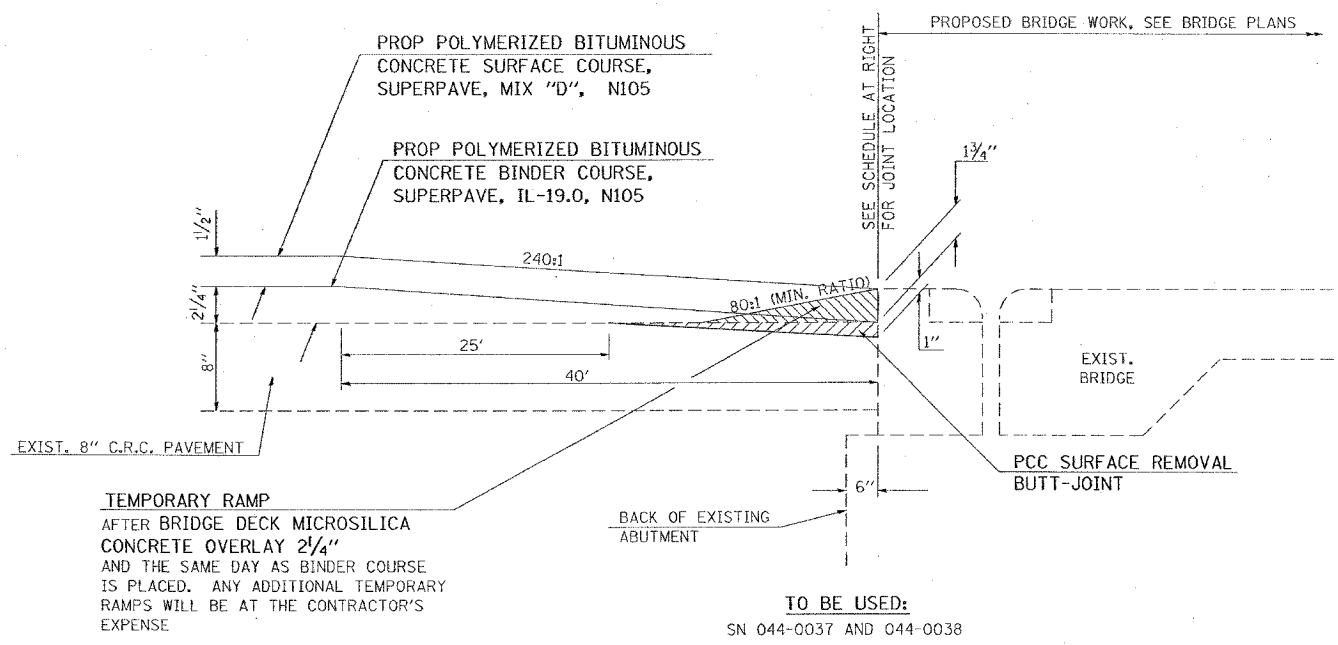


| | | | | |
|---------------------|---------|------------------|--------------|-----------|
| F. A. I. ETC. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 24 | * | ** | 189 | 159 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | BLINDS | FED. AID PROJECT | | |

* X1-2,44(2,3,4)RS,BSMARTFY04-4
 ** WILLIAMSON/JOHNSON
 CONTRACT NO. 98758



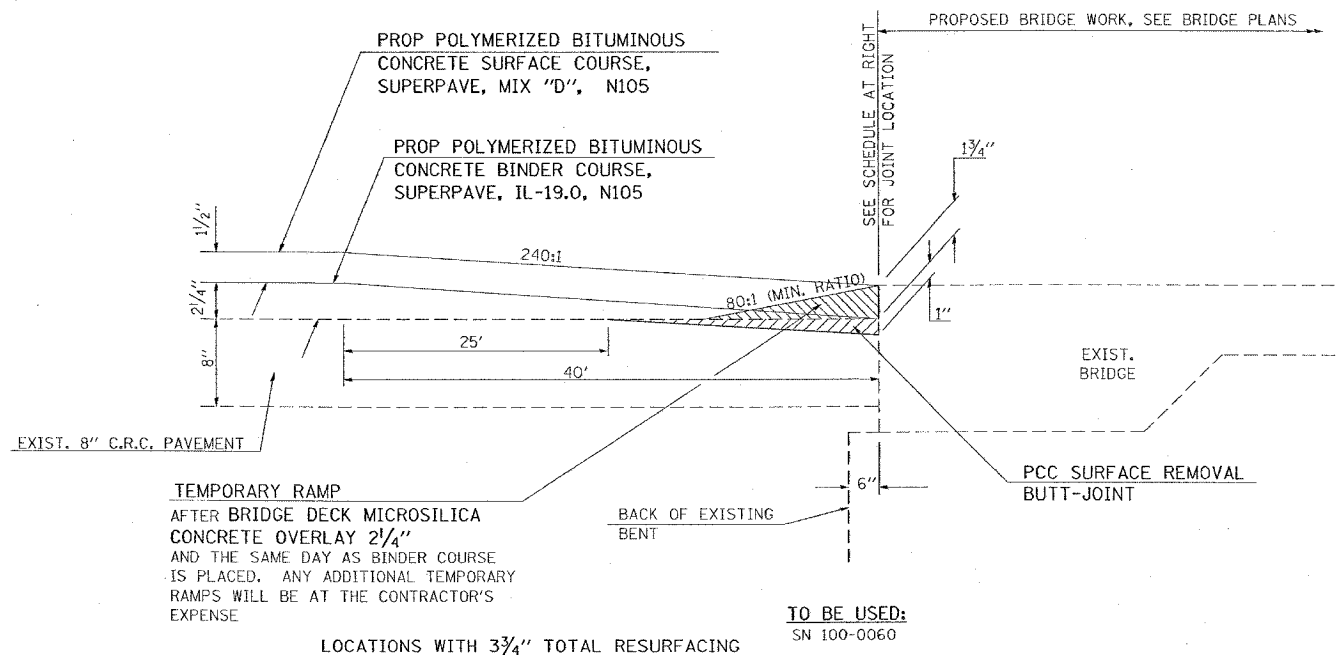
TEMPORARY RAMP
 AFTER BRIDGE DECK MICROSILICA CONCRETE OVERLAY 2 1/4" AND THE SAME DAY AS BINDER COURSE IS PLACED. ANY ADDITIONAL TEMPORARY RAMP'S WILL BE AT THE CONTRACTOR'S EXPENSE

