

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

FAI ROUTE 74  
D-5 OVD SIN STR REPL 2011-17  
Vermilion County  
Sheet 1 of 39  
Contract Number 46140

# PLANS FOR PROPOSED FEDERAL AID HIGHWAY

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FAI ROUTE 74  
D-5 OVD SIN STR REPL 2011-17  
VERMILION COUNTY  
C-60-017-11

## STANDARDS

701001-02  
701006-03  
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701400-05  
701406-06  
701411-07  
701456-01  
701501-06  
701901-01  
720001-01  
720006-02  
720021-02

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED Nov. 9 2010  
PASSED   
ENGINEER OF OPERATIONS

February 4 2011  
acting Scott E. Stitt, P.E.  
ENGINEER OF DESIGN AND ENVIRONMENT

APPROVED February 4 2011  
Christine M. Reed  
DIRECTOR DIVISION OF HIGHWAYS

CONTRACT NO. 46140

JOINT UTILITY LOCATING INFORMATION FOR  
EXCAVATIONS PHONE: 800-892-0123

## SUMMARY OF QUANTITIES

| CODE NUMBER | PAY ITEM  | UNIT   | 100%<br>STATE TOTAL<br>QUANTITY | RURAL<br><b>0040</b> |
|-------------|---|--------|---------------------------------|----------------------|
| 63200310    | GUARDRAIL REMOVAL   | FOOT   | 116.00                          | 116.00               |
| 67100100    | MOBILIZATION  | L SUM  | 1.00                            | 1.00                 |
| 70100420    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411   | EACH   | 3.00                            | 3.00                 |
| 72000300    | SIGN PANEL - TYPE 3   | SQFT   | 1140.50                         | 1140.50              |
| 72400330    | REMOVE SIGN PANEL - TYPE 3  | SQFT   | 841.50                          | 841.50               |
| 72700100    | STRUCTURAL STEEL SIGN SUPPORT - BREAKAWAY   | POUND  | 2666.00                         | 2666.00              |
| 73300100    | OVERHEAD SIGN STRUCTURE - SPAN, TYPE I-A (4'-0" X 4'-6")  | FOOT   | 70.00                           | 70.00                |
| 73302170    | OVERHEAD SIGN STRUCTURE - CANTILEVER, TYPE II-C-A (36" X 5'-6")                                 | FOOT   | 84.00                           | 84.00                |
| 73400100    | CONCRETE FOUNDATIONS  | CUYD   | 6.70                            | 6.70                 |
| 73400200    | DRILLED SHAFT CONCRETE FOUNDATIONS  | CUYD   | 48.50                           | 48.50                |
| 73600100    | REMOVE OVERHEAD SIGN STRUCTURE - SPAN   | EACH   | 1.00                            | 1.00                 |
| 73600200    | REMOVE OVERHEAD SIGN STRUCTURE - CANTILEVER   | EACH   | 4.00                            | 4.00                 |
| 73700300    | REMOVE CONCRETE FOUNDATION-OVERHEAD   | EACH   | 6.00                            | 6.00                 |
| 73800100    | STRUCTURAL STEEL SUPPORT FOR OVERHEAD SIGN STRUCTURE - SPAN                                     | EACH   | 2.00                            | 2.00                 |
| 81603035    | UNIT DUCT, 600V, 2-1C NO.6, 1/C NO.6 <sup>GROUND,</sup><br>(XLP-TYPE USE), 1" DIA. POLYETHYLENE | FOOT   | 240.00                          | 240.00               |
| 70100700    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406   | L SUM  | 1.00                            | 1.00                 |
| 70100825    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701456   | L SUM  | 1.00                            | 1.00                 |
| 70102620    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501   | L SUM  | 1.00                            | 1.00                 |
| X7015005    | CHANGEABLE MESSAGE SIGN   | CAL DA | 43.00                           | 43.00                |
| 73301810    | OVERHEAD SIGN STRUCTURE WALKWAY, TYPE A   | FOOT   | 40.00                           | 40.00                |
| 73301840    | OVERHEAD SIGN STRUCTURE WALKWAY, CANTILEVER, TYPE A   | FOOT   | 72.00                           | 72.00                |
| X8040310    | ELECTRICAL SERVICE DISCONNECT   | EACH   | 4.00                            | 4.00                 |

|  |                        |            |           |
|--|------------------------|------------|-----------|
| FILE NAME =  | USER NAME = buckles_jj | DESIGNED - | REVISED - |
| ct:\pwwork\pwwork\buckles_jj\d0241273\056140-shr-S00.dgn |                        | DRAWN -    | REVISED - |
| PLOT SCALE = 48.0000' / IN.                              |                        | CHECKED -  | REVISED - |
| PLOT DATE = 10/28/2010                                   |                        | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

|                               |         |           |                 |              |
|-------------------------------|---------|-----------|-----------------|--------------|
| *D-5 OVD SIN STR REPL 2011-17 |         |           |                 |              |
| F.A.I.<br>RTE.                | SECTION | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
| 74                            | *       | VERMILION | 39              | 2            |
| CONTRACT NO. 46140            |         |           |                 |              |
| ILLINOIS FED. AID PROJECT     |         |           |                 |              |

## SCHEDULE OF QUANTITIES

| CODE NUMBER             | PAY ITEM  | UNIT   | Y002 - 1C<br>100% STATE<br>TOTAL<br>QUANTITY | 5-01 5S092<br>1074<br>R213.03 | 5-02 5C092<br>1074<br>R214.21 | 5-03<br>5C092 1074<br>L214.50 | 5-04<br>5C092 1074<br>R215.65 | 5-05<br>5C092<br>1074<br>R022.24 | 5-06 Grnd<br>Mnt S. leg<br>Lynch Rd. &<br>I-74 |
|-------------------------|---|--------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|--|
| VERMILION COUNTY - I-74 |   |        |  |                               |                               |                               |                               |                                  |  |
| 63200310                | GUARDRAIL REMOVAL   | FOOT   | 116.00                                       | -                             | -                             | -                             | -                             | 116.00                           | -  |
| 67100100                | MOBILIZATION  | L SUM  | 1.00   | 0.20                          | 0.20                          | 0.20                          | 0.20                          | 0.10                             | 0.10   |
| 70100420                | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411                         | EACH   | 3.00   | -                             | 1.00                          | 1.00                          | 1.00                          | -                                | -  |
| 72000300                | SIGN PANEL - TYPE 3   | SQFT   | 1140.50                                      | 358.50                        | 161.50                        | 145.00                        | 178.50                        | 148.50                           | 148.50   |
| 72400330                | REMOVE SIGN PANEL - TYPE 3  | SQFT   | 841.50                                       | 287.00                        | 118.00                        | 116.00                        | 161.25                        | 159.25                           | -  |
| 72700100                | STRUCTURAL STEEL SIGN SUPPORT - BREAKAWAY                               | POUND  | 2666.00                                      | -                             | -                             | -                             | -                             | 1196.00                          | 1470.00  |
| 73300100                | OVERHEAD SIGN STRUCTURE - SPAN, TYPE I-A (4'-0" X 4'-6")                | FOOT   | 70.00  | 70.00                         | -                             | -                             | -                             | -                                | -  |
| 73302170                | OVERHEAD SIGN STRUCTURE - CANTILEVER, TYPE II-C-A (36" X 5'-6")         | FOOT   | 84.00  | -                             | 28.00                         | 28.00                         | 28.00                         | -                                | -  |
| 73400100                | CONCRETE FOUNDATIONS  | CUYD   | 6.70   | -                             | -                             | -                             | -                             | 2.82                             | 3.80   |
| 73400200                | DRILLED SHAFT CONCRETE FOUNDATIONS                                      | CUYD   | 48.50  | 21.50                         | 9.00                          | 9.00                          | 9.00                          | -                                | -  |
| 73600100                | REMOVE OVERHEAD SIGN STRUCTURE - SPAN                                   | EACH   | 1.00   | 1.00                          | -                             | -                             | -                             | -                                | -  |
| 73600200                | REMOVE OVERHEAD SIGN STRUCTURE - CANTILEVER                             | EACH   | 4.00   | -                             | 1.00                          | 1.00                          | 1.00                          | 1.00                             | -  |
| 73700300                | REMOVE CONCRETE FOUNDATION OVERHEAD                                     | EACH   | 6.00   | 2.00                          | 1.00                          | 1.00                          | 1.00                          | 1.00                             | -  |
| 73800100                | STRUCTURAL STEEL SUPPORT FOR OVERHEAD SIGN STRUCTURE - SPAN             | EACH   | 2.00   | 2.00                          | -                             | -                             | -                             | -                                | -  |
| 81603035                | UNIT DUCT, 600V, 2-1C NO.6, 1/C NO.6 GRND, (XLP-TYPE USE), 1" DIA. POLY | FOOT   | 240.00                                       | -                             | -                             | -                             | 240.00                        | -                                | -  |
| 70100700                | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406                         | L SUM  | 1.00   | 0.50                          | -                             | -                             | 0.50                          | -                                | -  |
| 70100825                | TRAFFIC CONTROL AND PROTECTION, STANDARD 701456                         | L SUM  | 1.00   | -                             | 0.50                          | 0.50                          | -                             | -                                | -  |
| 70102620                | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501                         | L SUM  | 1.00   | -                             | -                             | -                             | -                             | 1.00                             | -  |
| X7015005                | CHANGEABLE MESSAGE SIGN   | CAL DA | 43.00  | 14.00                         | 5.00                          | 5.00                          | 14.00                         | 5.00                             | -  |
| X7330105                | OVERHEAD SIGN STRUCTURE WALKWAY, TYPE A                                 | FOOT   | 40.00  | 40.00                         | -                             | -                             | -                             | -                                | -  |
| X7330110                | OVERHEAD SIGN STRUCTURE WALKWAY, CANTILEVER, TYPE A                     | FOOT   | 72.00  | -                             | 24.00                         | 24.00                         | 24.00                         | -                                | -  |
| X8040310                | ELECTRICAL SERVICE DISCONNECT   | EACH   | 4.00   | -                             | 1.00                          | 1.00                          | 1.00                          | 1.00                             | -  |

\*D-5 OVD SIN STR REPL 2011-17

|   |                             |            |           |   |                               |                      |              |                     |                       |                   |
|---|-----------------------------|------------|-----------|---|-------------------------------|----------------------|--------------|---------------------|-----------------------|-------------------|
| FILE NAME =   | USER NAME = bucklesjj       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SCHEDULE OF QUANTITIES</b> | F.A.I.<br>RTE.<br>74 | SECTION<br>* | COUNTY<br>VERMILION | TOTAL<br>SHEETS<br>39 | SHEET<br>NO.<br>3 |
| ct:\pwork\pmsdot\bucklesjj\d0241273\056140-sht-Schedule.dgn | PLOT SCALE = 48.0000' / IN. | DRAWN -    | REVISED - | SCALE: SHEET NO. OF SHEETS STA. TO STA.                   |                               | CONTRACT NO. 46140   |              |                     |                       |                   |
| PLOT DATE = 10/28/2010                                      | DATE -                      | CHECKED -  | REVISED - | ILLINOIS FED. AID PROJECT                                 |                               |                      |              |                     |                       |                   |

## SCHEDULE OF QUANTITIES INDIVIDUAL TRUSS LOCATIONS

| Location No.  | 5-01   |        |          |  |
|---|--|--------|----------|--|
| Structure No.   | 5 S 092 I074 R213.03   |        |          |  |
| County / Route  | VERMILION CO. - I-74 EB - 0.5 mi. West of G-Street in Tilton                     |        |          |  |
| Scope of Work   | This overhead sign structure is being replaced on new drilled shaft foundations. |        |          |  |
|   |  |        |          |  |
| CODE NUMBER   | PAY ITEM   | UNIT   | QUANTITY |  |
| 72000300  | SIGN PANEL - TYPE 3  | SQFT   | 358.50   |  |
| 72400330  | REMOVE SIGN PANEL - TYPE 3   | SQFT   | 287.00   |  |
| 73300100  | OVERHEAD SIGN STRUCTURE - SPAN, TYPE I-A (4'-0" X 4'-6")                         | FOOT   | 70.00    |  |
| 73400200  | DRILLED SHAFT CONCRETE FOUNDATIONS   | CUYD   | 21.50    |  |
| 73600100  | REMOVE OVERHEAD SIGN STRUCTURE - SPAN  | EACH   | 1.00     |  |
| 73700300  | REMOVE CONCRETE FOUNDATION OVERHEAD  | EACH   | 2.00     |  |
| 73800100  | STRUCTURAL STEEL SUPPORT FOR OVERHEAD SIGN STRUCTURE - SPAN                      | EACH   | 2.00     |  |
| X7012615  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406                                  | EACH   | 1.00     |  |
| X7015005  | CHANGEABLE MESSAGE SIGN  | CAL DA | 14.00    |  |
| X7330105  | OVERHEAD SIGN STRUCTURE WALKWAY, TYPE A  | FOOT   | 40.00    |  |
| There is no electrical service or lighting at this sign structure.  |  |        |          |  |
| Pay Item for Changeable Message Signs is for the advanced interstate notice only. CMS shown on Standards are included in the cost of the Std. |  |        |          |  |

| Location No.   | 5-02  |        |          |  |
|----------------|---|--------|----------|--|
| Structure No.  | 5 C 092 I074 R214.21  |        |          |  |
| County / Route | VERMILION CO. - I-74 EB - at Exit Ramp for IL 1 Southbound                    |        |          |  |
| Scope of Work  | This overhead cantilever is being replaced on a new drilled shaft foundation. |        |          |  |
|                |   |        |          |  |
| CODE NUMBER    | PAY ITEM  | UNIT   | QUANTITY |  |
| 70100420       | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411                               | EACH   | 1.00     |  |
| 72000300       | SIGN PANEL - TYPE 3   | SQFT   | 161.50   |  |
| 72400330       | REMOVE SIGN PANEL - TYPE 3  | SQFT   | 118.00   |  |
| 73302170       | OVERHEAD SIGN STRUCTURE - CANTILEVER, TYPE II-C-A (36" X 5'-6")               | FOOT   | 28.00    |  |
| 73400200       | DRILLED SHAFT CONCRETE FOUNDATIONS  | CUYD   | 9.00     |  |
| 73600200       | REMOVE OVERHEAD SIGN STRUCTURE - CANTILEVER                                   | EACH   | 1.00     |  |
| 73700300       | REMOVE CONCRETE FOUNDATION OVERHEAD   | EACH   | 1.00     |  |
| X7012617       | TRAFFIC CONTROL AND PROTECTION, STANDARD 701456                               | EACH   | 1.00     |  |
| X7015005       | CHANGEABLE MESSAGE SIGN   | CAL DA | 5.00     |  |
| X7330110       | OVERHEAD SIGN STRUCTURE WALKWAY, CANTILEVER, TYPE A                           | FOOT   | 24.00    |  |
| X8040310       | ELECTRICAL SERVICE DISCONNECT   | EACH   | 1.00     |  |

| Location No.   | 5-03  |        |          |  |
|----------------|---|--------|----------|--|
| Structure No.  | 5 C 092 I074 L214.50  |        |          |  |
| County / Route | VERMILION CO. - I-74 WB - at Exit Ramp for IL 1 Northbound                    |        |          |  |
| Scope of Work  | This overhead cantilever is being replaced on a new drilled shaft foundation. |        |          |  |
|                |   |        |          |  |
| CODE NUMBER    | PAY ITEM  | UNIT   | QUANTITY |  |
| 70100420       | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411                               | EACH   | 1.00     |  |
| 72000300       | SIGN PANEL - TYPE 3   | SQFT   | 145.00   |  |
| 72400330       | REMOVE SIGN PANEL - TYPE 3  | SQFT   | 116.00   |  |
| 73302170       | OVERHEAD SIGN STRUCTURE - CANTILEVER, TYPE II-C-A (36" X 5'-6")               | FOOT   | 28.00    |  |
| 73400200       | DRILLED SHAFT CONCRETE FOUNDATIONS  | CUYD   | 9.00     |  |
| 73600200       | REMOVE OVERHEAD SIGN STRUCTURE - CANTILEVER                                   | EACH   | 1.00     |  |
| 73700300       | REMOVE CONCRETE FOUNDATION OVERHEAD   | EACH   | 1.00     |  |
| X7012617       | TRAFFIC CONTROL AND PROTECTION, STANDARD 701456                               | EACH   | 1.00     |  |
| X7015005       | CHANGEABLE MESSAGE SIGN   | CAL DA | 5.00     |  |
| X7330110       | OVERHEAD SIGN STRUCTURE WALKWAY, CANTILEVER, TYPE A                           | FOOT   | 24.00    |  |
| X8040310       | ELECTRICAL SERVICE DISCONNECT   | EACH   | 1.00     |  |

| Location No.  | 5-04  |        |          |  |
|---|---|--------|----------|--|
| Structure No.   | 5 C 092 I074 R215.65  |        |          |  |
| County / Route  | VERMILION CO. - I-74 EB - at Bowman Ave / Perrysville Rd                      |        |          |  |
| Scope of Work   | This overhead cantilever is being replaced on a new drilled shaft foundation. |        |          |  |
|   |   |        |          |  |
| CODE NUMBER   | PAY ITEM  | UNIT   | QUANTITY |  |
| 70100420  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411                               | EACH   | 1.00     |  |
| 72000300  | SIGN PANEL - TYPE 3   | SQFT   | 178.50   |  |
| 72400330  | REMOVE SIGN PANEL - TYPE 3  | SQFT   | 161.25   |  |
| 73302170  | OVERHEAD SIGN STRUCTURE - CANTILEVER, TYPE II-C-A (36" X 5'-6")               | FOOT   | 28.00    |  |
| 73400200  | DRILLED SHAFT CONCRETE FOUNDATIONS  | CUYD   | 9.00     |  |
| 73600200  | REMOVE OVERHEAD SIGN STRUCTURE - CANTILEVER                                   | EACH   | 1.00     |  |
| 73700300  | REMOVE CONCRETE FOUNDATION OVERHEAD   | EACH   | 1.00     |  |
| 81603035  | UNIT DUCT, 600V, 2-1C NO.6, 1/C NO.6 GRND, (XLP-TYPE USE), 1" DIA. POLY       | FOOT   | 240.00   |  |
| X7012615  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406                               | EACH   | 1.00     |  |
| X7015005  | CHANGEABLE MESSAGE SIGN   | CAL DA | 14.00    |  |
| X7330110  | OVERHEAD SIGN STRUCTURE WALKWAY, CANTILEVER, TYPE A                           | FOOT   | 24.00    |  |
| X8040310  | ELECTRICAL SERVICE DISCONNECT   | EACH   | 1.00     |  |
| Pay Item for Changeable Message Signs is for the advanced interstate notice only. CMS shown on Standards are included in the cost of the Std. |   |        |          |  |

\*D-5 OVD SIN STR REPL 2011-17

|  |                             |            |           |   |  |                           |           |           |                 |              |
|--|-----------------------------|------------|-----------|---|--|---------------------------|-----------|-----------|-----------------|--------------|
| FILE NAME =                              | USER NAME = buckles_jj      | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SCHEDULE OF QUANTITIES<br/>INDIVIDUAL TRUSS LOCATIONS</b> | F.A.I.<br>RTE.            | SECTION   | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
| ca:\pwwork\pwwork\backles_jj\d0241273\05 | 0140-sht-Schedule.dgn       | DRAWN -    | REVISED - |   |  | 74                        |           | VERMILION | 39              | 4            |
|  | PLOT SCALE = 48.0000' / IN. | CHECKED -  | REVISED - |   |  |                           |           |           |                 |              |
|  | PLOT DATE = 10/28/2010      | DATE -     | REVISED - |   |  |                           |           |           |                 |              |
|  |                             |            |           |   |  | SCALE:                    | SHEET NO. | OF        | SHEETS          | STA.         |
|  |                             |            |           |   |  |                           |           |           |                 | TO STA.      |
|  |                             |            |           |   |  | ILLINOIS FED. AID PROJECT |           |           |                 |              |
|  |                             |            |           |   |  | CONTRACT NO. 46140        |           |           |                 |              |



## SCHEDULE OF QUANTITIES INDIVIDUAL TRUSS LOCATIONS

| Location No.   | 5-05  |        |          |
|----------------|---|--------|----------|
| Structure No.  | 5 C 092 I074 R022.24  |        |          |
| County / Route | VERMILION CO. - Exit 220 - Lynch Rd. Southbound - just North of I-74                    |        |          |
| Scope of Work  | This overhead cantilever is to be removed and & replaced with a breakaway ground mount. |        |          |
| CODE NUMBER    | PAY ITEM  | UNIT   | QUANTITY |
| 63200310       | GUARDRAIL REMOVAL   | FOOT   | 116.00   |
| 72000300       | SIGN PANEL - TYPE 3   | SQFT   | 148.50   |
| 72400330       | REMOVE SIGN PANEL - TYPE 3  | SQFT   | 159.25   |
| 72700100       | STRUCTURAL STEEL SIGN SUPPORT - BREAKAWAY   | POUND  | 1196.00  |
| 73400100       | CONCRETE FOUNDATIONS  | CUYD   | 2.82     |
| 73600200       | REMOVE OVERHEAD SIGN STRUCTURE - CANTILEVER   | EACH   | 1.00     |
| 73700300       | REMOVE CONCRETE FOUNDATION OVERHEAD   | EACH   | 1.00     |
| X7012620       | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501   | EACH   | 1.00     |
| X7015005       | CHANGEABLE MESSAGE SIGN   | CAL DA | 5.00     |
| X8040310       | ELECTRICAL SERVICE DISCONNECT   | EACH   | 1.00     |

| Location No.   | 5-06   |       |          |
|----------------|--|-------|----------|
| Structure No.  | No Existing Structure  |       |          |
| County / Route | VERMILION CO. - Exit 220 - Lynch Rd. Northbound - just South of I-74   |       |          |
| Scope of Work  | A breakaway ground mount shall be installed on Lynch Rd. at Sta. 1362+73 for NB drivers. (Sta. 1362+73 is near the beginning of the I-74 EB turn lane taper) |       |          |
| CODE NUMBER    | PAY ITEM   | UNIT  | QUANTITY |
| 72000300       | SIGN PANEL - TYPE 3  | SQFT  | 148.50   |
| 72700100       | STRUCTURAL STEEL SIGN SUPPORT - BREAKAWAY  | POUND | 1470.00  |
| 73400100       | CONCRETE FOUNDATIONS   | CUYD  | 3.80     |

