

F. A. L. SHEET	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	**	189	187
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

\* X1-2,44(2,3,4)RS BSMARTFY04-4  
 \*\* WILLIAMSON/JOHNSON  
 CONTRACT NO. 98758