TO BE USED:
 SN 044-0037 AND 044-0038

LOCATIONS WITH 3 3/4" TOTAL RESURFACING

LOCATIONS WITH 3 3/4" TOTAL RESURFACING

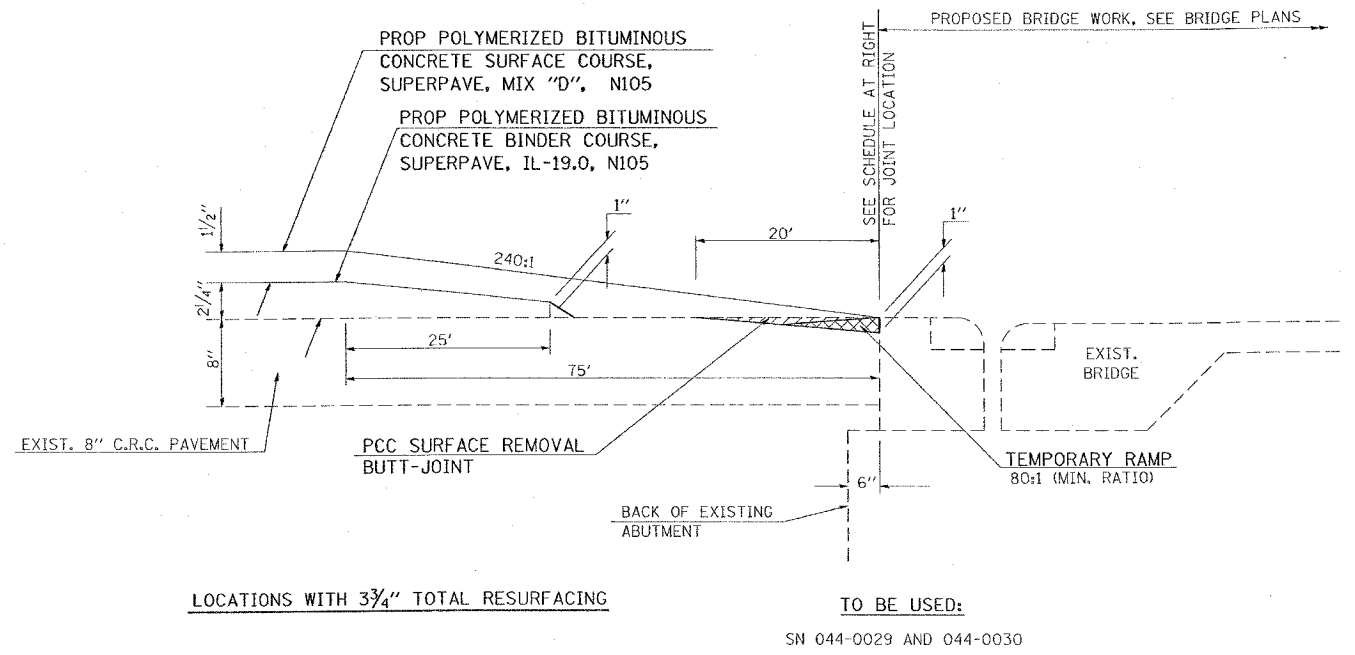
| TO BE USED | BACK OF BENT OR ABUTMENT | ACTUAL JOINT STATION |
|-------------------------|--------------------------|----------------------|
| EASTBOUND LANES: | | |
| SN 044-0029 | STA. 148+00 | STA. 148+00.50 |
| | STA. 155+00 | STA. 154+99.50 |
| SN 044-0037 | STA. 186+19.33 | STA. 186+19.83 |
| | STA. 187+30.75 | STA. 187+30.25 |
| WESTBOUND LANES: | | |
| SN 044-0030 | STA. 148+00 | STA. 148+00.50 |
| | STA. 155+00 | STA. 154+99.50 |
| SN 044-0038 | STA. 187+05.29 | STA. 187+05.79 |
| | STA. 188+16.72 | STA. 188+16.22 |
| RAMP "AC": | | |
| SN 100-0060 | STA. 58+36.45 | STA. 58+36.95 |
| | STA. 62+46.66 | STA. 62+46.16 |



TEMPORARY RAMP
 AFTER BRIDGE DECK MICROSILICA CONCRETE OVERLAY 2 1/4" AND THE SAME DAY AS BINDER COURSE IS PLACED. ANY ADDITIONAL TEMPORARY RAMP'S WILL BE AT THE CONTRACTOR'S EXPENSE

TO BE USED:
 SN 100-0060

LOCATIONS WITH 3 3/4" TOTAL RESURFACING



LOCATIONS WITH 3 3/4" TOTAL RESURFACING

TO BE USED:
 SN 044-0029 AND 044-0030

Tuesday, December 14, 2004 8:54 AM
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