### X8040310 - ELECTRIC SERVICE DISCONNECT

| LOCATION NO. | STRUCTURE NO.        | UNIT | QUANTITY | DESCRIPTION   |
|--------------|----------------------|------|----------|---|
| 5-01         | 5 S 092 I074 R213.03 | EACH | 0.0      | There is no Electrical Service or Lighting at this Sign Structure   |
| 5-02         | 5 C 092 I074 R214.21 | EACH | 1.0      | Truss lighting # 66/602 is end of run stubbed from nearby light pole # 66/103. Disconnect electrical connection per "ELECTRIC SERVICE DISCONNECT". Unit Duct between light poles # 66/104 and # 66/103 must be located prior to construction. Contractor shall use caution during drilled shaft construction and foundation removal.  |
| 5-03         | 5 C 092 I074 L214.50 | EACH | 1.0      | Truss lighting # 65/602 is end of run stubbed from nearby light pole # 65/104. Disconnect electrical connection per "ELECTRIC SERVICE DISCONNECT". Unit Duct between light poles # 65/104 and # 65/103 must be located prior to construction. Contractor shall use caution during drilled shaft construction and foundation removal.  |
| 5-04         | 5 C 092 I074 R215.65 | EACH | 1.0      | Truss lighting # 67/601 is wired in series between light pole # 67/105 and the junction box on the SE corner of the bridge. Disconnect electrical connection at the light pole, the truss, and the junction box. 240' of new Unit Duct (UD 2#6 #6G XLP USE 1") will be paid for between #67/105 and the junction box on the SE corner of the bridge to maintain the lighting circuit.     |
| 5-05         | 5 C 092 I074 R022.24 | EACH | 1.0      | Truss lighting # 68/601 is end of run stubbed from nearby light pole # 68/102. Disconnect electrical connection per "ELECTRIC SERVICE DISCONNECT". Unit Duct between light poles # 68/102 and # 68/103 must be located prior to construction of the drilled shafts for the breakaway ground mount. Contractor shall use caution during drilled shaft construction and foundation removal. |

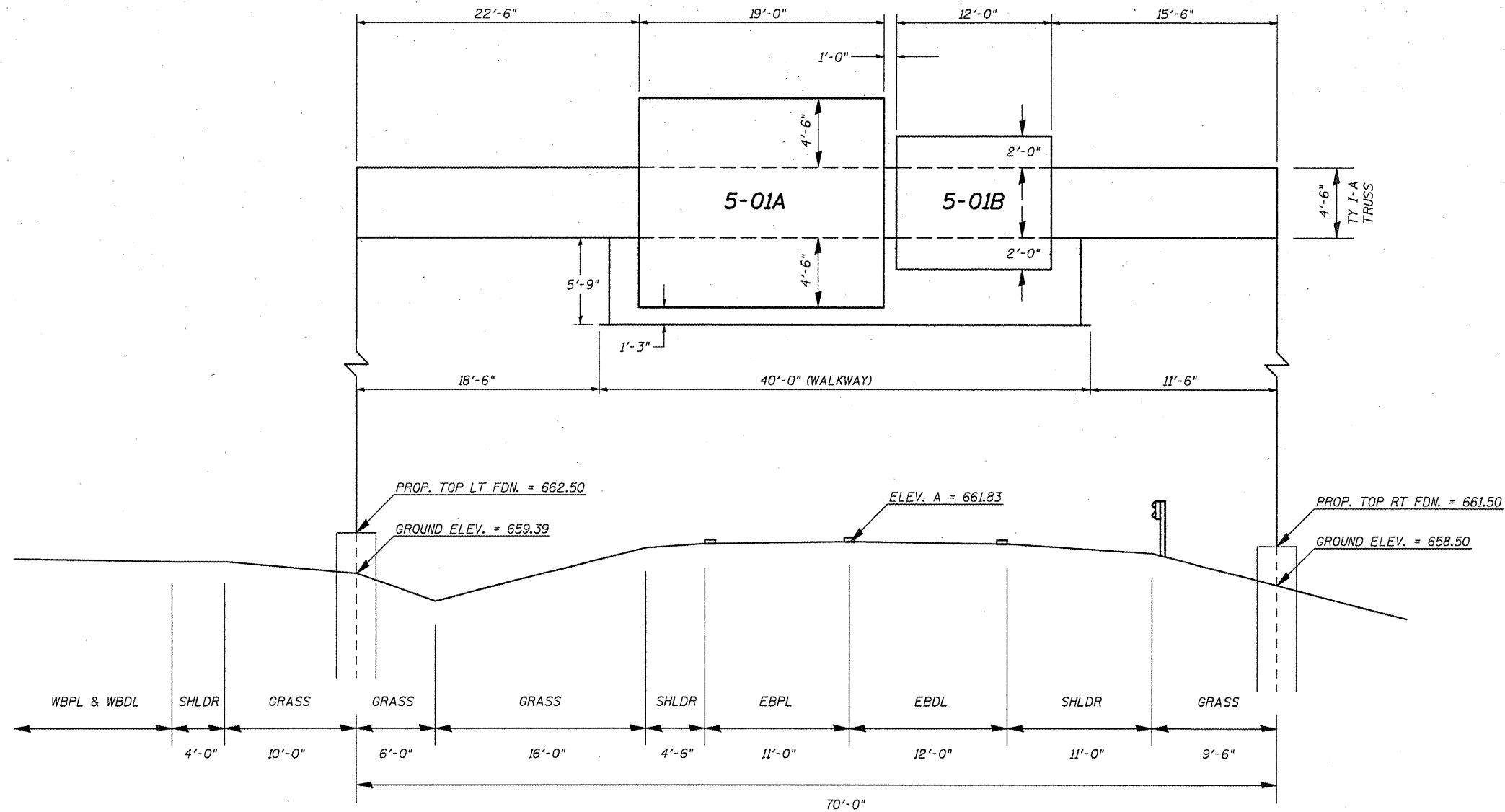
The information provided in this chart is the best guess based on "As-Built" plans and by looking in each foundation for the number of unit ducts. Contractor shall verify the existing path of the electrical circuit and adjust work as needed. The pay items X8040310 ELECTRICAL SERVICE DISCONNECT and 81603035 UD 2#6 #6G XLP USE 1" shall cover all work needed to comply with "ELECTRICAL SERVICE DISCONNECT".

\*D-5 OVD SIN STR REPL 2011-17

|  |                             |            |           |   |  |                           |         |           |              |           |  |
|--|-----------------------------|------------|-----------|---|--|---------------------------|---------|-----------|--------------|-----------|--|
| FILE NAME =                              | USER NAME = bucklesjj       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SCHEDULE OF QUANTITIES<br/>INDIVIDUAL TRUSS LOCATIONS</b> | F.A.T. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |  |
| ca:\pwwork\pms\dot\bucklesjj\d0241273\05 | 6140-sht-Schedule.dgn       | DRAWN -    | REVISED - |   |  | 74                        | *       | VERMILION | 39           | 5         |  |
|  | PLOT SCALE = 48.0000' / IN. | CHECKED -  | REVISED - |   |  | CONTRACT NO. 46140        |         |           |              |           |  |
|  | PLOT DATE = 10/28/2010      | DATE -     | REVISED - |   |  | ILLINOIS FED. AID PROJECT |         |           |              |           |  |

# SIGN TRUSS MOUNTING DETAIL

## 5 S 092 I074 R213.03



TEMP. BENCHMARK = CHIS. SQUARE ON CENTER OF SOUTH (RT) FDN. = 659.73 (FROM 1972 PLANS)

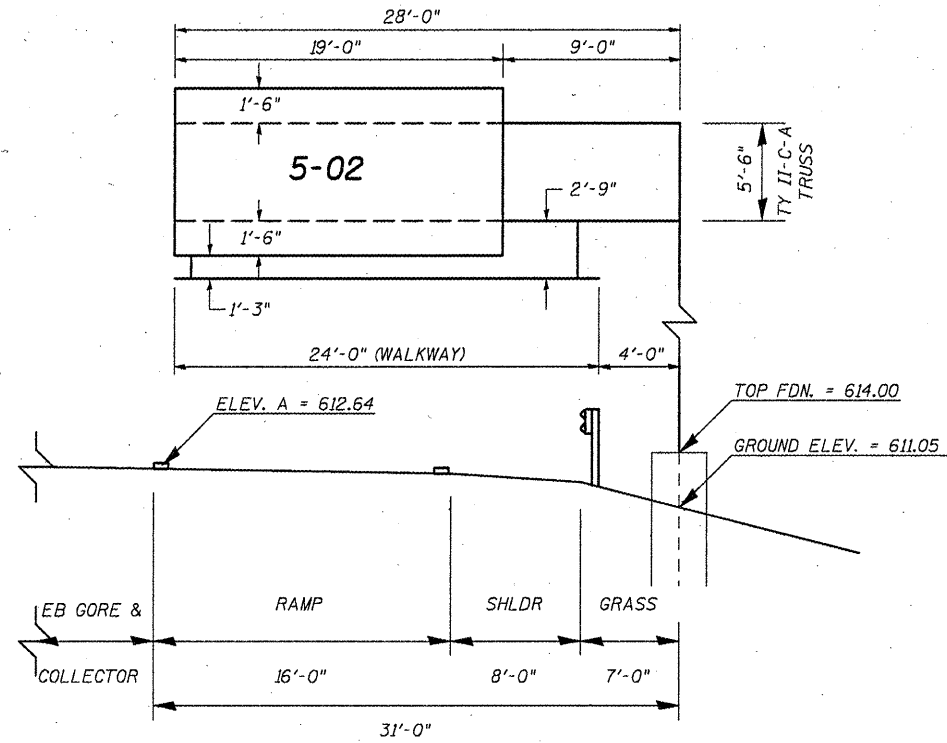
DRAWING NOT TO SCALE

#D-5 QVD SIN STR REPL 2011-17

|  |                      |                 |           |                                     |                                   |                                  |         |                    |              |           |
|--|----------------------|-----------------|-----------|-------------------------------------|-----------------------------------|----------------------------------|---------|--------------------|--------------|-----------|
| FILE NAME =  | USER NAME = bucklesj | DESIGNED - JAL  | REVISED - | <b>STATE OF ILLINOIS</b>            | <b>SIGN TRUSS MOUNTING DETAIL</b> | F.A.I. RTE.                      | SECTION | COUNTY             | TOTAL SHEETS | SHEET NO. |
| ca\pwork\puidot\bucklesj\d0241273\054140-sht-details.dgn |                      | DRAWN - BBP     | REVISED - | <b>DEPARTMENT OF TRANSPORTATION</b> |                                   | 74                               | *       | VERMILION          | 39           | 6         |
| PLOT SCALE = 1/8" = 1'-0"                                |                      | CHECKED -       | REVISED - |                                     | SCALE:                            | SHEET NO. OF SHEETS STA. TO STA. |         | CONTRACT NO. 46140 |              |           |
| PLOT DATE = 10/28/2010                                   |                      | DATE - 09/23/10 | REVISED - |                                     |                                   | ILLINOIS FED. AID PROJECT        |         |                    |              |           |

**SIGN TRUSS MOUNTING DETAIL**

**5 C 092 1074 R214.21**

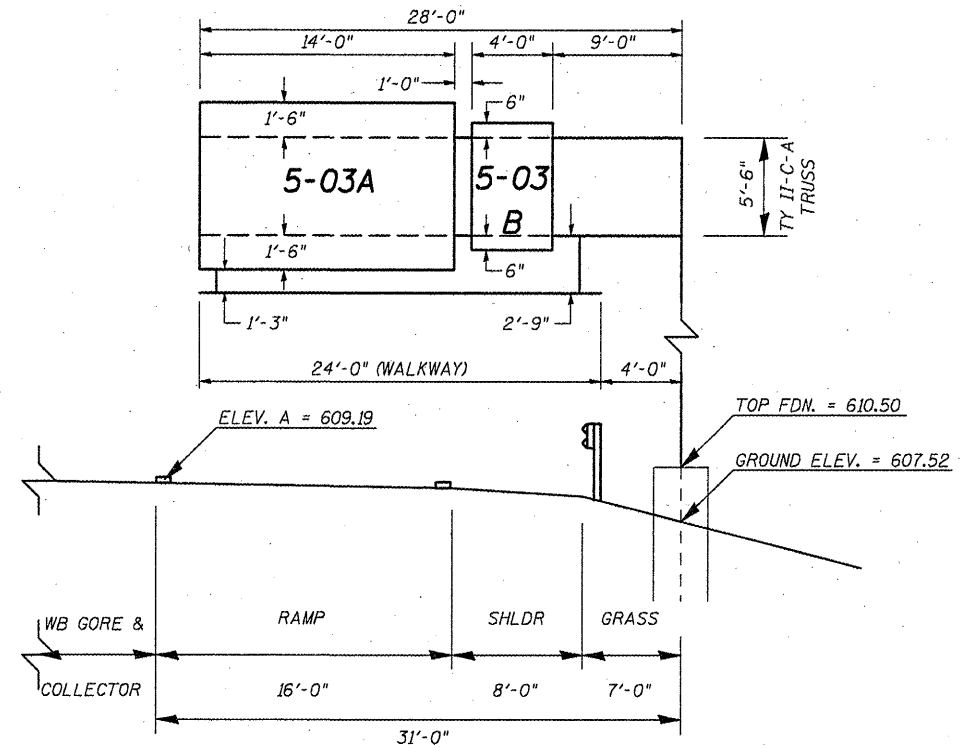


TEMP. BENCHMARK = CHIS. " X " ON NE ANCHOR BOLT = 615.24 (FROM 1972 PLANS)

DRAWING NOT TO SCALE

**SIGN TRUSS MOUNTING DETAIL**

**5 C 092 1074 L214.50**

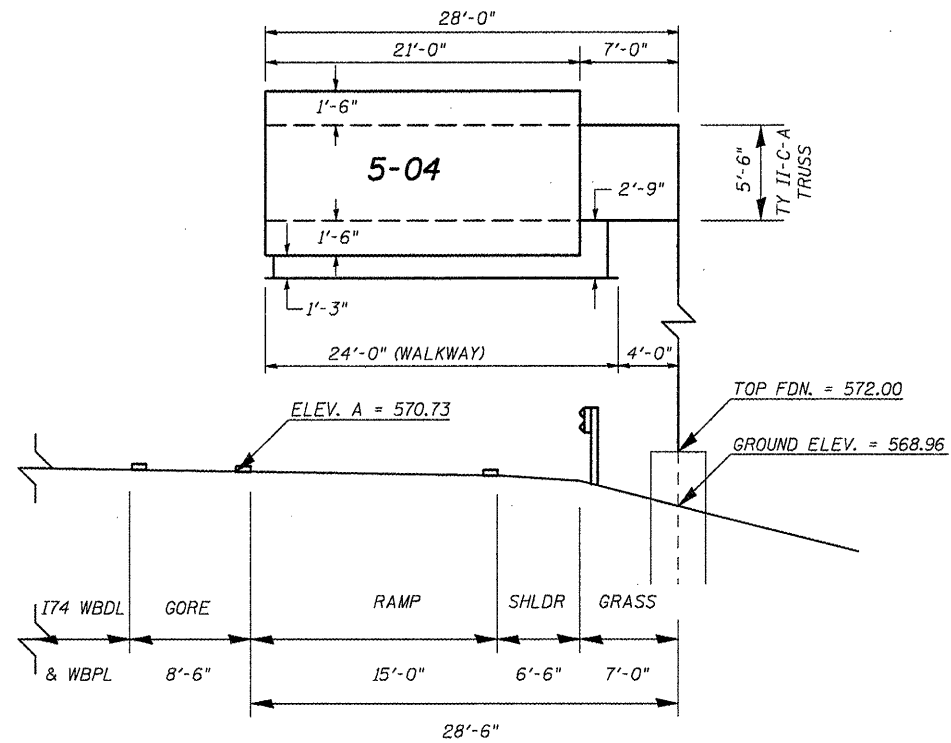


TEMP. BENCHMARK = CHIS. " X " ON SW ANCHOR BOLT = 611.66 (FROM 1972 PLANS)

DRAWING NOT TO SCALE

**SIGN TRUSS MOUNTING DETAIL**

**5 C 092 1074 R215.65**



TEMP. BENCHMARK = CHIS. SQUARE ON NE CORNER OF EXISTING FDN. = 569.96 (FROM 1991 PLANS)

DRAWING NOT TO SCALE

|   |                       |                 |           |
|---|-----------------------|-----------------|-----------|
| FILE NAME =   | USER NAME = bucklesjj | DESIGNED - JAL  | REVISED - |
| c:\pwork\work\pwork\bucklesjj\d0241273\056140-shr-details.dgn |                       | DRAWN - BBP     | REVISED - |
|   |                       | CHECKED -       | REVISED - |
|   |                       | DATE - 09/23/10 | REVISED - |
|   |                       |                 |           |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                                   |           |           |              |
|-----------------------------------|-----------|-----------|--------------|
| <b>SIGN TRUSS MOUNTING DETAIL</b> |           |           |              |
| SCALE:                            | SHEET NO. | OF SHEETS | STA. TO STA. |

|                    |         |           |                           |           |
|--------------------|---------|-----------|---------------------------|-----------|
| F.A.I. RTE.        | SECTION | COUNTY    | TOTAL SHEETS              | SHEET NO. |
| 74                 |         | VERMILION | 39                        | 7         |
| CONTRACT NO. 46140 |         |           | ILLINOIS FED. AID PROJECT |           |

\*D-5 OVD SIN STR REPL 2011-17

**GENERAL NOTES**

DESIGN: AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals. ("AASHTO Specifications")

CONSTRUCTION: Current (at time of letting) Illinois Department of Transportation Standard Specifications for Road and Bridge Construction, Supplemental Specifications and Special Provisions. ("Standard Specifications")

LOADING: 90 M.P.H. WIND VELOCITY

WALKWAY LOADING: Dead load plus 500 lbs. concentrated live load.

DESIGN STRESSES:  
Field Units  
f<sub>c</sub> = 3,500 p.s.i.  
f<sub>y</sub> = 60,000 p.s.i. (reinforcement)

WELDING: All welds to be continuous unless otherwise shown. All welding to be done in accordance with current AWS D1.1 and D1.2 Structural Welding Codes (Steel and Aluminum) and the Standard Specifications.

MATERIALS: Aluminum Alloys as shown throughout plans. All Structural Steel Pipe shall be ASTM A53 Grade B or A500 Grade B or C. If A500 pipe is substituted for A53, then the outside diameter shall be as detailed and wall thickness greater than or equal to A53. All Structural Steel Plates and Shapes shall conform to AASHTO M270 Gr. 36, Gr. 50 or Gr. 50W\*. Stainless steel for shims, sleeves and handhole covers shall be ASTM A240, Type 302 or 304, or another alloy suitable for exterior exposure and acceptable to the Engineer. The steel pipe and stiffening ribs at the base plate for the column shall have a minimum longitudinal Charpy V-Notch (CVN) energy of 15 lb.-ft. at 40° F. (Zone 2) before galvanizing.

FASTENERS FOR ALUMINUM TRUSSES: All bolts noted as "high strength" must satisfy the requirements of AASHTO M164 (ASTM A325), or approved alternate, and must have matching lock nuts. Threaded studs for splices (if Members interfere) must satisfy the requirements of ASTM A449, ASTM A193, Grade B7, or approved alternate, and must have matching lock nuts. Bolts and lock nuts not required to be high strength must satisfy the requirements of ASTM A307. All bolts and lock nuts must be hot dip galvanized per AASHTO M232. The lock nuts must have nylon or steel inserts. A stainless steel flat washer conforming to ASTM A240 Type 302 or 304, is required under both head and nut or under both nuts where threaded studs are used. High strength bolt installation shall conform to Article 505.04 (f) (2)d of the IDOT Standard Specifications for Road and Bridge Construction. Rotational capacity ("ROCAP") testing of bolts will not be required.

U-BOLTS AND EYEBOLTS: U-Bolts and Eyebolts must be produced from ASTM A276 Type 304, 304L, 316 or 316L, Condition A, cold finished stainless steel, or an equivalent material acceptable to the Engineer. All nuts for U-Bolts and Eyebolts must be lock nuts equivalent to ASTM A307 with nylon or steel inserts and hot dip galvanized per AASHTO M232. A stainless steel flat washer conforming to ASTM A240, Type 302 or 304, is required under each U-Bolt and Eyebolt lock nut.

GALVANIZING: All Steel Grating, Plates, Shapes and Pipe shall be Hot Dip Galvanized after fabrication in accordance with AASHTO M111. Painting is not permitted.

ANCHOR RODS: Shall conform to AASHTO M314 Gr. 36, 55 or 105 with a minimum Charpy V-Notch (CVN) energy of 15 lb.-ft. at 40° F.

CONCRETE SURFACES: All concrete surfaces above an elevation 6" below the lowest final ground line at each foundation shall be cleaned and coated with Bridge Seat Sealer in accordance with the Standard Specifications.

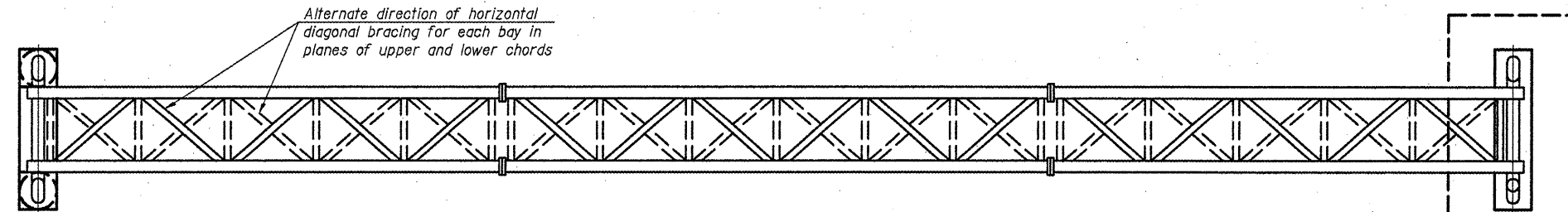
REINFORCEMENT BARS: Reinforcement Bars designated (E) shall be epoxy coated in accordance with the Standard Specifications.

FOUNDATIONS: The contract unit price for Concrete Foundations and Drilled Shaft Concrete Foundations shall include reinforcement bars complete in place.

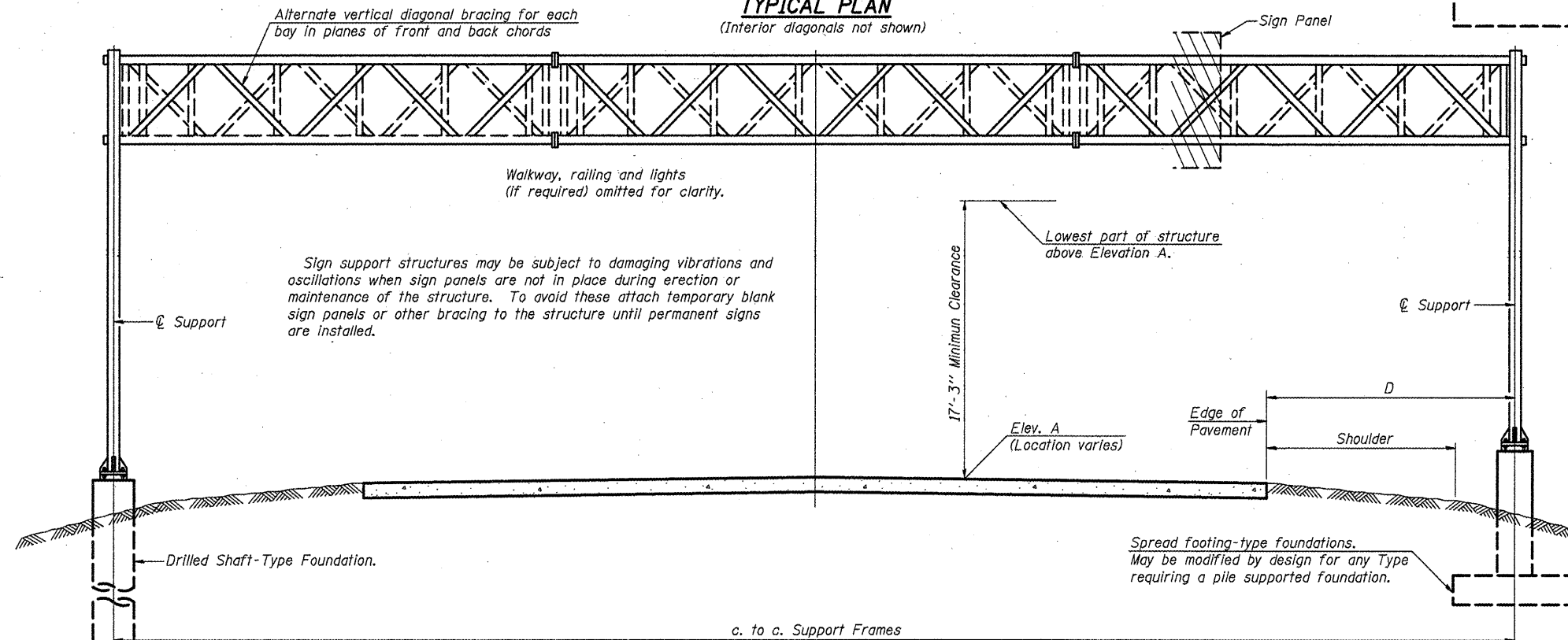
**TOTAL BILL OF MATERIAL**

| ITEM                                   | UNIT     | TOTAL |
|--|----------|-------|
| OVERHEAD SIGN STRUCTURE SPAN TYPE I-A  | Foot     | 70.0  |
| OVERHEAD SIGN STRUCTURE WALKWAY TYPE A | Foot     | 40.0  |
| DRILLED SHAFT CONCRETE FOUNDATIONS     | Cu. Yds. | 21.5  |

\*D-5 OVD SIN STR REPL 2011-17



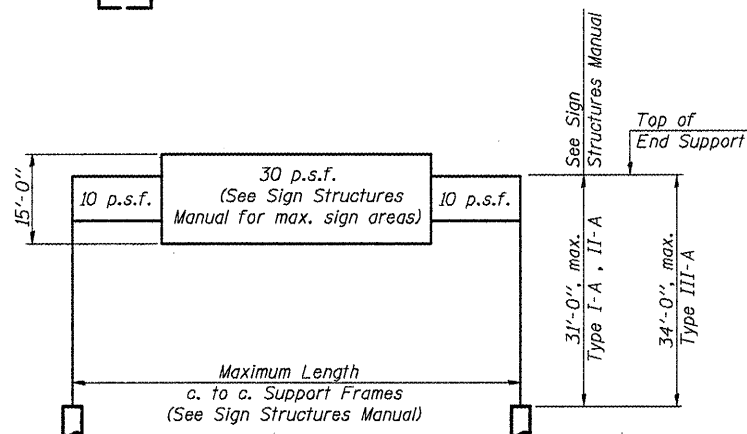
**TYPICAL PLAN**  
(Interior diagonals not shown)



**TYPICAL ELEVATION**  
(Looking at Face of Signs)\*\*)

Elev. A = Elevation at point of minimum clearance to sign, walkway support or truss.

| Structure Number     | Station | Design Truss Type | c. to c. Supports | Elev. A | Dim. D | Height of Tallest Sign ***** | Total Sign Area |
|----------------------|---------|-------------------|-------------------|---------|--------|------------------------------|-----------------|
| 5 S 092 1074 R213.03 | 1860+02 | I-A               | 70'-0"            | 661.83  | ***    | 13'-6"                       | 358.5           |
|                      |         |                   |                   |         |        |                              |                 |
|                      |         |                   |                   |         |        |                              |                 |
|                      |         |                   |                   |         |        |                              |                 |
|                      |         |                   |                   |         |        |                              |                 |
|                      |         |                   |                   |         |        |                              |                 |
|                      |         |                   |                   |         |        |                              |                 |
|                      |         |                   |                   |         |        |                              |                 |
|                      |         |                   |                   |         |        |                              |                 |



**DESIGN WIND LOADING DIAGRAM**

Parameters shown are basis for I.D.O.T. Standards and Sign Manual Tables. Installations not within dimensional limits shown require special analysis for all components.

\*If M270 Gr. 50W (M222) steel is proposed, chemistry for plate to be used shall first be approved by the Engineer as suitable for galvanizing and welding.

\*\*Looking upstation for structures with signs both sides.

\*\*\*See sign truss mounting details

\*\*\*\*End support height based on 15'-0" sign height or tallest sign which ever is greater per OS-A-6.

OS-A-1

7-1-10

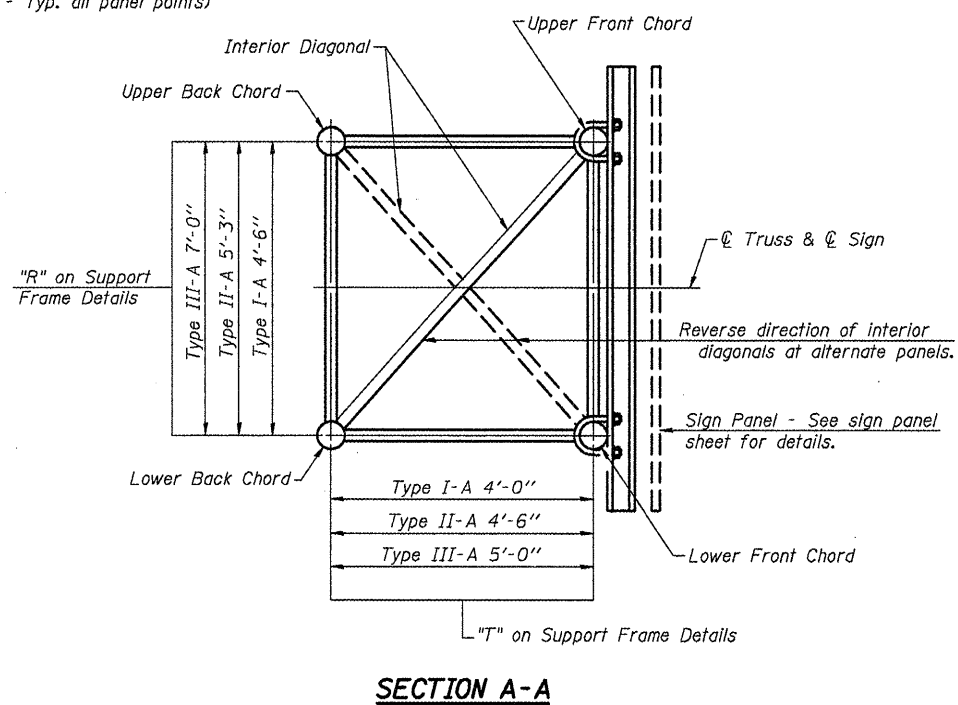
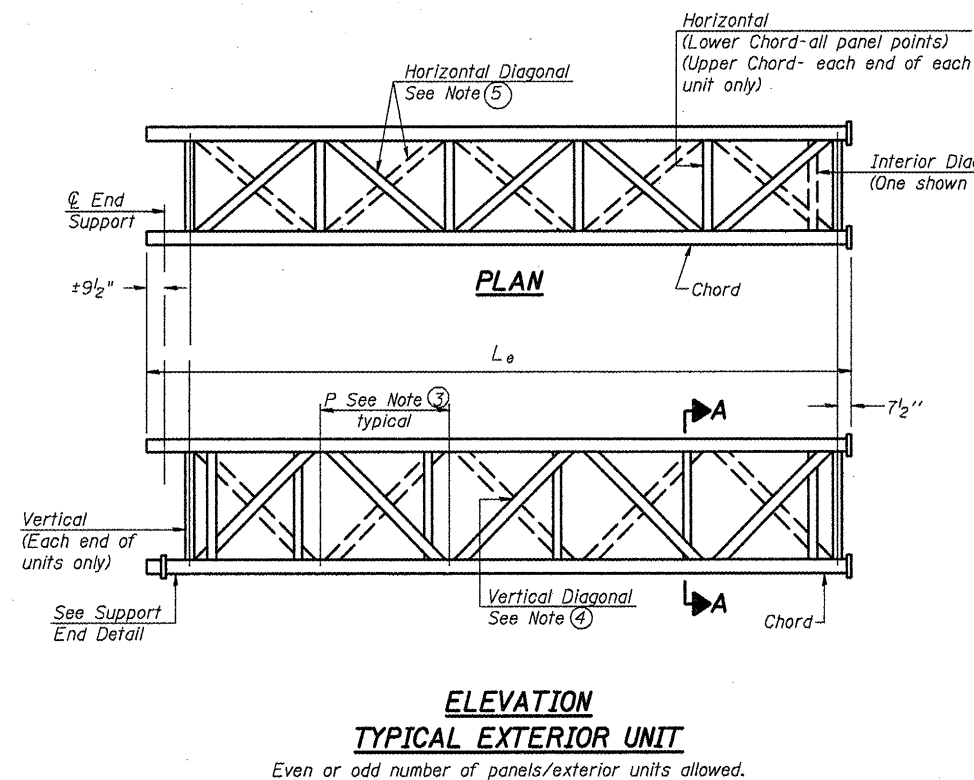
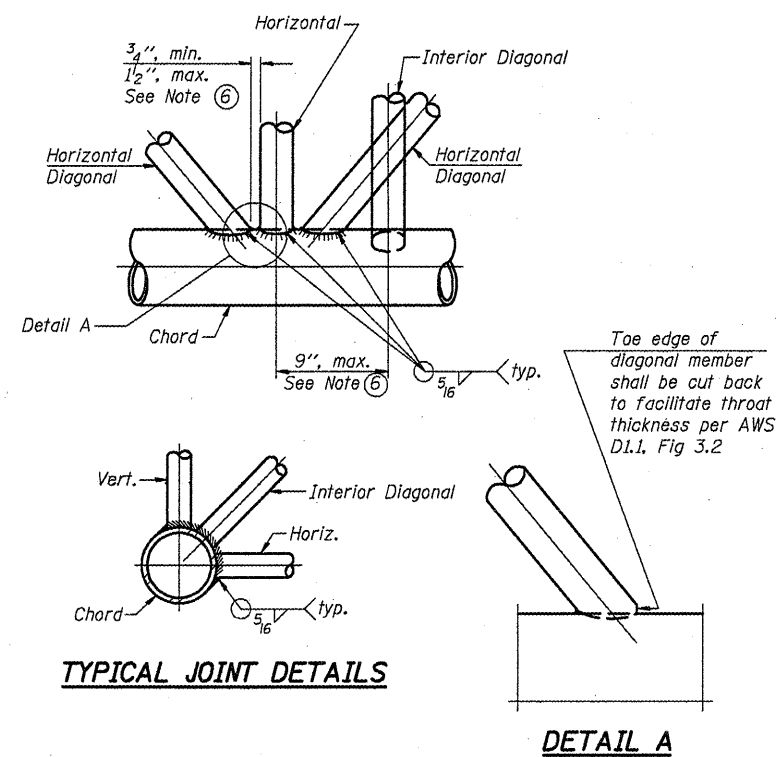
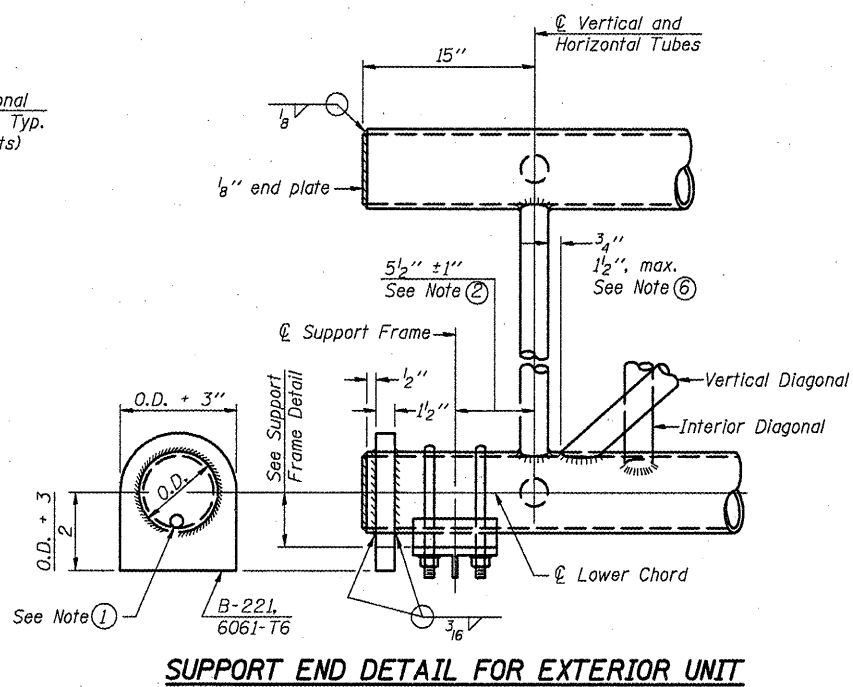
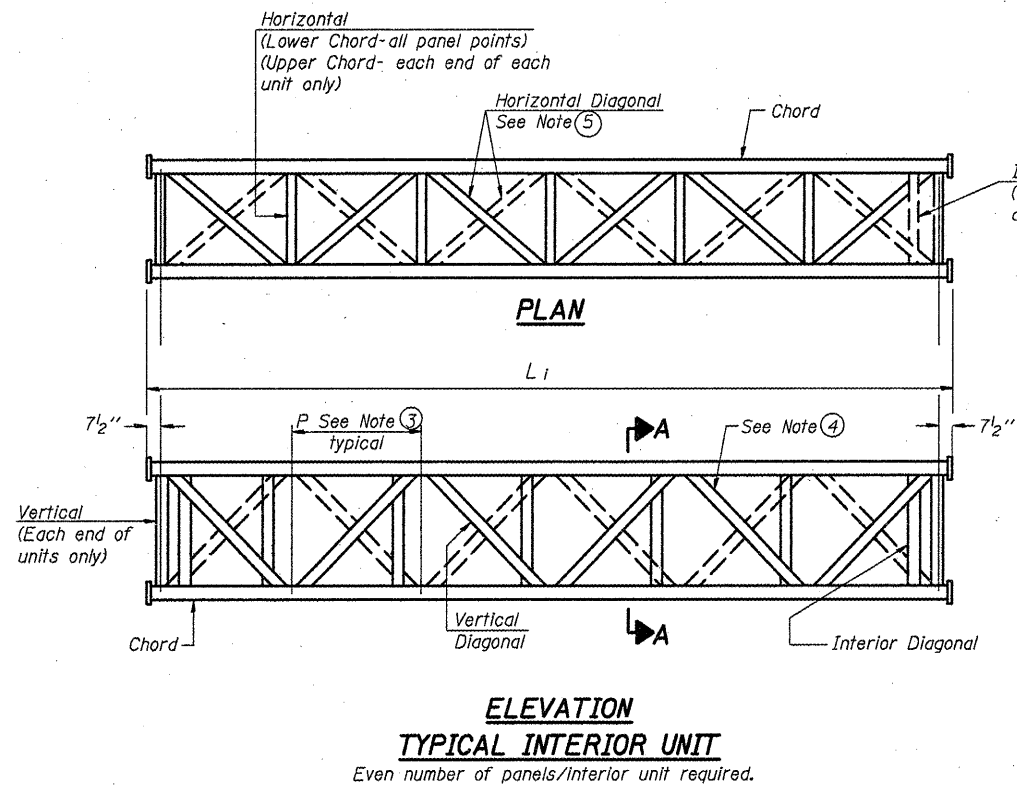
|   |                        |                 |           |
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| FILE NAME =   | USER NAME = buckles.jj | DESIGNED - JAL  | REVISED - |
| ca:\pwwork\pwwork\backles\j\0241273\05140-ahs-details.dgn |                        | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 48.0000' / IN.                               |                        | CHECKED -       | REVISED - |
| PLOT DATE = 10/28/2010                                    |                        | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES - GENERAL PLAN &  
ELEVATION - ALUMINUM TRUSS & STEEL SUPPORTS

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS       | SHEET NO. |
|---------------------------|---------|-----------|--------------------|-----------|
| 74                        |         | VERMILION | 39                 | 8         |
| ILLINOIS FED. AID PROJECT |         |           | CONTRACT NO. 46140 |           |



- ① Contractor may alternatively use standard aluminum drive-fit cap to close end. 1/2" φ drain hole in end plate/drive-fit cap. (Typ. at ends of all chords)
- ② 5 1/2" end dimension may vary by ±1" to provide uniform panel spacing (P).
- ③ Panel spacing (P) shall be uniform for entire truss and between 4'-0" and 5'-0" for Type I-A or 4'-0" and 5'-6" for Types II-A and III-A.
- ④ Vertical Diagonals in front and back face shall alternate.
- ⑤ Hidden lines show wind bracing alternates direction between planes of top and bottom chords.
- ⑥ All diagonals shall be detailed for minimum offset from the panel point based on the following: Offset shall be such as to provide a 3/4" minimum to 1 1/2" maximum clearance between any diagonal and any horizontal or vertical member, and to provide clearance for U-bolt connections of signs or walkway brackets.

OS-A-2

7-1-10

\*D-5 OVD SIN STR REPL 2011-17

|   |                       |                 |           |
|---|-----------------------|-----------------|-----------|
| FILE NAME =   | USER NAME = bucklesJJ | DESIGNED - JAL  | REVISED - |
| c:\pwork\p\dtd\bucksJJ\d0241273\05140-shd-details.dgn |                       | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 40.0000' / IN.                           |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/28/2010                                |                       | DATE - 09/23/10 | REVISED - |

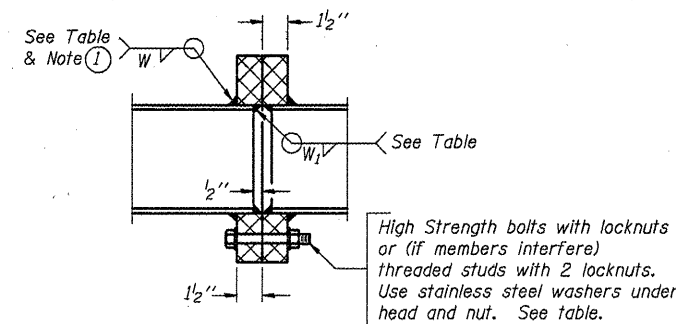
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES - ALUMINUM TRUSS  
DETAILS FOR TRUSS TYPES I-A, II-A AND III-A

| F.A.I. RTE.                      | SECTION | COUNTY    | TOTAL SHEETS              | SHEET NO. |
|----------------------------------|---------|-----------|---------------------------|-----------|
| 74                               | *       | VERMILION | 39                        | 9         |
| SCALE:                           |         |           | CONTRACT NO. 46140        |           |
| SHEET NO. OF SHEETS STA. TO STA. |         |           | ILLINOIS FED. AID PROJECT |           |

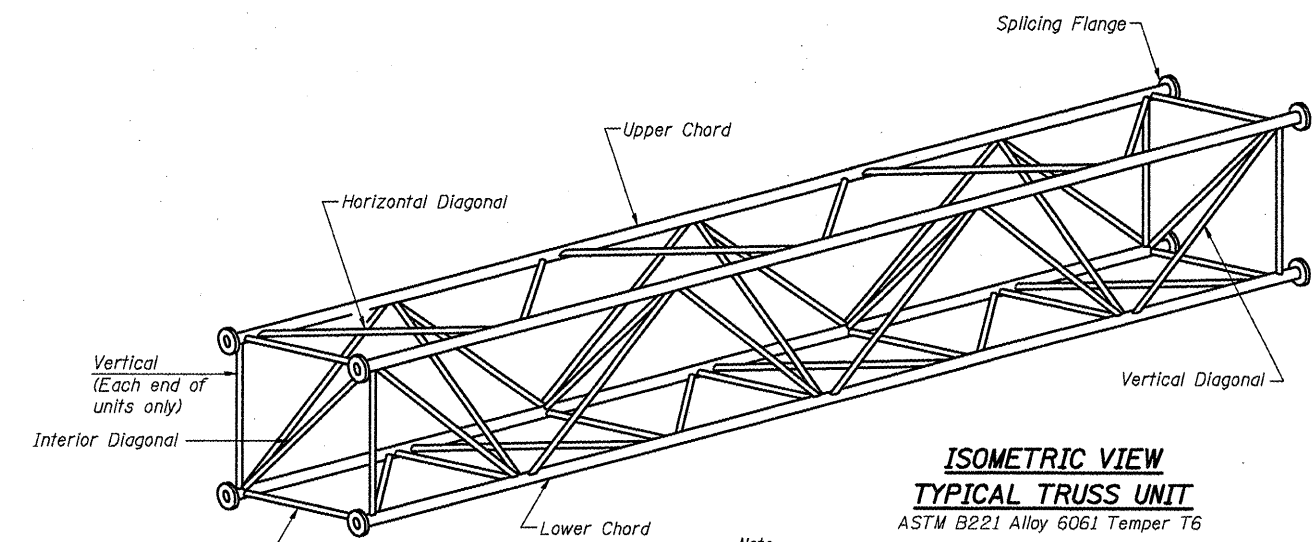
**TRUSS UNIT TABLE**

| Structure Number     | Station | Design Truss Type | Exterior Units (2)  |                             |                | Interior Unit |                     |                             |                | Upper & Lower Chord |       | Verticals; Horizontals; Vertical, Horizontal, and Interior Diagonals |       | Camber at Midspan | Splicing Flange |      |            |                |        |         |
|----------------------|---------|-------------------|---------------------|-----------------------------|----------------|---------------|---------------------|-----------------------------|----------------|---------------------|-------|--|-------|-------------------|-----------------|------|------------|----------------|--------|---------|
|                      |         |                   | No. Panels per Unit | Unit Lgth.(L <sub>e</sub> ) | Panel Lgth.(P) | No. Req'd.    | No. Panels per Unit | Unit Lgth.(L <sub>i</sub> ) | Panel Lgth.(P) | O.D.                | Wall  | O.D.   | Wall  |                   | Bolts           |      | Weld Sizes |                | A      | B       |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   | No./Splice      | Dia. | W          | W <sub>i</sub> |        |         |
| 5 S 092 1074 R213.03 | 1860+02 | I-A               | 7                   | 35'-8 1/2"                  | 4'-10"         | ---           | ---                 | ---                         | ---            | 5"                  | 5/16" | 2 1/2"   | 5/16" | 1 3/4"            | 6               | 7/8" | 5/16"      | 1/4"           | 8 3/4" | 11 3/4" |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |
|                      |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |        |         |

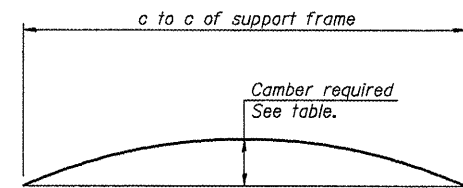


**SECTION B-B**

① Splicing Flanges shall be attached to each truss unit with the truss shop assembled to camber shown. Truss units shall be in proper alignment and flange surfaces shall be shop bolted into full contact before welding. Sufficient external welds or tacks shall be made to secure flanges until remaining welds are made after disassembly. Adjacent flanges shall be "match marked" to insure proper field assembly.



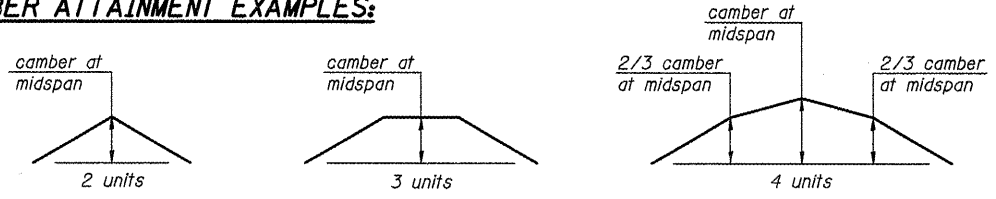
Note:  
Units shall be shipped individually with adequate provision to prevent detrimental motion during transport. This may require ropes between horizontals and diagonals or energy dissipating (elastic) ties to the vehicle. The Contractor is responsible for maintaining the configuration and protection of the units.



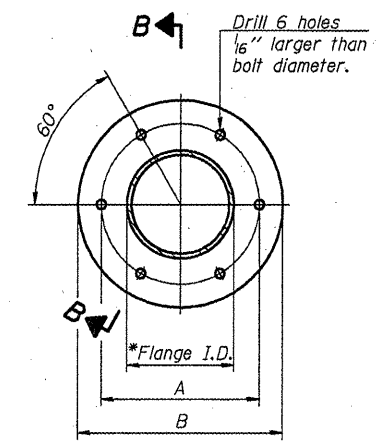
**CAMBER DIAGRAM**

Camber curve shown is theoretical. Actual camber attained by slope changes at splices between units.

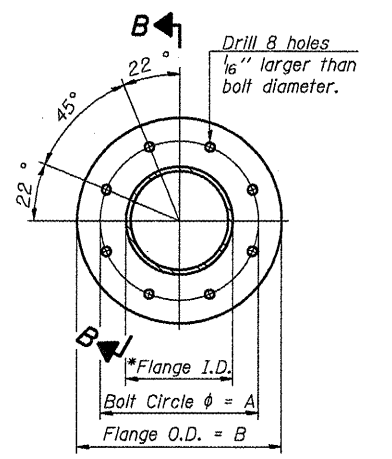
**CAMBER ATTAINMENT EXAMPLES:**



Camber shown is for fabrication only, measured with truss fully supported. (No-load condition)



**TRUSS TYPES I-A, II-A, & III-A**



**TRUSS TYPES II-A & III-A**

**SPLICING FLANGES**

ASTM B221, Alloy 6061-T6 or ASTM B209, Alloy 6061-T651  
\*To fit O.D. of Chord with maximum gap of 1/16".

OS4-A-2

7-1-10

•D-5 OVD SIN STR REPL 2011-17

|   |                        |
|---|------------------------|
| FILE NAME =   | USER NAME = buckles_jj |
| ca:\pwork\pwork\bucljes\j\08241273\056140-ahd-details.dgn |                        |
| PLOT SCALE = 40.0000' / IN.                               |                        |
| PLOT DATE = 10/28/2010                                    |                        |

|                 |           |
|-----------------|-----------|
| DESIGNED - JAL  | REVISED - |
| DRAWN - BBP     | REVISED - |
| CHECKED -       | REVISED - |
| DATE - 09/23/10 | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

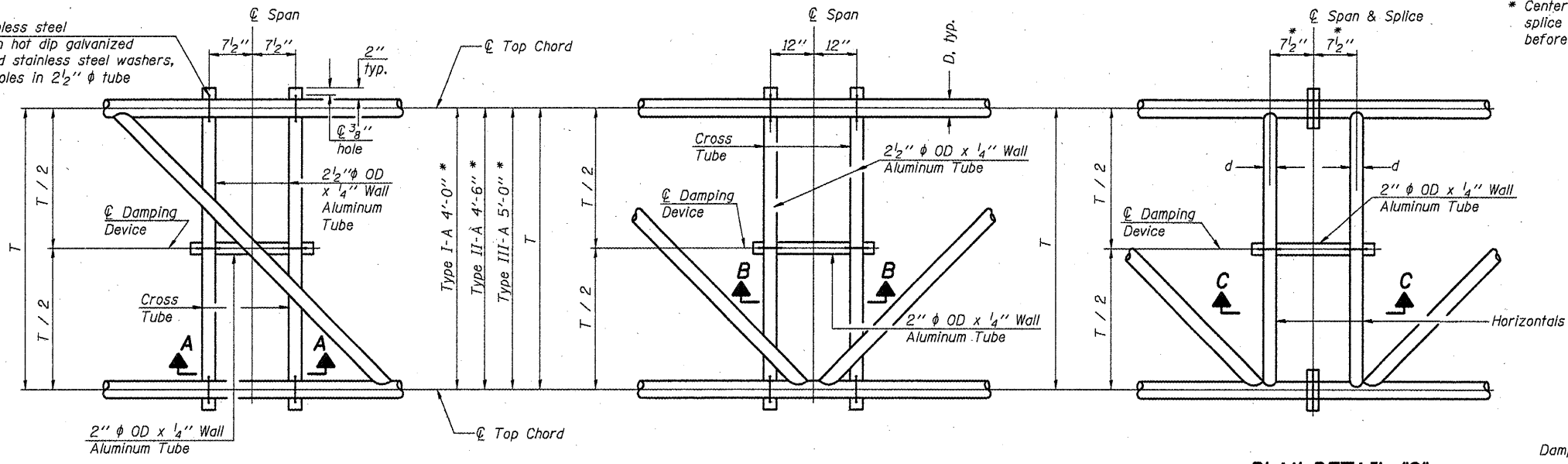
**OVERHEAD SIGN STRUCTURES - ALUMINUM TRUSS DETAILS**  
**FOR TRUSS TYPES I-A, II-A AND III-A**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 74                        |         | VERMILION | 39           | 10        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |



5/16" φ stainless steel  
U-bolt with hot dip galvanized  
locknuts and stainless steel washers,  
typ. 3/8" φ holes in 2 1/2" φ tube



\* Center of horizontal to center of  
splice dimension may vary. Verify  
before drilling holes in mounting tube.

**PLAN DETAIL "A"**  
☉ Span between Panel Points

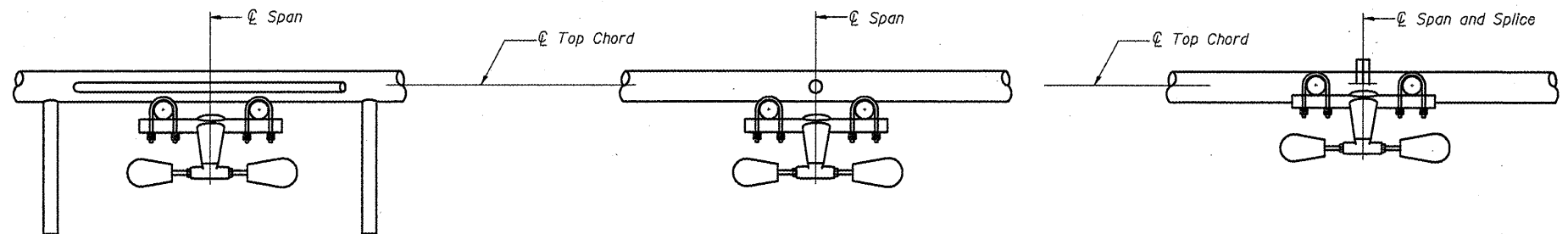
**PLAN DETAIL "B"**  
☉ Span at Panel Point

**PLAN DETAIL "C"**  
☉ Span at ☉ Chord Splice

**NOTES**

Damper: One damper per truss. (31 lbs. minimum Stockbridge-Type Aluminum - 29" minimum between ends of weights) Cost included in Overhead Sign Structure...

Materials: Materials: Aluminum tubes shall be ASTM B221 alloy 6061 temper T6. Cost included in Overhead Sign Structure...

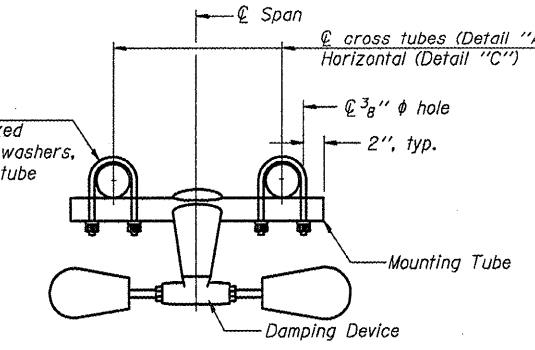


**SECTION A-A**

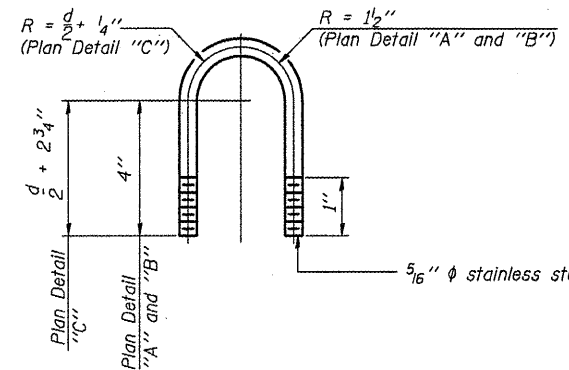
**SECTION B-B**

**SECTION C-C**

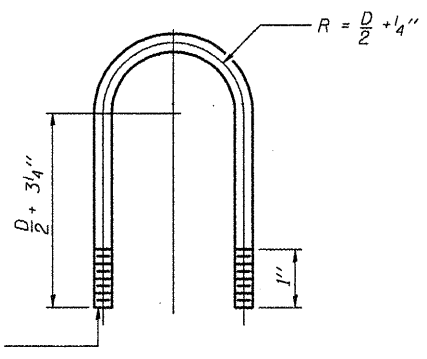
5/16" φ stainless steel  
U-bolt with hot dip galvanized  
locknuts and stainless steel washers,  
typ. 3/8" φ holes in mounting tube



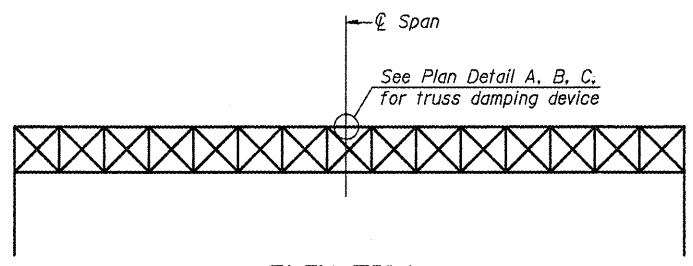
**TRUSS DAMPING  
DEVICE CONNECTION DETAIL**  
(Typical)



**DAMPING DEVICE MOUNTING  
TUBE U-BOLT DETAIL**  
(Typical)



**TOP CHORD TO CROSS TUBE  
U-BOLT DETAIL**  
(Typical - Detail "A" and "B")



**ELEVATION**  
Aluminum Overhead  
Sign Truss

OS-A-D 7-1-10

|   |                       |                 |           |
|---|-----------------------|-----------------|-----------|
| FILE NAME =   | USER NAME = buckles.j | DESIGNED - JAL  | REVISED - |
| c:\pw_work\pwidot\buckles.j\d0241273\056140-shd-details.dgn |                       | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 48.0000' / IN.                                 |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/28/2010                                      |                       | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

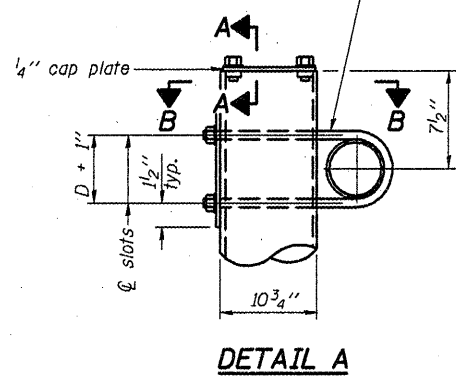
OVERHEAD SIGN STRUCTURE  
DAMPING DEVICE

|        |           |    |        |      |    |      |
|--------|-----------|----|--------|------|----|------|
| SCALE: | SHEET NO. | OF | SHEETS | STA. | TO | STA. |
|--------|-----------|----|--------|------|----|------|

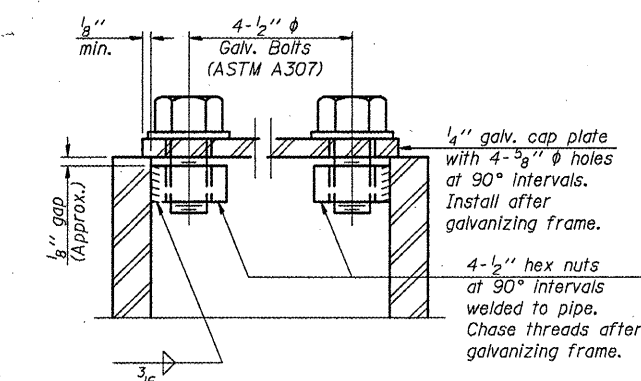
|                           |         |           |                 |              |
|---------------------------|---------|-----------|-----------------|--------------|
| F.A.I.<br>RTE.            | SECTION | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
| 74                        | *       | VERMILION | 39              | 11           |
| CONTRACT NO. 46140        |         |           |                 |              |
| ILLINOIS FED. AID PROJECT |         |           |                 |              |

\*D-5 OVD SIN STR REPL 2011-17

3/4"  $\phi$  stainless steel U-bolt.  
Provide two washers and two hexagon locknuts. ④  
1 5/16" x 2" slots on  $\phi$  10"  $\phi$  pipe.  
(4 slots required per pipe)

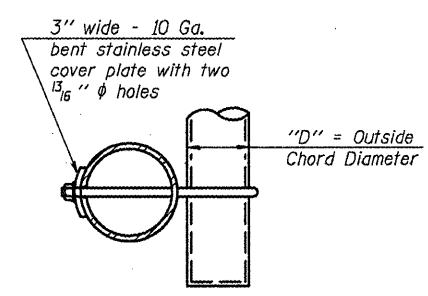


**DETAIL A**

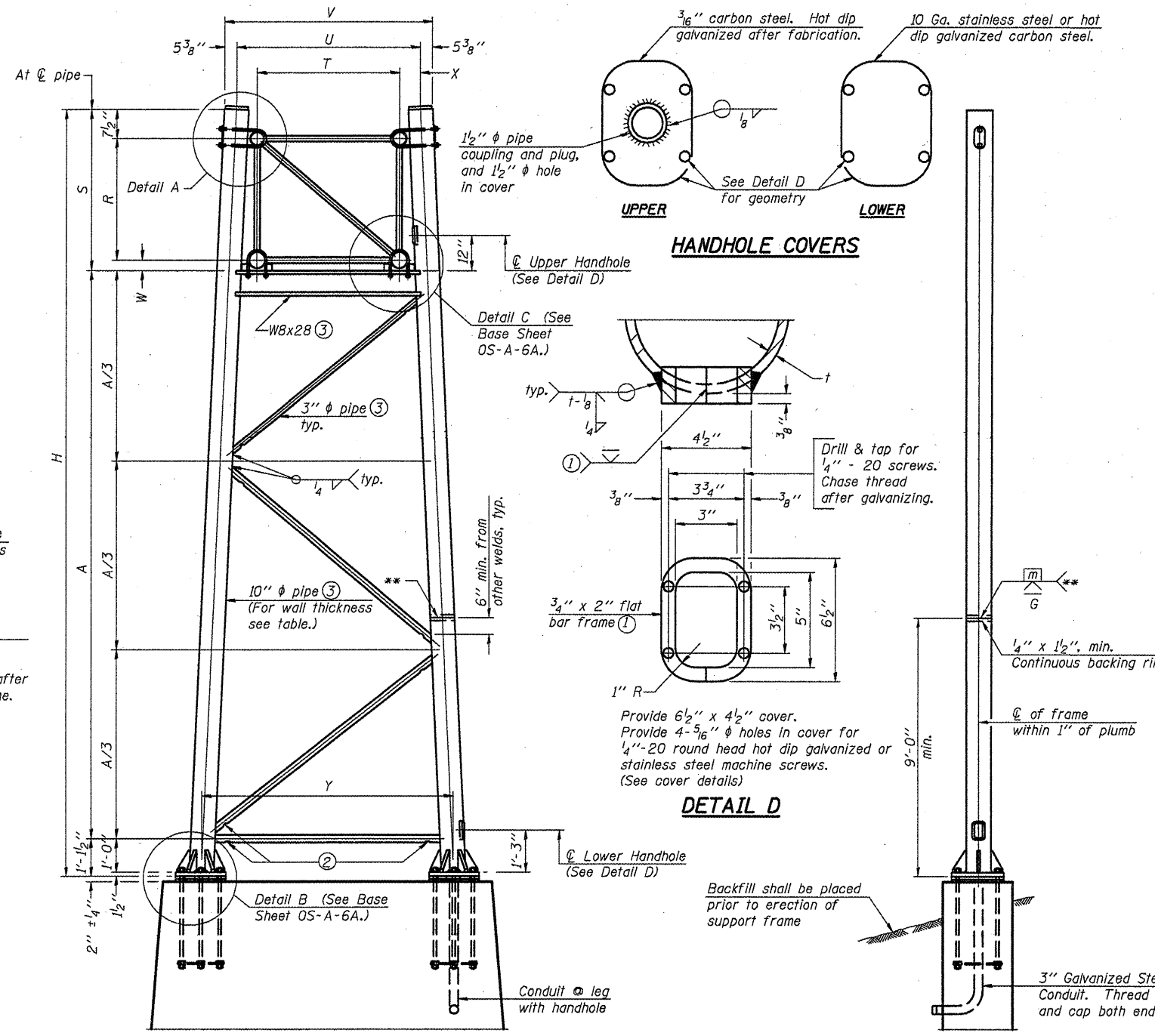


**SECTION A-A**

As an alternate to bolts, may use galvanized drive-fit caps installed after galvanizing frame.



**SECTION B-B**



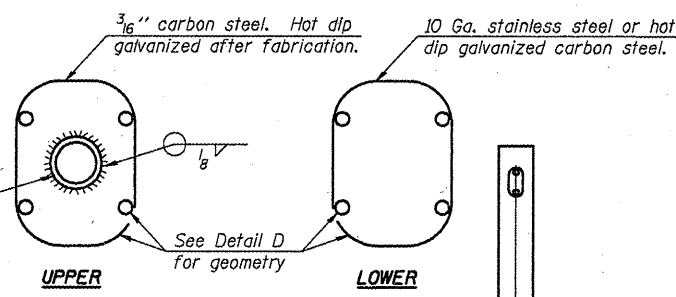
For Foundation Details, see base sheet OS-F3 (Spread Footing) or OS4-F3 (Drilled Shaft).

**SIDE ELEVATION**

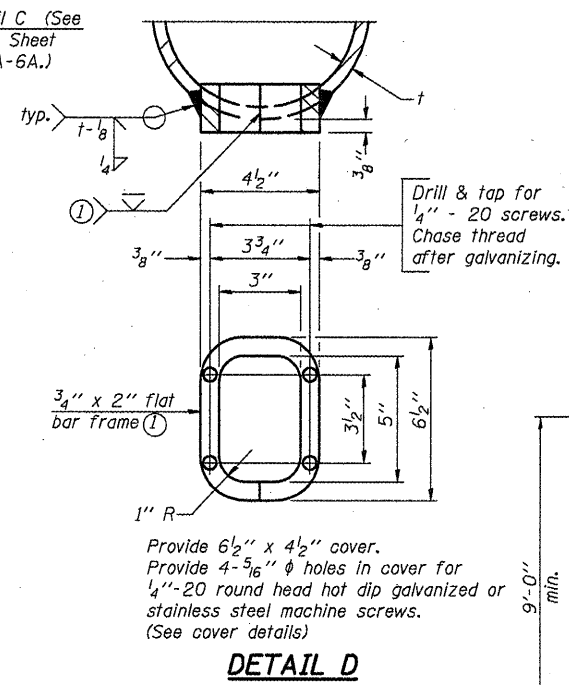
**10"  $\phi$  PIPE TRUSS SUPPORT FRAME**

\*\* One butt welded joint is allowed only on one post per support frame. If used, weld procedure must be pre-approved by Engineer and joint shall receive 100% RT or UT (tension criteria) at Contractor's expense.

| Truss Type | Dimensions |           |       |       |            |        |        |       |
|------------|------------|-----------|-------|-------|------------|--------|--------|-------|
|            | R          | S         | T     | U     | V          | W      | X      | Y     |
| I-A        | 4'-6"      | 5'-5 1/2" | 4'-0" | 5'-6" | 6'-4 3/4"  | 4"     | 9"     | 8'-3" |
| II-A ⑤     | 5'-3"      | 6'-3 1/4" | 4'-6" | 6'-1" | 6'-11 3/4" | 4 3/4" | 9 1/2" | 8'-3" |



**HANDHOLE COVERS**



**DETAIL D**

Support Design Loads: See Base Sheet OS-A-1 for design and loading criteria.  
Load combinations checked include deadload plus:  
a) 100% wind normal to sign, 20% parallel to sign  
b) 60% wind normal to sign, 30% parallel to sign

- ① In lieu of fabricated handhole frame as shown, may cut from 2" plate (rolling direction vertical). All cut faces to be ground to ANSI Roughness of 500 min or less.
- ② Galvanizing vent holes of adequate size shall be provided on underside at each end of bracing pipes. Alternately, holes may be provided in wall of pipe column. All vent holes shall be drilled and de-burred, typ.
- ③ Steel pipe, plate, carbon steel handhole covers and rolled sections shall be hot dip galvanized after fabrication. Painting is not permitted. See Base Sheet OS-A-1.
- ④ See General Notes for fasteners.
- ⑤ Dimensions shown are based on selection criteria in the Sign Structures Manual. Nonstandard applications must have dimensions verified or amended as appropriate.
- ⑥ "H" based on 15'-0" or actual sign height, whichever is greater.

**END ELEVATION**

| Structure Number     | Station | Support |       | Truss Type | Pipe Wall Thickness | H ⑥    | A      |
|----------------------|---------|---------|-------|------------|---------------------|--------|--------|
|                      |         | Left    | Right |            |                     |        |        |
| 5 S 092 1074 R213.03 | 1860+02 | X       |       | I-A        | 0.279               | 28'-7" | 22'-0" |
|                      |         |         | X     | I-A        | 0.279               | 29'-7" | 23'-0" |
|                      |         |         |       |            |                     |        |        |
|                      |         |         |       |            |                     |        |        |
|                      |         |         |       |            |                     |        |        |
|                      |         |         |       |            |                     |        |        |
|                      |         |         |       |            |                     |        |        |
|                      |         |         |       |            |                     |        |        |
|                      |         |         |       |            |                     |        |        |

\*D-5 OVD SIN STR REPL 2011-17

OS-A-6

7-1-10

|  |                       |                 |           |
|--|-----------------------|-----------------|-----------|
| FILE NAME =  | USER NAME = bucklesjj | DESIGNED - JAL  | REVISED - |
| ca:\pwwork\pwwork\backlessjj\d0241273\056148-sht-detaila.dgn | 6148-sht-detaila.dgn  | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 48.00000 / IN.                                  |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/28/2010                                       |                       | DATE - 09/23/10 | REVISED - |

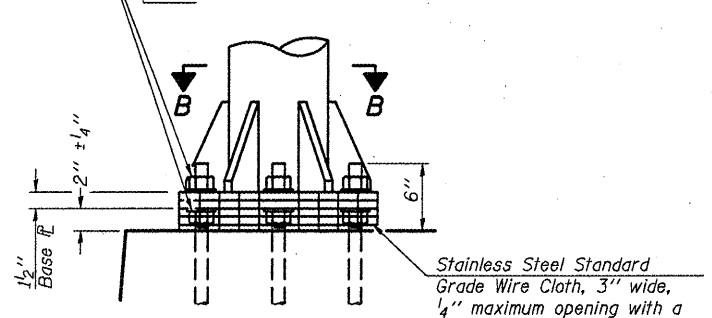
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES  
SUPPORT FRAME FOR ALUMINUM TRUSS

|                    |           |                  |                           |              |
|--------------------|-----------|------------------|---------------------------|--------------|
| F.A.I. RTE. 74     | SECTION * | COUNTY VERMILION | TOTAL SHEETS 39           | SHEET NO. 12 |
| CONTRACT NO. 46140 |           |                  | ILLINOIS FED. AID PROJECT |              |

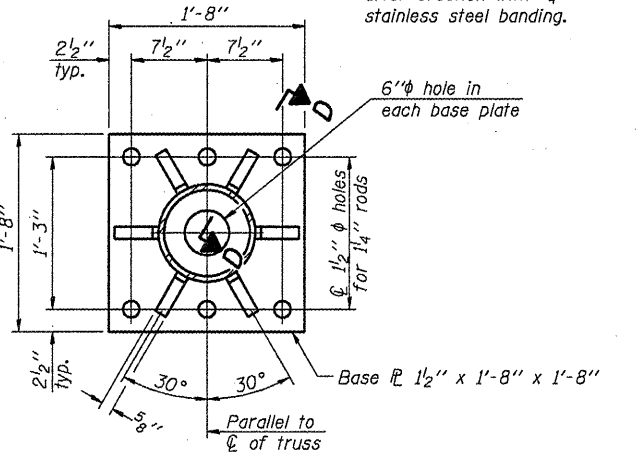
SCALE: SHEET NO. OF SHEETS STA. TO STA.

Hexagon locknut and washer (top), leveling nut and washer (bottom). Galvanize per AASHTO M232. Nuts shall each be tightened against base plate with 200 lb.-ft. minimum torque.

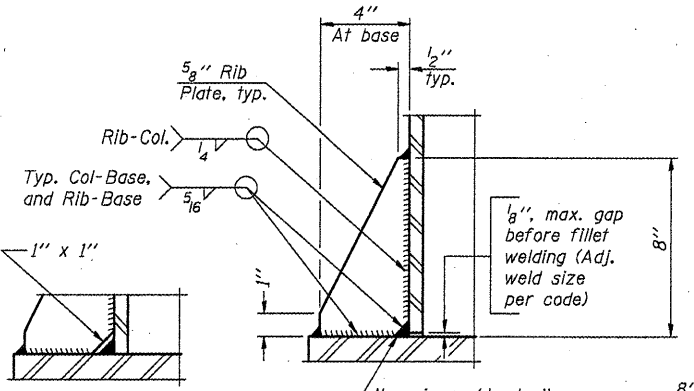


**DETAIL B**

Ribs shall be cut to fit slope of pipe.  
Stainless Steel Standard Grade Wire Cloth, 3" wide, 1/4" maximum opening with a minimum wire diameter of AWG No. 16 with a minimum 2" lap. Secure to base plate after erection with 3/4" stainless steel banding.

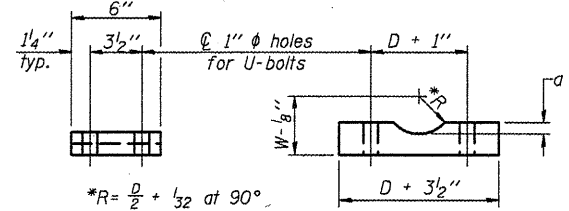


**SECTION B-B**



**SECTION D-D**

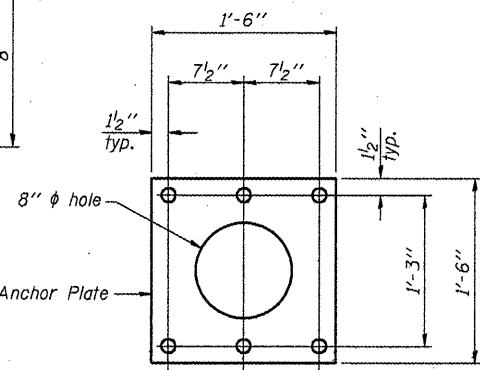
\*\* Alternate detail if welding col. to base plate first, then snip inside corner of ribs. Terminate weld on rib 1/4" from snip.



**SADDLE SHIM DETAIL**

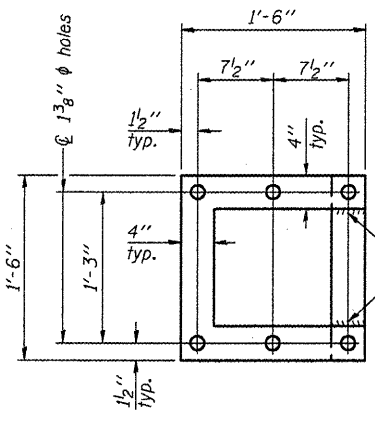
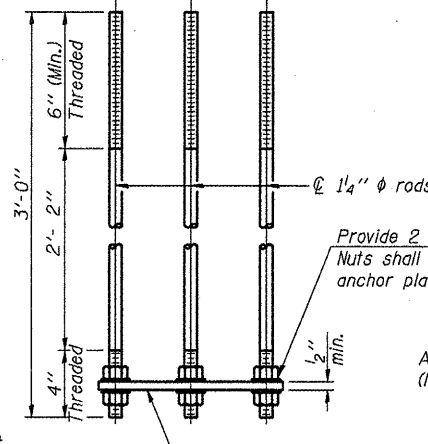
ASTM B26 Alloy 356-F or ASTM B209 Alloy 6061-T651 (4 required per sign truss)

| Truss Chord Nominal Dia. | a      |
|--------------------------|--------|
| 5"                       | 3/4"   |
| 5 1/2"                   | 13/16" |
| 6"                       | 7/8"   |
| 6 1/2"                   | 15/16" |
| 7"                       | 1"     |



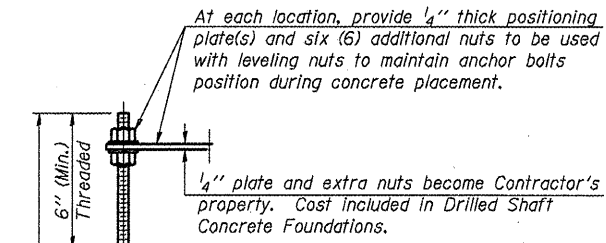
**ANCHOR ROD DETAIL**

Spread Footing Foundation



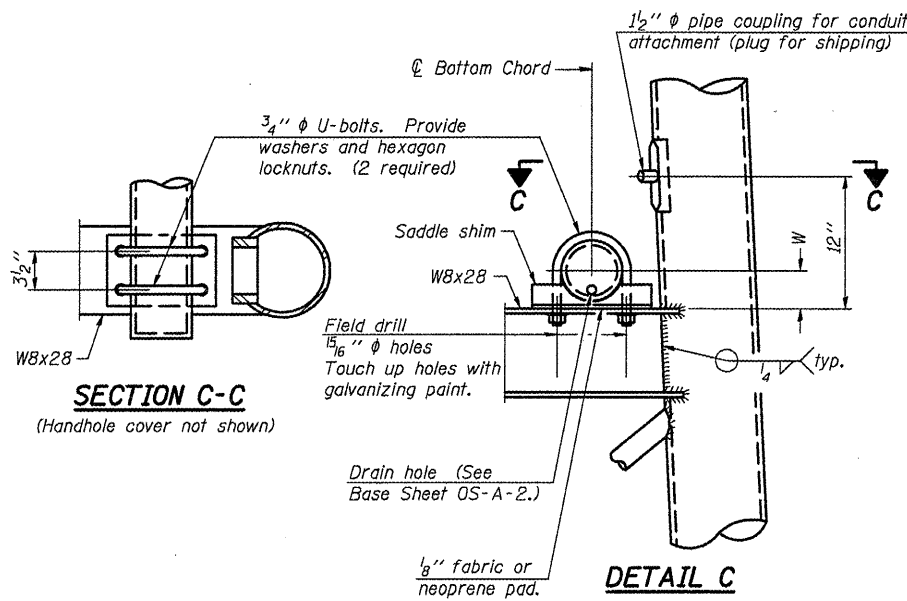
**POSITIONING PLATE(S)**

Optionally may use four (4) separate bars. Weld to maintain perpendicularity.



**ANCHOR ROD DETAIL**

Drilled Shaft Foundation



**SECTION C-C**

(Handhole cover not shown)

**DETAIL C**

**10" PIPE SUPPORT FRAME DETAILS**

Anchor rods shall conform to AASHTO M314 Grade 36 or 50 and meet Charpy V-Notch (CVN) energy of 15 lb.-ft. at 40° F. Galvanize upper 12" per AASHTO M232. No welding shall be permitted on rods.

OS-A-6A

7-1-10

\*D-5 OVD SIN STR REPL 2011-17

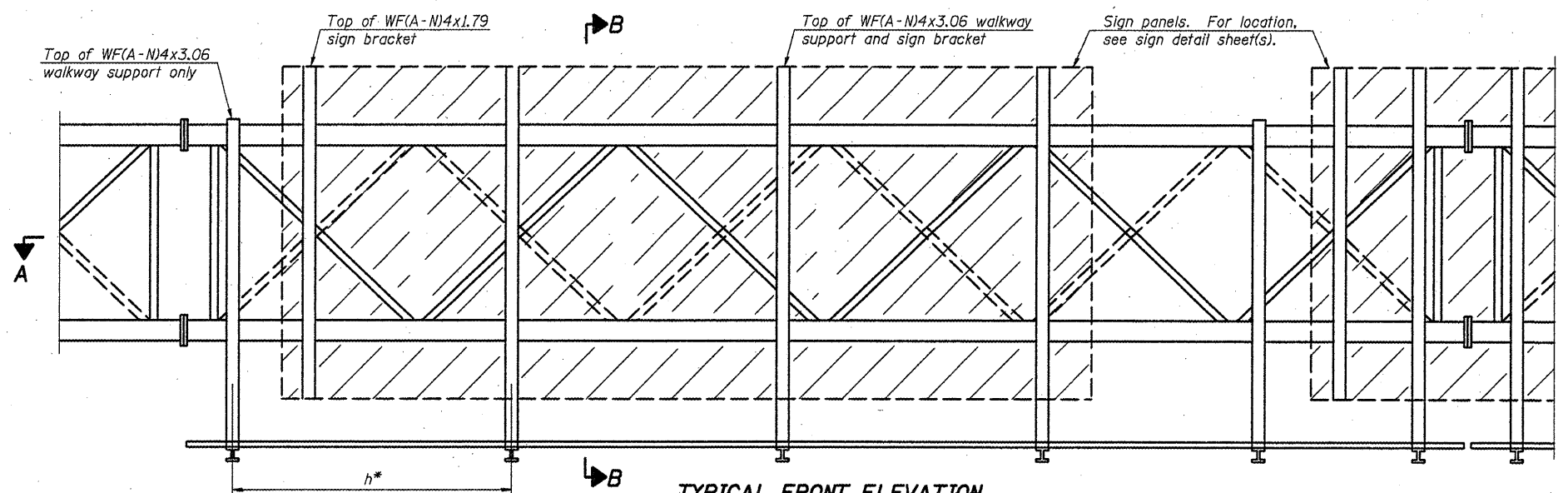
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| PLOT DATE = 10/29/2010                                     |                      | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

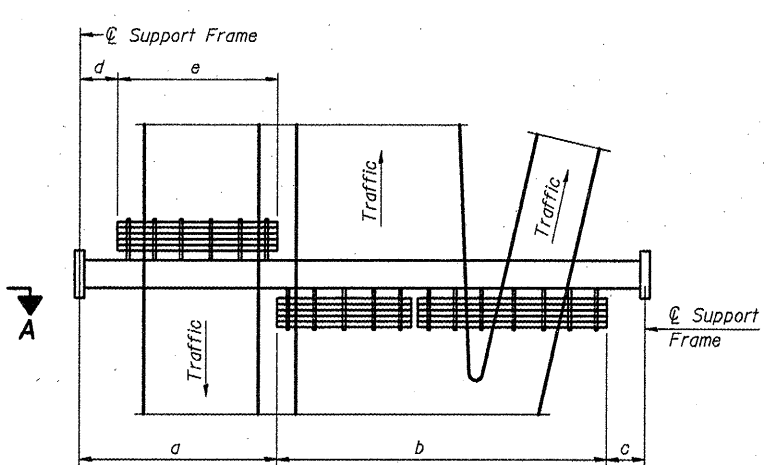
OVERHEAD SIGN STRUCTURES  
SUPPORT FRAME DETAILS - ALUMINUM TRUSS

|        |           |           |      |         |
|--------|-----------|-----------|------|---------|
| SCALE: | SHEET NO. | OF SHEETS | STA. | TO STA. |
|--------|-----------|-----------|------|---------|

|                    |         |           |                           |           |
|--------------------|---------|-----------|---------------------------|-----------|
| F.A.I. RTE.        | SECTION | COUNTY    | TOTAL SHEETS              | SHEET NO. |
| 74                 |         | VERMILION | 39                        | 13        |
| CONTRACT NO. 46140 |         |           | ILLINOIS FED. AID PROJECT |           |



**TYPICAL FRONT ELEVATION**  
 With lights and handrail omitted for clarity.  
 For Section B-B, see Base Sheet OS-A-10.



**PLAN WALKWAY AND HANDRAIL SKETCH**  
 (Road plan beneath truss varies)

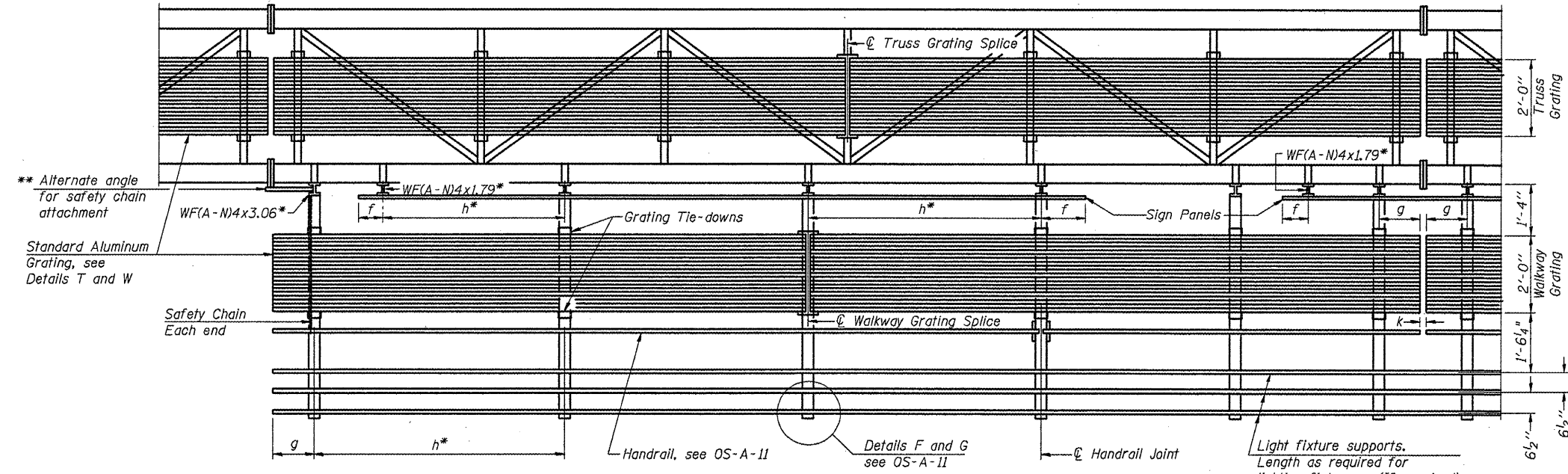
**BRACKET TABLE**

| WF(A-N)4x1.79 or WF(A-N)4x3.06<br>ASTM B308, Alloy 6061-T6 |                       |                          |
|--|-----------------------|--------------------------|
| Sign Width   |                       | Number Brackets Required |
| Greater Than   | Less Than or Equal To |                          |
|  | 8'-0"                 | 2                        |
| 8'-0"  | 14'-0"                | 3                        |
| 14'-0"   | 20'-0"                | 4                        |
| 20'-0"   | 26'-0"                | 5                        |
| 26'-0"   | 32'-0"                | 6                        |

Notes:  
 \* Space walkway brackets WF(A-N)4x3.06 and sign brackets WF(A-N)4x1.79 for efficiency and within limits shown:  
 f = 12" maximum, 4" minimum (End of sign to center of nearest bracket)  
 g = 12" maximum, 4" minimum (End of walkway grating to center of nearest support bracket)  
 h = 6'-0" maximum (center to center of sign and/or walkway support brackets, WF(A-N)4x1.79 or WF(A-N)4x3.06)  
 k = 2" maximum gap between adjacent walkway grating sections and handrail ends

\*\* If walkway bracket at safety chain location is behind sign, add angle to bracket, see Alternate Safety Chain Attachment on Base Sheet OS-A-11.

For Details T and W, Section B-B and Grating Splice Details see Base Sheet OS-A-10.  
 For Handrail Details see Base Sheet OS-A-11.



**SECTION A-A**

Handrail and walkway shall span a minimum of three brackets between splices and/or gap joints. Place all sign and walkway brackets as close to panel points as practical. Handrail joints, grating, and light support splices placed as needed.

| Structure Number                                  | Station | a      | b      | c      | d | e | Walkway Grating and Handrail Lengths |
|---|---------|--------|--------|--------|---|---|--------------------------------------|
| 5 S 092 1074 R213.03                              | 1860+02 | 18'-6" | 40'-0" | 11'-6" |   |   | 40'-0"                               |
| SEE ALSO "SIGN TRUSS MOUNTING DETAILS" - SHEET #6 |         |        |        |        |   |   |                                      |
|   |         |        |        |        |   |   |                                      |
|   |         |        |        |        |   |   |                                      |
|   |         |        |        |        |   |   |                                      |
|   |         |        |        |        |   |   |                                      |
|   |         |        |        |        |   |   |                                      |
|   |         |        |        |        |   |   |                                      |
|   |         |        |        |        |   |   |                                      |
|   |         |        |        |        |   |   |                                      |
|   |         |        |        |        |   |   |                                      |

Truss grating to facilitate inspection shall run full length (center to center of support frames) ±12" on overhead trusses. Cost of truss grating is included in "Overhead Sign Structure".

Walkway and Truss Grating width dimensions are nominal and may vary ±1/2" based on available standard widths.

OS-A-9 7-1-10  
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 PLOT SCALE = 1/8" = 1'-0" / IN.  
 PLOT DATE = 10/29/2010

DESIGNED - JAL  
 DRAWN - BBP  
 CHECKED -  
 DATE - 09/23/10

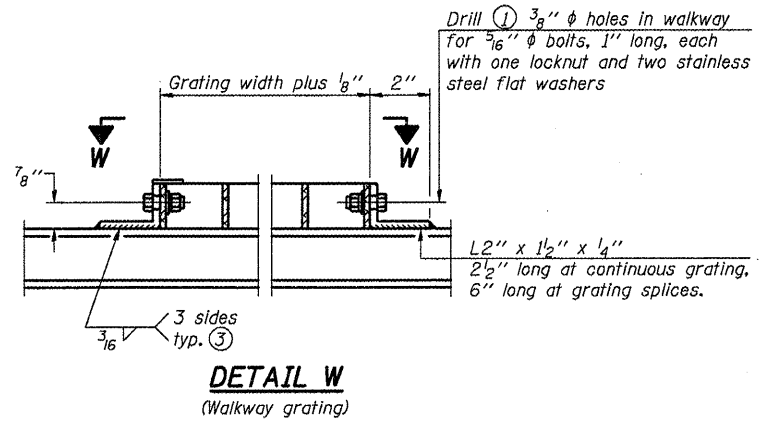
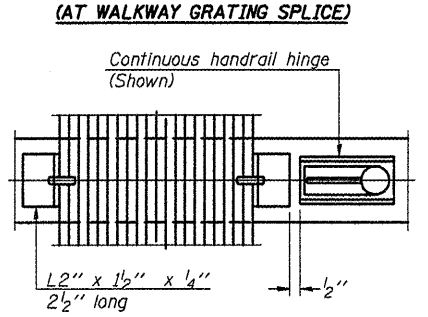
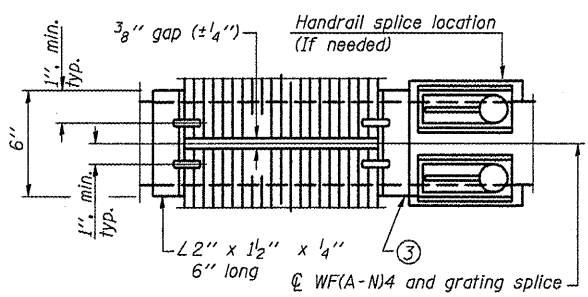
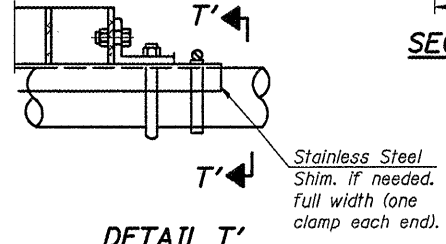
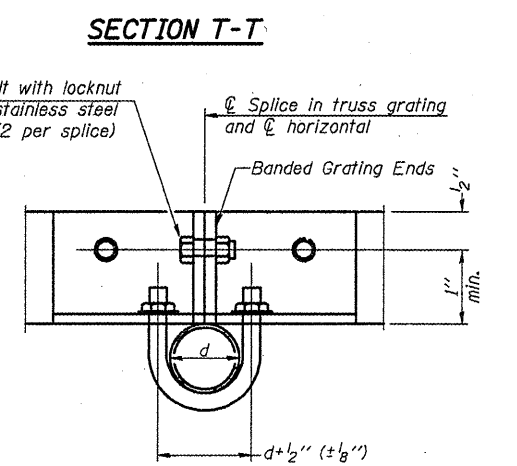
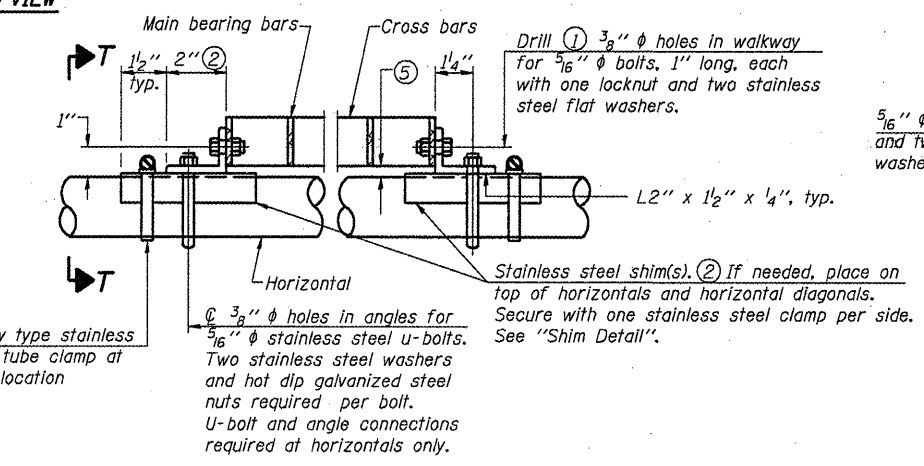
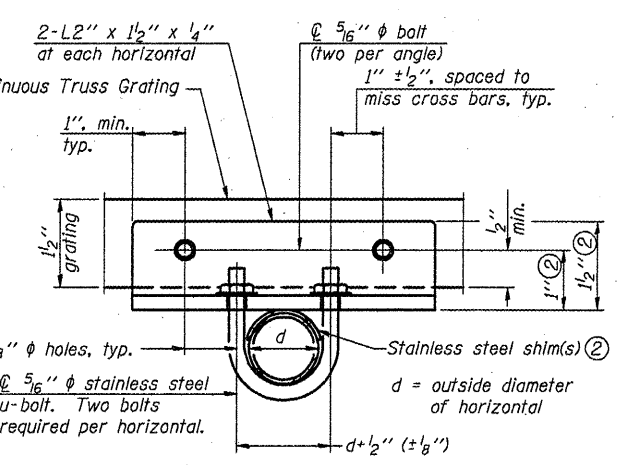
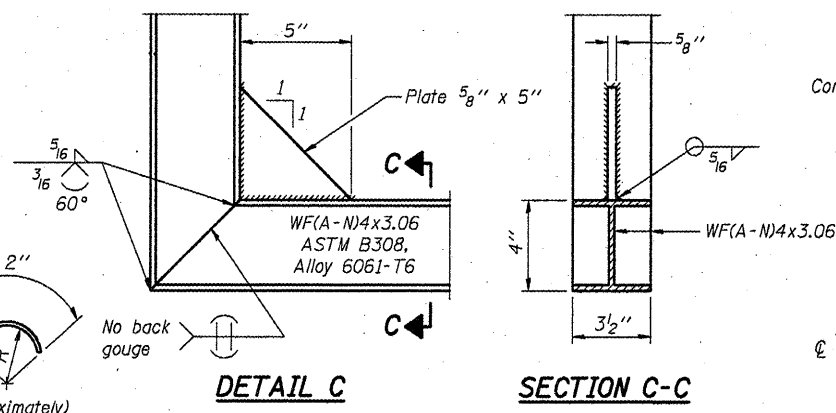
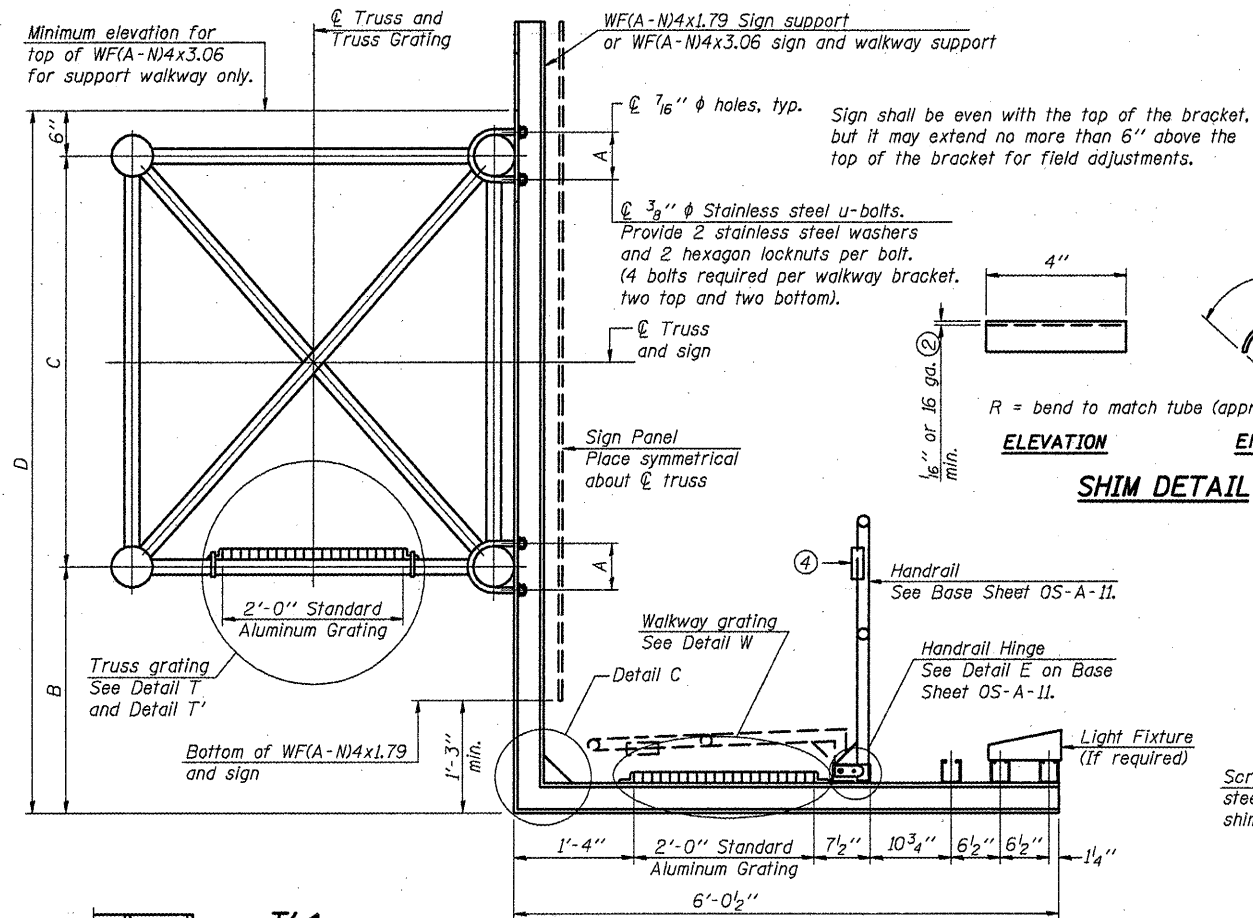
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**OVERHEAD SIGN STRUCTURES  
 ALUMINUM WALKWAY DETAILS**  
 SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.I. SECTION COUNTY TOTAL SHEETS SHEET NO.  
 74 VERMILION 39 14  
 CONTRACT NO. 46140  
 ILLINOIS FED. AID PROJECT

\*D-5 OVD SIN STR REPL 2011-17



**SPECIFICATIONS FOR STANDARD ALUMINUM GRATING**

Main Bearing Bars shall be 3/16" x 1 1/2" on 1 3/16" centers and conform to ASTM B221 Alloy 6061-T6.  
 Cross bars shall be 3/16" x 1 1/2" on 4" centers and conform to ASTM B221 Alloy 6063-T5 or 6061-T6.

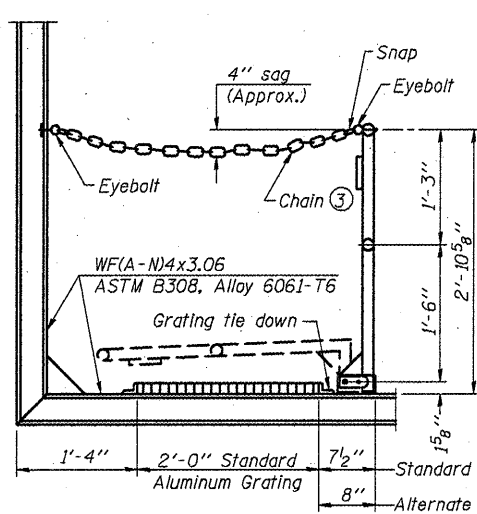
**OR**

Aluminum Grating with modified "H" sections for main bearing bars shall meet the following requirements:  
 Main bars shall conform to ASTM B221 Alloy 6061-T6 and have a minimum section modulus equal to 0.0705 in.<sup>3</sup> per bar, a depth of 1 1/2", spaced on 1 3/16" centers.  
 Cross bars shall conform to ASTM B221 Alloy 6063-T5 or T-42 and spaced on 4" centers.

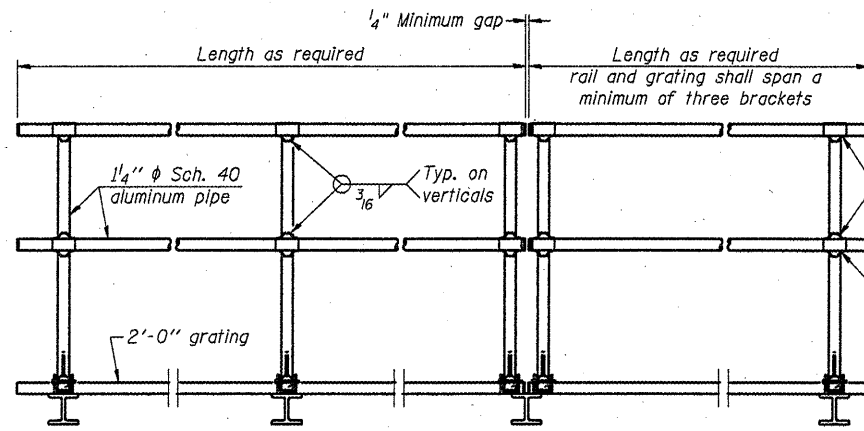
| Structure Number   | Station | A        | ⑥ B   | C     | ⑥ D *         |
|--|---------|----------|-------|-------|---------------|
| 5 S 092 1074 R213.03   | 1860+02 | 5' 1/16" | 5'-9" | 4'-6" | 10'-9" & VAR. |
| * SEE ALSO "SIGN TRUSS MOUNTING DETAILS" - SHEET #6 FOR INFORMATION NEEDED TO DETERMINE THE VARIABLE WALKWAY SUPPORT & SIGN SUPPORT LENGTHS. |         |          |       |       |               |
|  |         |          |       |       |               |
|  |         |          |       |       |               |
|  |         |          |       |       |               |
|  |         |          |       |       |               |

- Drilling holes in grating may be done in shop or field, based on Contractor's preference and subject to accurate alignment.
- Stainless steel shims shall be placed as shown in Detail T if needed to compensate for alignment variations between horizontal and diagonal pipes beyond adjustment provided by angles. Thicker shims may be used subject to shims performing properly.
- If Handrail Joint present, weld angle to WF(A-N)4 and 1/4" extension bars. (See Base Sheet OS-A-II.)
- 1/2" x 1/2" x 2" welded to handrail posts to protect locations that contact grating.
- Tube to grating gap may vary from 0 to 1/2", max. to align walkway, allow for camber, etc.
- Based on actual height of tallest sign given on OS-A-1.





**SIDE ELEVATION**  
(Showing safety chain w/o sign)

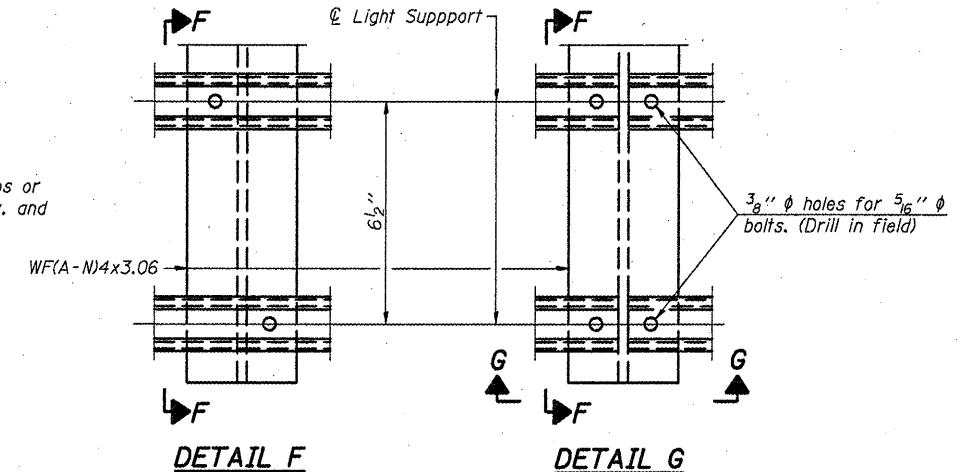


**FRONT ELEVATION**

**HANDRAIL DETAILS**

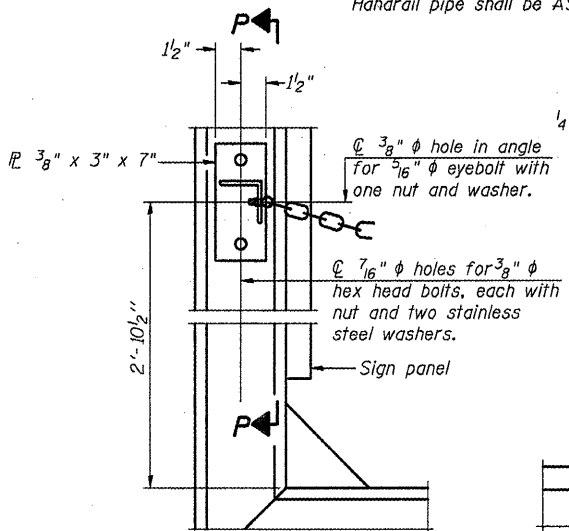
Handrail pipe shall be ASTM B241 or B429, Alloy 6063-T6 or Alloy 6061-T6.

- ① Install standard force-fit end caps or weld 1/2" end plates with 1/8" c.f.w. and grind smooth. (All rail ends)
- ② Horizontal handrail member shall be continuous thru fitting. Provide 1/16" hole in fitting for 3/8" bolt. Field drill 1/16" hole in horizontal rail member. Provide locknut and two stainless steel washers for bolt. (Use 3/16" eyebolts in 1/16" holes on top rail at ends only.)



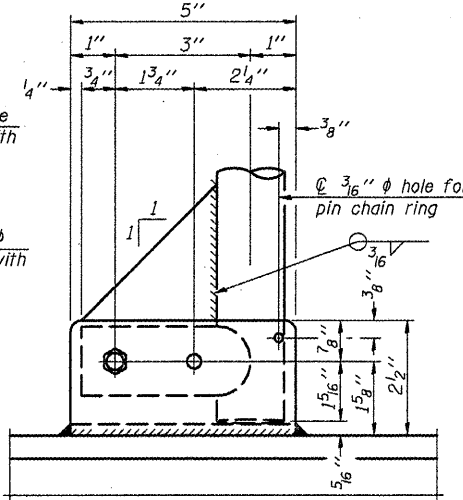
**DETAIL F**

**DETAIL G**

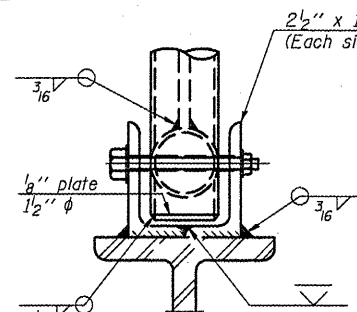


**ALTERNATE SAFETY CHAIN ATTACHMENT**  
(With Sign Present)

Items not shown same as "Side Elevation" of "Handrail Details"

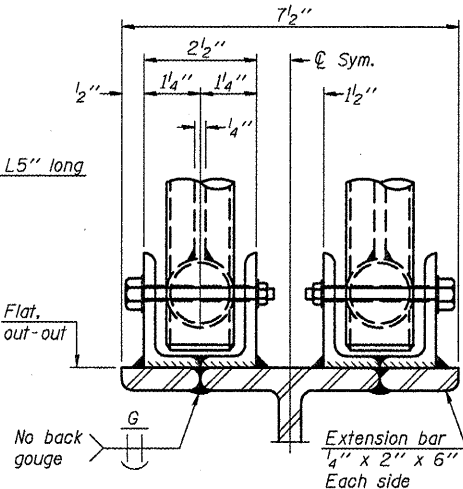


**SIDE ELEVATION**

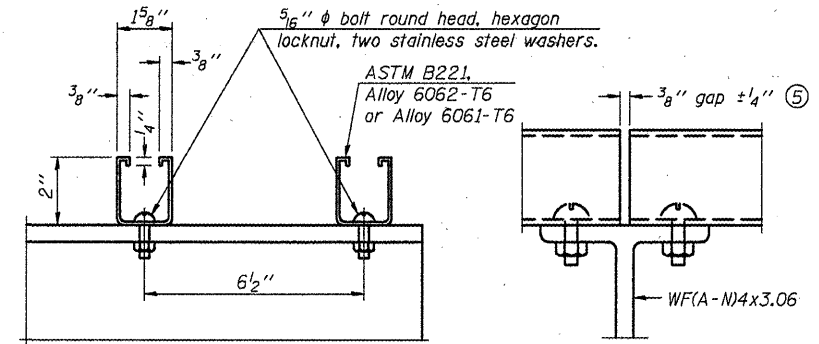


**FRONT ELEVATION**

See "Elevation" at right for dimensions.



**ELEVATION AT HANDRAIL JOINT** ④

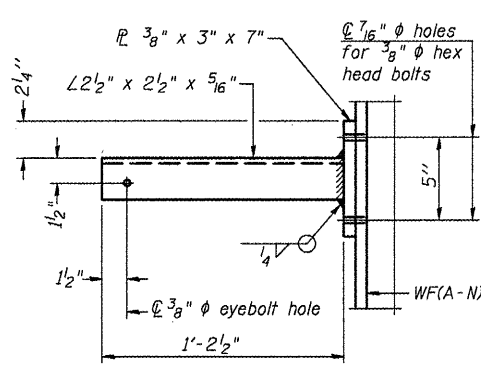


**SECTION F-F**

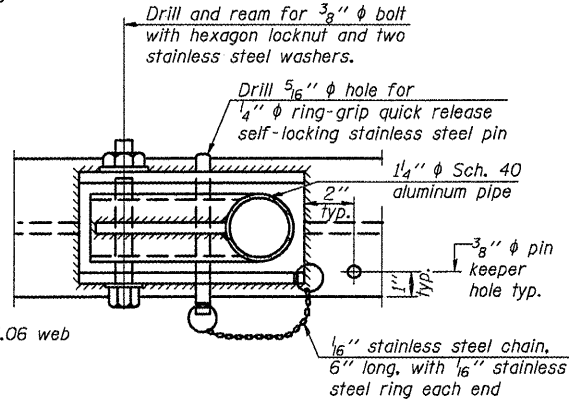
**SECTION G-G**

**LIGHTING FIXTURE MOUNTS (IF REQUIRED)**

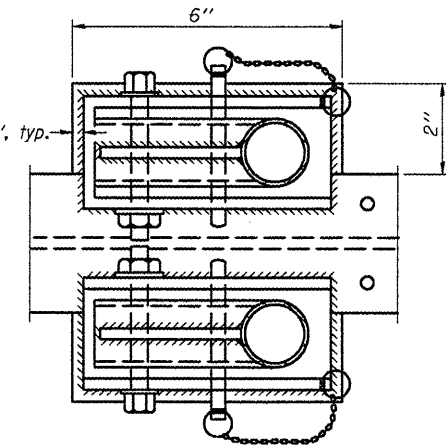
- ⑤ Field cut ends of light support channels shall be free of burrs or hazardous projections and coated with zinc-rich primer or equivalent.



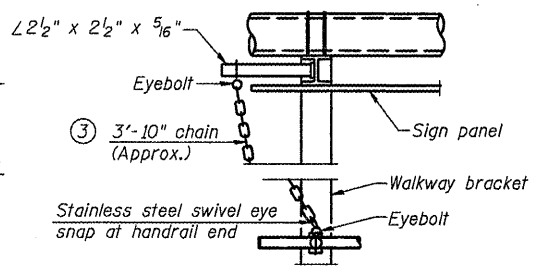
**SECTION P-P**



**PLAN**  
**DETAIL E HANDRAIL HINGE**



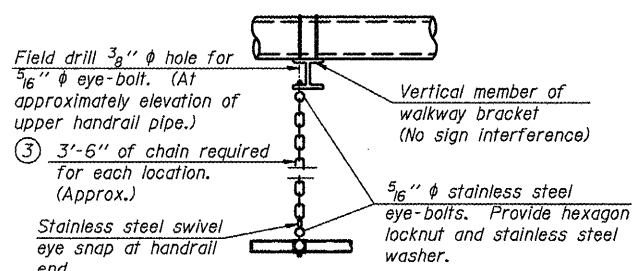
**PLAN AT HANDRAIL JOINT**  
Details not shown same as "PLAN"



**ALTERNATE SAFETY CHAIN ATTACHMENT**

Details not shown similar to "Safety Chain" Details (Walkway omitted for clarity)

- ③ 3/16" Type 304L stainless steel chain, approximately 12 links per foot.
- ④ Extrusions may be used in lieu of the details shown, with approval of the Engineer.



**SAFETY CHAIN**

One required for each end of each walkway.

|   |                       |                     |                 |   |  |
|---|-----------------------|---------------------|-----------------|---|--|
| <b>OS-A-11</b>                            |                       | 7-1-10              |                 | *D-5 OVD SIN STR REPL 2011-17                                 |  |
| FILE NAME =                               | USER NAME = bucklesjj | DESIGNED - JAL      | REVISED -       | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b>     |  |
| cr:\pwork\pwork\dot\bucklesjj\d0241273\05 | 140-ahh-details.dgn   | DRAWN - BBP         | REVISED -       |   |  |
| PLOT SCALE = 48.0000' / IN.               |                       | CHECKED -           | REVISED -       |   |  |
| PLOT DATE = 10/29/2010                    |                       | DATE - 09/23/10     | REVISED -       |   |  |
|   |                       |                     |                 | <b>OVERHEAD SIGN STRUCTURES<br/>ALUMINUM HANDRAIL DETAILS</b> |  |
| SCALE:                                    |                       | SHEET NO. OF SHEETS |                 | STA. TO STA.  |  |
|   |                       |                     |                 |   |  |
| F.A.I. RTE. 74                            | SECTION *             | COUNTY VERMILION    | TOTAL SHEETS 39 | SHEET NO. 16  |  |
|   |                       |                     |                 | CONTRACT NO. 46140  |  |
| ILLINOIS FED. AID PROJECT                 |                       |                     |                 |   |  |



**BAR LIST - EACH FOUNDATION**

| Bar                                    | Number | Size | Length    | Shape |
|--|--------|------|-----------|-------|
| v4(E)                                  | 24     | #9   | F less 5" | —     |
| #4 bar spiral (E) - see Side Elevation |        |      |           |       |

**NOTES:**

The foundation dimensions shown are based on the presence of mostly cohesive soils with an average Unconfined Compressive Strength (Qu) of at least 1.25 tsf, which must be determined by previous soil investigations at the jobsite. When other conditions are indicated, the boring data will be included in the plans and the foundation dimensions shown will be the result of site specific designs.

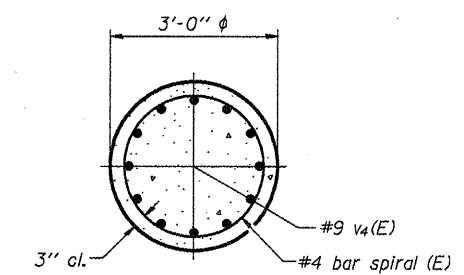
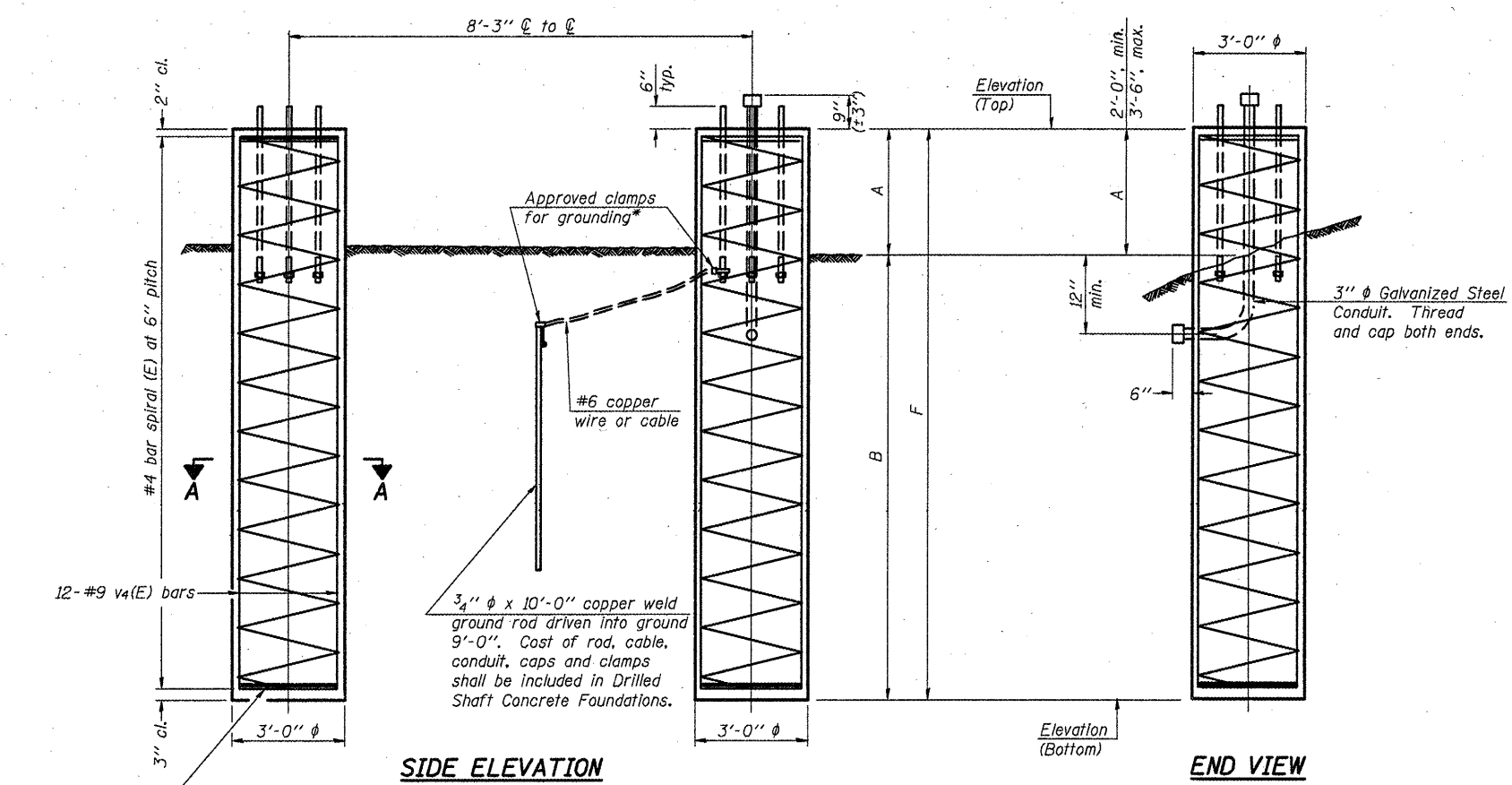
If the conditions encountered are different than those indicated, the Contractor shall notify the Engineer to determine if the foundation dimensions need to be modified. If dimensions "B" or "F" are revised by more than 12" by the Contractor, "as-built" plans shall be prepared and submitted to the District Bureau of Operations for future reference.

No sonotubes or decomposable forms shall be used below the lower conduit entrance. Permanent metal forms or other shielding may not be left in place below that elevation without the Engineer's written permission.

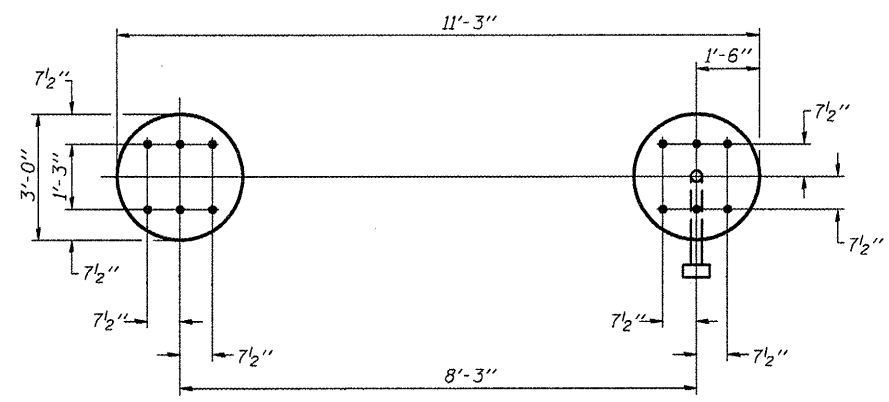
Concrete shall be placed monolithically, without construction joints.

Backfill shall be placed per Article 502 of Standard Specification and prior to erection of support column.

A normal surface finish followed by a Bridge Seat Sealer application will be required on concrete surfaces above the lowest elevation 6" below finished ground line. Cost included in Drilled Shaft Concrete Foundation.



**SECTION A-A**



**PLAN**

For anchor rod size and placement, see Support Frame Detail Sheet.

\* Anchor rod shall be ground or filed to bright metal at clamp and cable connection location.

**DETAILS FOR 10" Ø SUPPORT FRAME  
TYPE I-A or II-A TRUSS**

| Structure Number     | Station | Left Foundation |                  |       |        |        | Right Foundation |                  |       |        |        | Class DS Concrete (Cu. Yds.) |
|----------------------|---------|-----------------|------------------|-------|--------|--------|------------------|------------------|-------|--------|--------|------------------------------|
|                      |         | Elevation Top   | Elevation Bottom | A     | B      | F      | Elevation Top    | Elevation Bottom | A     | B      | F      |                              |
| 5 S 092 1074 R213.03 | 1860+02 | 662.50          | 642.00           | 3'-0" | 17'-6" | 20'-6" | 661.50           | 641.00           | 3'-0" | 17'-6" | 20'-6" | 21.5                         |
|                      |         |                 |                  |       |        |        |                  |                  |       |        |        |                              |
|                      |         |                 |                  |       |        |        |                  |                  |       |        |        |                              |
|                      |         |                 |                  |       |        |        |                  |                  |       |        |        |                              |
|                      |         |                 |                  |       |        |        |                  |                  |       |        |        |                              |
|                      |         |                 |                  |       |        |        |                  |                  |       |        |        |                              |
|                      |         |                 |                  |       |        |        |                  |                  |       |        |        |                              |
|                      |         |                 |                  |       |        |        |                  |                  |       |        |        |                              |

OS4-F3

7-1-10

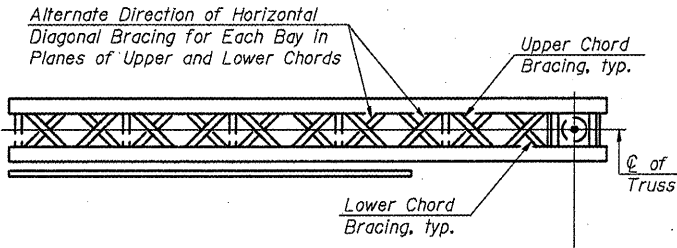
\*D-5 OVD SIN STR REPL 2011-17

|   |                       |                 |           |
|---|-----------------------|-----------------|-----------|
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| PLOT DATE = 10/29/2010  |                       | DATE - 09/23/10 | REVISED - |

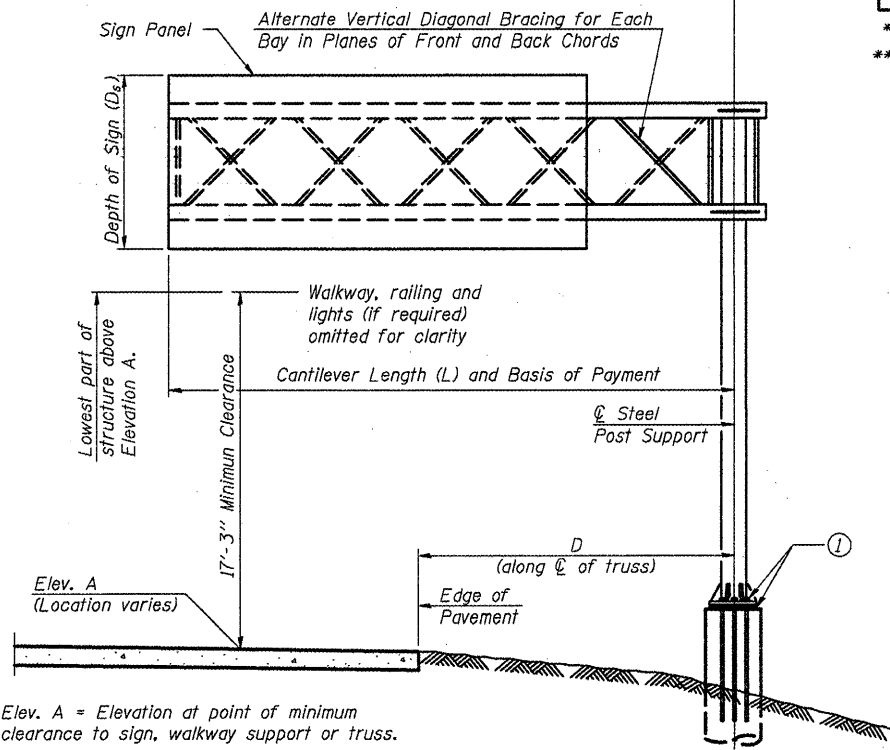
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |           |           |              |
|---|-----------|-----------|--------------|
| <b>OVERHEAD SIGN STRUCTURES<br/>DRILLED SHAFT DETAILS</b> |           |           |              |
| SCALE:  | SHEET NO. | OF SHEETS | STA. TO STA. |

|                           |         |           |              |           |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 74                        | *       | VERMILION | 39           | 17        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |



**TYPICAL PLAN**  
(Walkway not shown)



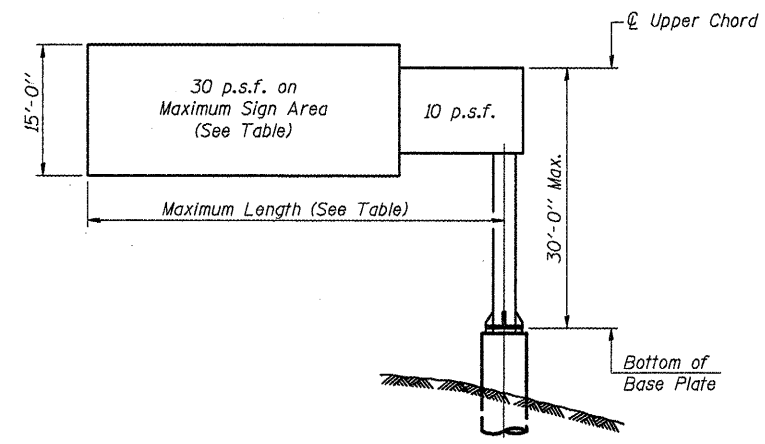
**TYPICAL ELEVATION**  
Looking in Direction of Traffic

Sign support structures may be subject to damaging vibrations and oscillations when sign panels are not in place during erection or maintenance of the structure. To avoid these vibrations and oscillations, consideration should be given to attaching temporary blank sign panels to the structure.

| Structure Number     | Station | Design Truss Type | Cantilever Length (L) | Elev. A | Dim. D | D <sub>s</sub> *** | Total Sign Area |
|----------------------|---------|-------------------|-----------------------|---------|--------|--------------------|-----------------|
| 5 C 092 1074 R214.21 | 1922+15 | II-C-A            | 28'-0"                | 612.64  | **     | 8'-6"              | 161.5           |
| 5 C 092 1074 L214.50 | 1937+05 | II-C-A            | 28'-0"                | 609.19  | **     | 8'-6"              | 145.0           |
| 5 C 092 1074 R215.65 | 1996+55 | II-C-A            | 28'-0"                | 570.73  | **     | 8'-6"              | 178.5           |

\*\* See Sign Truss Mounting Details  
\*\*\* Support post heights based on 15'-0" sign height per OSC-A-5

| Truss Type | Maximum Sign Area | Maximum Length |
|------------|-------------------|----------------|
| I-C-A      | 170 Sq. Ft.       | 25 Ft.         |
| II-C-A     | 340 Sq. Ft.       | 30 Ft.         |
| III-C-A    | 400 Sq. Ft.       | 40 Ft.         |



**DESIGN WIND LOADING DIAGRAM**

Parameters shown are basis for I.D.O.T. Standards. Installations not within dimensional limits shown require special analysis for all components.

Note:  
Trusses shall be shipped individually with adequate provision to prevent detrimental motion during transport. This may require ropes between horizontals and diagonals or energy dissipating (elastic) ties to the vehicle. The contractor is responsible for maintaining the configuration and protection of the trusses.

① After adjustments to level truss and insure adequate vertical clearance, all top and leveling nuts shall be tightened against the base plate with a minimum torque of 200 lb.-ft. Stainless steel mesh shall then be placed around the perimeter of the base plate. Secure to base plate with stainless steel banding.

\* If M270 Gr. 50W (M222) steel is proposed, chemistry for plate to be used shall first be approved by the Engineer as suitable for galvanizing and welding.

**GENERAL NOTES**

DESIGN: AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals. ("AASHTO Specifications")

CONSTRUCTION: Current (at time of letting) Illinois Department of Transportation Standard Specifications for Road and Bridge Construction, Supplemental Specifications and Special Provisions. ("Standard Specifications")

LOADING: 90 M.P.H. WIND VELOCITY

WALKWAY LOADING: Dead load plus 500 lbs. concentrated live load.

DESIGN STRESSES:  
Field Units  
f<sub>c</sub> = 3,500 p.s.i.  
f<sub>y</sub> = 60,000 p.s.i. (reinforcement)

WELDING: All welds to be continuous unless otherwise shown. All welding to be done in accordance with current AWS D1.1 and D1.2 Structural Welding Codes (Steel and Aluminum) and the Standard Specifications.

MATERIALS: Aluminum Alloys as shown throughout plans. All Structural Steel Pipe shall be ASTM A53 Grade B or A500 Grade B or C. If A500 pipe is substituted for A53, then the outside diameter shall be as detailed and wall thickness greater than or equal to A53. All Structural Steel Plates and Shapes shall conform to AASHTO M270 Gr. 36, Gr. 50 or Gr. 50W\*. Stainless steel for shims, sleeves and handhole covers shall be ASTM A240, Type 302 or 304, or another alloy suitable for exterior exposure and acceptable to the Engineer. The steel pipe and stiffening ribs at the base plate for the column shall have a minimum longitudinal Charpy V-Notch (CVN) energy of 15 lb.-ft. at 40° F. (Zone 2) before galvanizing.

FASTENERS FOR ALUMINUM TRUSSES: All bolts noted as "high strength" must satisfy the requirements of AASHTO M164 (ASTM A325), or approved alternate, and must have matching lock nuts. Threaded studs for splices (if Members interfere) must satisfy the requirements of ASTM A449, ASTM A193, Grade B7, or approved alternate, and must have matching lock nuts. Bolts and lock nuts not required to be high strength must satisfy the requirements of ASTM A307. All bolts and lock nuts must be hot dip galvanized per AASHTO M232. The lock nuts must have nylon or steel inserts. A stainless steel flat washer conforming to ASTM A240 Type 302 or 304, is required under both head and nut or under both nuts where threaded studs are used. High strength bolt installation shall conform to Article 505.04 (f) (2)d of the IDOT Standard Specifications for Road and Bridge Construction. Rotational capacity ("ROCAP") testing of bolts will not be required.

U-BOLTS AND EYEBOLTS: U-Bolts and Eyebolts must be produced from ASTM A276 Type 304, 304L, 316 or 316L, Condition A, cold finished stainless steel, or an equivalent material acceptable to the Engineer. All nuts for U-Bolts and Eyebolts must be lock nuts equivalent to ASTM A307 with nylon or steel inserts and hot dip galvanized per AASHTO M232. A stainless steel flat washer conforming to ASTM A240, Type 302 or 304, is required under each U-Bolt and Eyebolt lock nut.

GALVANIZING: All Steel Grating, Plates, Shapes and Pipe shall be Hot Dip Galvanized after fabrication in accordance with AASHTO M111. Painting is not permitted.

ANCHOR RODS: Shall conform to AASHTO M314 Gr. 105 with a minimum Charpy V-Notch (CVN) energy of 15 lb.-ft. at 10° F.

CONCRETE SURFACES: All concrete surfaces above an elevation 6" below the lowest final ground line at each foundation shall be cleaned and coated with Bridge Seat Sealer in accordance with the Standard Specifications.

REINFORCEMENT BARS: Reinforcement Bars designated (E) shall be epoxy coated in accordance with the Standard Specifications.

FOUNDATIONS: The contract unit price for Drilled Shaft Concrete Foundations shall include reinforcement bars complete in place.

**TOTAL BILL OF MATERIAL**

| ITEM   | UNIT     | TOTAL |
|--|----------|-------|
| OVERHEAD SIGN STRUCTURE CANTILEVER TYPE II-C-A | Foot     | 84.0  |
| OVERHEAD SIGN STRUCTURE WALKWAY, TYPE A        | Foot     | 72.0  |
| DRILLED SHAFT CONCRETE FOUNDATIONS             | Cu. Yds. | 27.0  |

\*D-5 OVD SIN STR REPL 2011-17

OSC-A-1 7-1-10

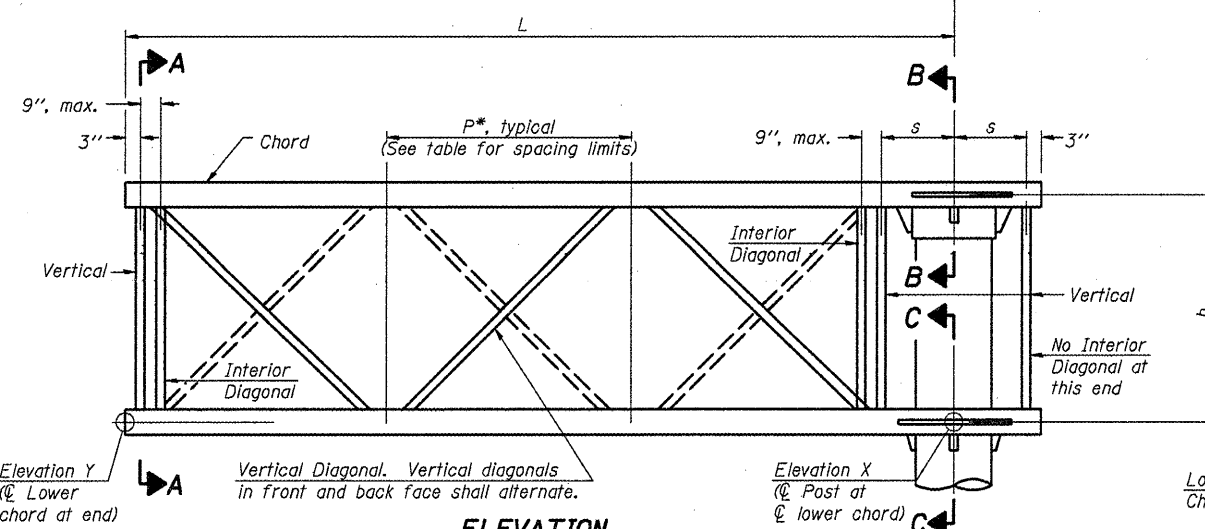
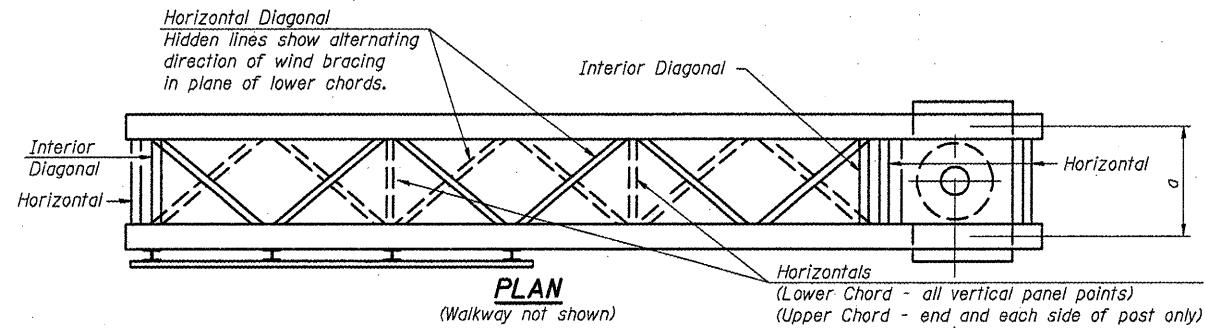
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|  | PLOT SCALE = 48.0000' / IN. | CHECKED -       | REVISED - |
|  | PLOT DATE = 10/29/2010      | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CANTILEVER SIGN STRUCTURES - GENERAL PLAN & ELEVATION  
ALUMINUM TRUSS & STEEL POST

SCALE: SHEET NO. OF SHEETS STA. TO STA.

|                    |           |                  |                           |              |
|--------------------|-----------|------------------|---------------------------|--------------|
| F.A.I. RTE. 74     | SECTION * | COUNTY VERMILION | TOTAL SHEETS 39           | SHEET NO. 18 |
| CONTRACT NO. 46140 |           |                  | ILLINOIS FED. AID PROJECT |              |



**TYPICAL TRUSS UNIT**  
(Sign and walkway omitted for clarity)

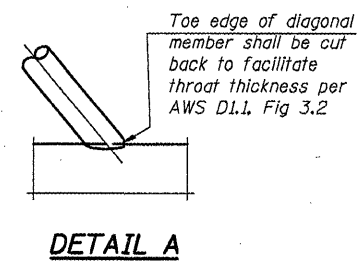
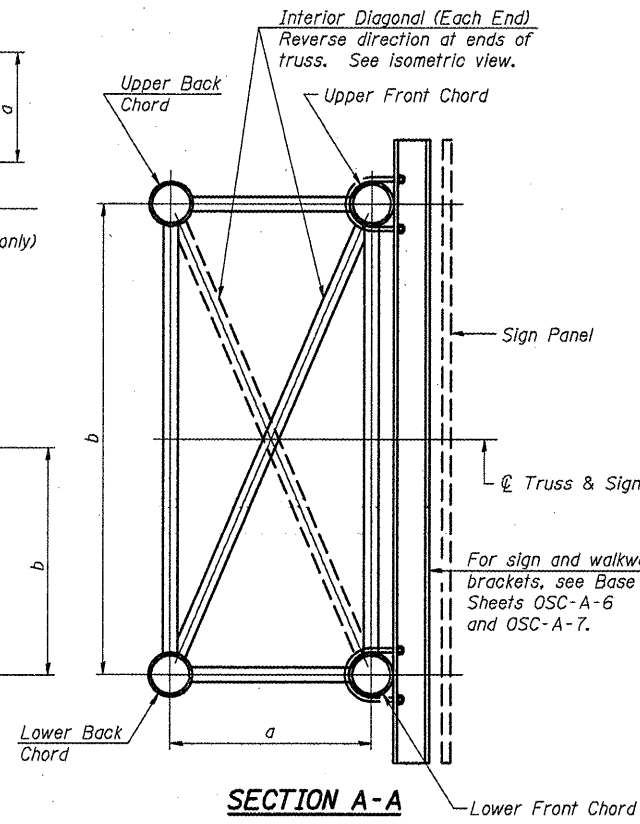
Note:  
There are twice as many horizontal diagonals as there are vertical diagonals.

**TRUSS UNIT TABLE**

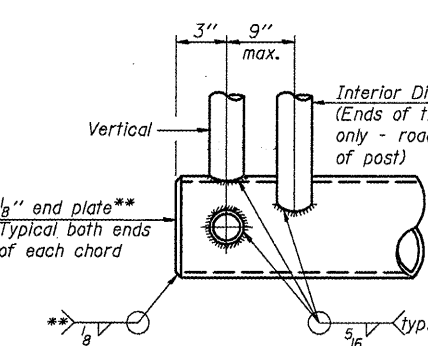
| Truss Type            | Dimension "a" | Dimension "b" | Dimension "s" | Limits for Panel Spacing (P)* | Up. & Low. Chord |       |        | Verticals, Horizontals, Vertical, Horizontal, and Interior Diagonals |
|-----------------------|---------------|---------------|---------------|-------------------------------|------------------|-------|--------|--|
|                       |               |               |               |                               | O.D.             | Wall  | O.D.   |  |
| I-C-A                 | 24"           | 54"           | 16"           | 36" min. to 48" max.          | 5"               | 5/16" | 2 1/2" | 5/16"  |
| II-C-A                | 36"           | 66"           | 21"           | 42" min. to 54" max.          | 6 1/2"           | 5/16" | 3 1/4" | 5/16"  |
| III-C-A (35' Max.)    | 36"           | 84"           | 21"           | 48" min. to 66" max.          | 7"               | 3/8"  | 3 1/2" | 3/8"   |
| III-C-A (>35' to 40') | 36"           | 84"           | 21"           | 48" min. to 66" max.          | 8"               | 3/8"  | 3 1/2" | 3/8"   |

$$*P = \frac{L - s - 3"}{\# \text{ Panels}}$$

| Structure Number     | Station | Truss Type | Design Length (L) | Number of Panels Per Unit | Panel Length (P)* |
|----------------------|---------|------------|-------------------|---------------------------|-------------------|
| 5 C 092 1074 R214.21 | 1922+15 | II-C-A     | 28'-0"            | 6                         | 4'-4"             |
| 5 C 092 1074 L214.50 | 1937+05 | II-C-A     | 28'-0"            | 6                         | 4'-4"             |
| 5 C 092 1074 R215.65 | 1996+55 | II-C-A     | 28'-0"            | 6                         | 4'-4"             |
|                      |         |            |                   |                           |                   |
|                      |         |            |                   |                           |                   |
|                      |         |            |                   |                           |                   |
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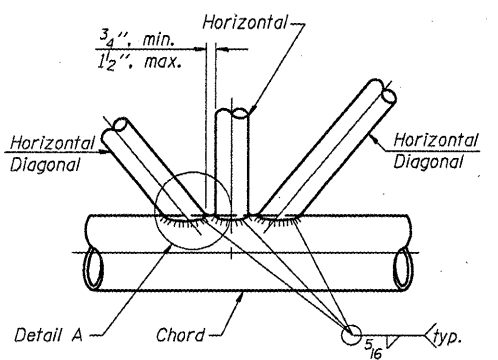


**DETAIL A**

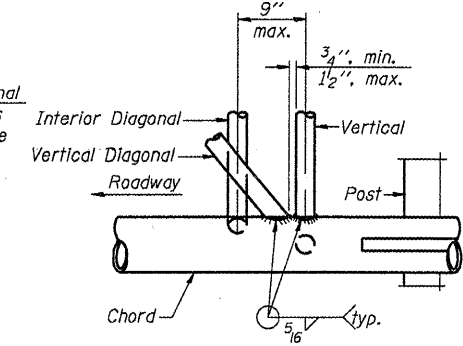


**CANTILEVER END JOINT DETAIL**

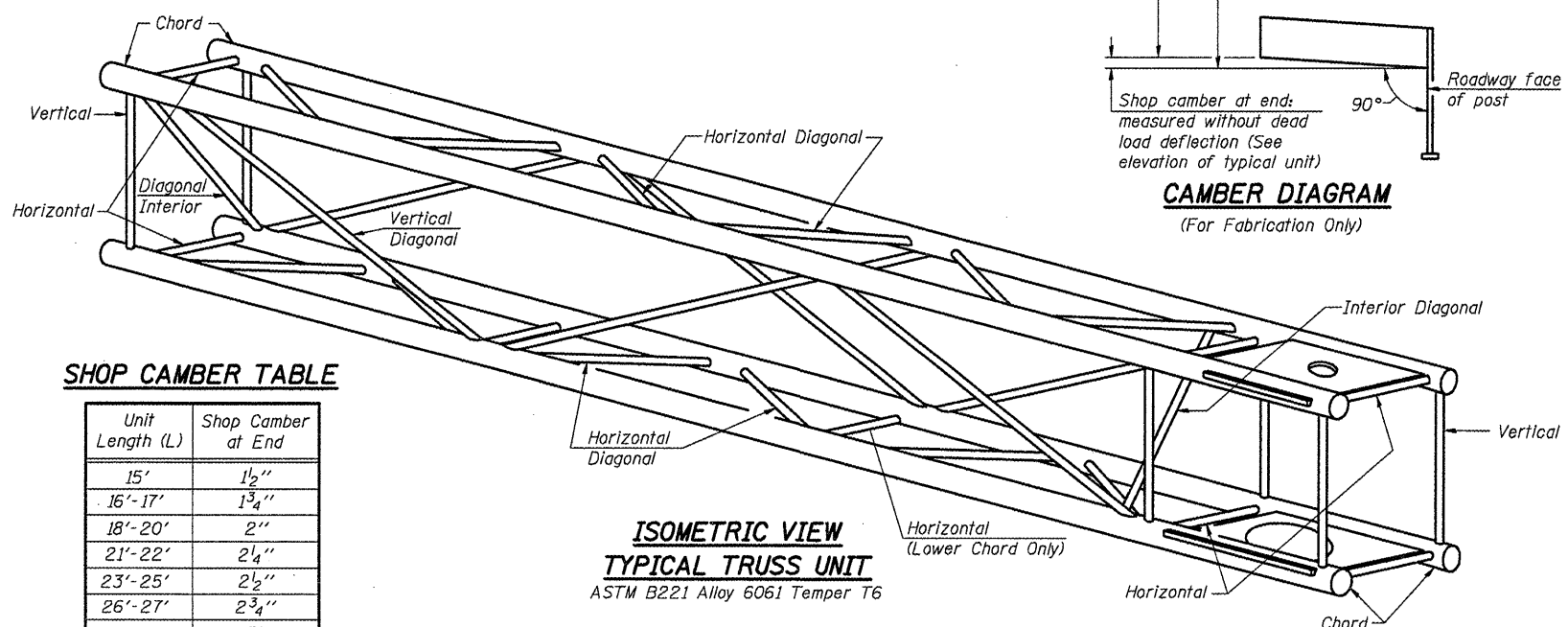
\*\* Contractor may alternatively use standard aluminum drive-fit cap to close ends.



**TRUSS INTERIOR JOINT DETAIL**



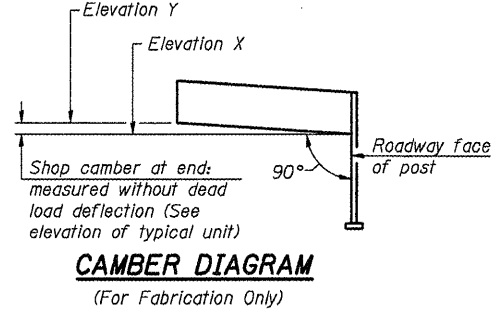
**POST END JOINT DETAIL**



**ISOMETRIC VIEW TYPICAL TRUSS UNIT**  
ASTM B221 Alloy 6061 Temper T6

**SHOP CAMBER TABLE**

| Unit Length (L) | Shop Camber at End |
|-----------------|--------------------|
| 15'             | 1 1/2"             |
| 16'-17'         | 1 3/4"             |
| 18'-20'         | 2"                 |
| 21'-22'         | 2 1/4"             |
| 23'-25'         | 2 1/2"             |
| 26'-27'         | 2 3/4"             |
| 28'-30'         | 3"                 |
| 31'-32'         | 3 1/4"             |
| 33'-35'         | 3 1/2"             |
| 36'-37'         | 4"                 |
| 38'-40'         | 4 1/2"             |



**CAMBER DIAGRAM**  
(For Fabrication Only)

OSC-A-2

7-1-10

\*D-5 OVD SIN STR REPL 2011-17

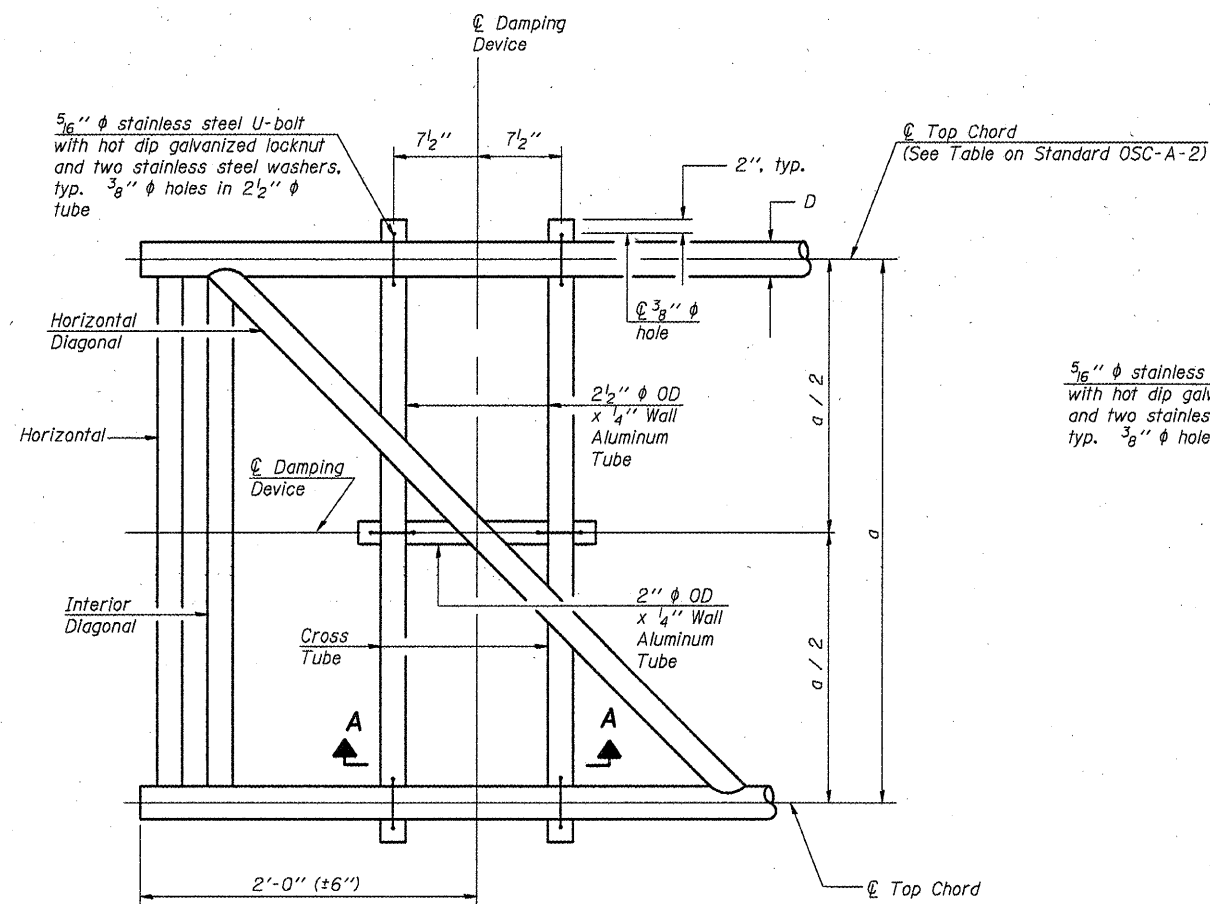
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|             |                        | DRAWN - BBP     | REVISED - |
|             |                        | CHECKED -       | REVISED - |
|             |                        | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

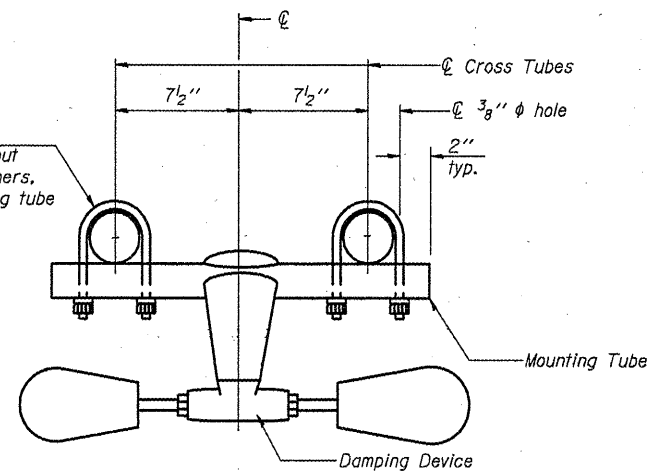
CANTILEVER SIGN STRUCTURES - TRUSS DETAILS  
ALUMINUM TRUSS & STEEL POST

SCALE: SHEET NO. OF SHEETS STA. TO STA.

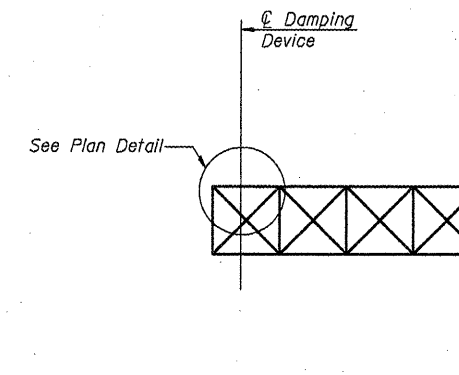
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|--------------------|---------|-----------|---------------------------|-----------|
| 74                 |         | VERMILION | 39                        | 19        |
| CONTRACT NO. 46140 |         |           | ILLINOIS FED. AID PROJECT |           |



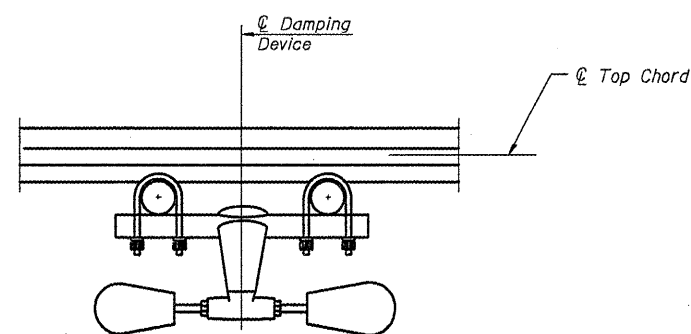
**PLAN DETAIL**



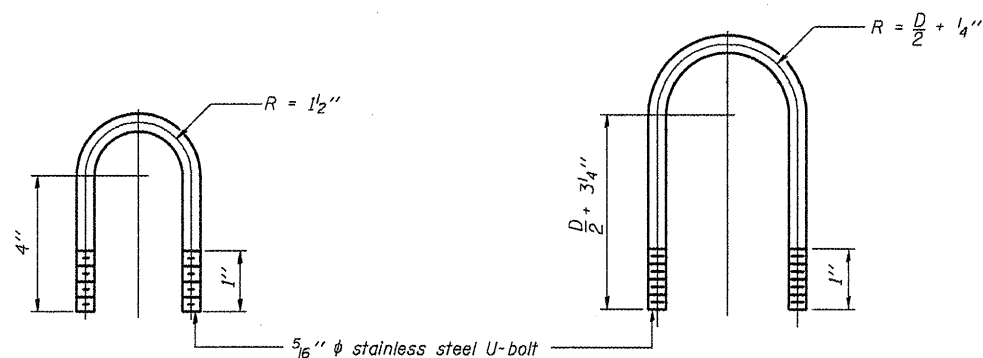
**TRUSS DAMPING DEVICE CONNECTION DETAIL**



**ELEVATION**  
Aluminum Cantilever Sign Structure



**SECTION A-A**



**DAMPING DEVICE MOUNTING TUBE U-BOLT DETAIL**  
(Typical)

**TOP CHORD TO CROSS TUBE U-BOLT DETAIL**  
(Typical)

**GENERAL NOTES**

- Damper:** One damper per truss. (31 lbs. Stockbridge-Type Aluminum-29" minimum between ends of weights)
- Materials:** Aluminum tubes shall be ASTM B221 alloy 6061 temper T6

OSC-A-D

7-1-10

\*D-5 OVD SIN STR REPL 2011-17

|  |                       |                 |           |
|--|-----------------------|-----------------|-----------|
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| PLOT SCALE = 48.0000' / IN.                                  |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010                                       |                       | DATE - 09/23/10 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

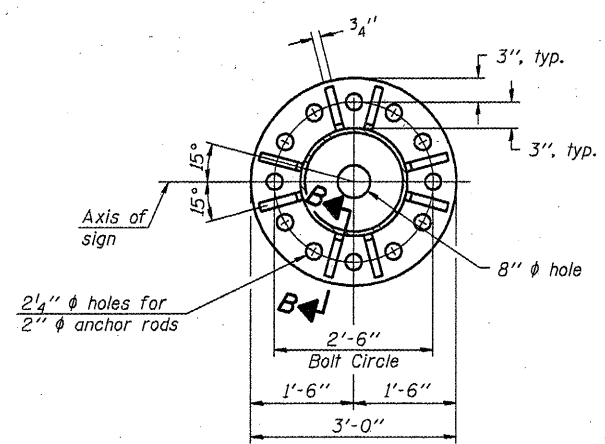
**CANTILEVER SIGN STRUCTURE  
DAMPING DEVICE**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

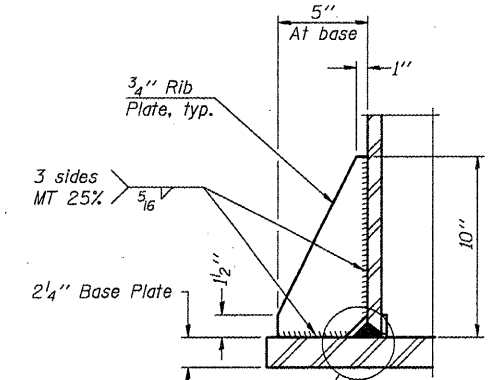
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|--------------------|---------|-----------|---------------------------|-----------|
| 74                 |         | VERMILION | 39                        | 20        |
| CONTRACT NO. 46140 |         |           | ILLINOIS FED. AID PROJECT |           |



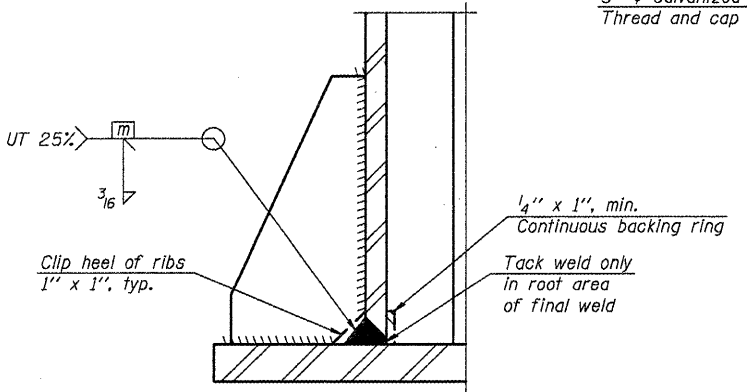




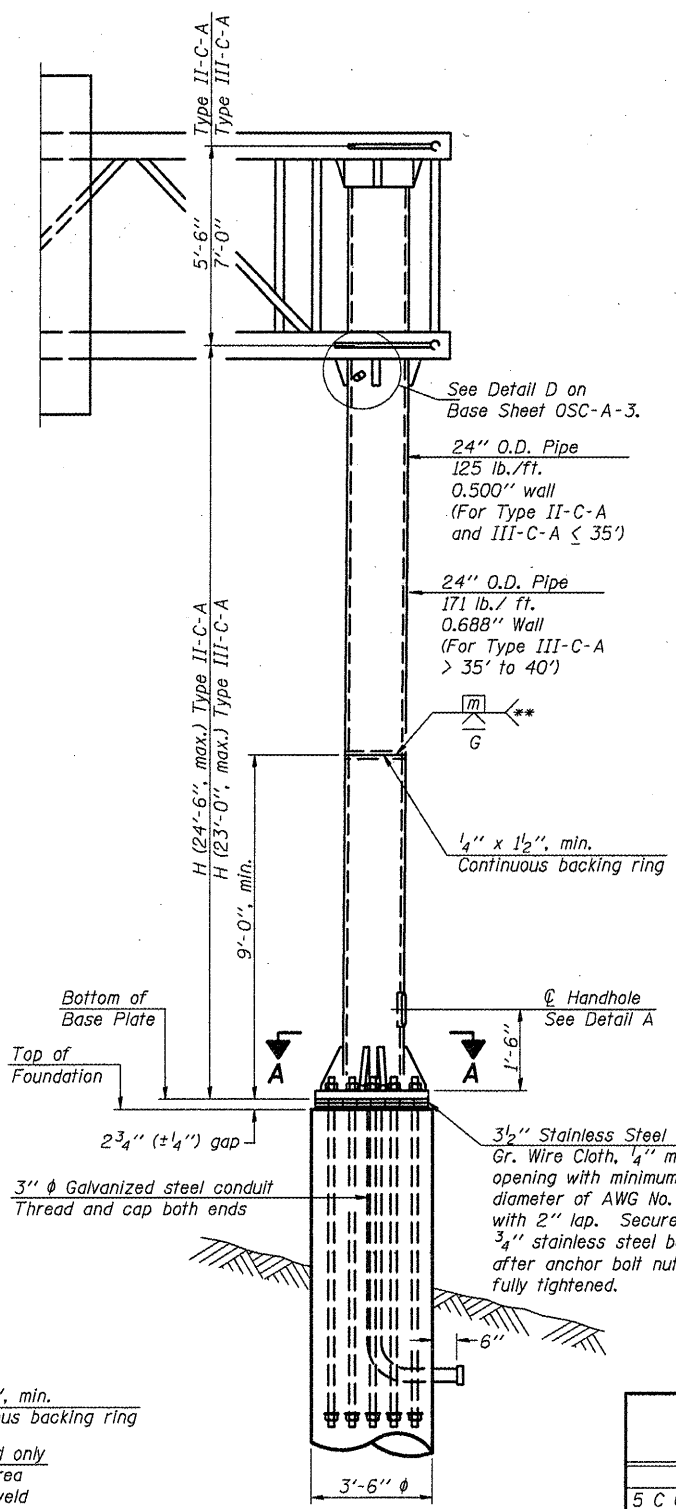
**SECTION A-A**



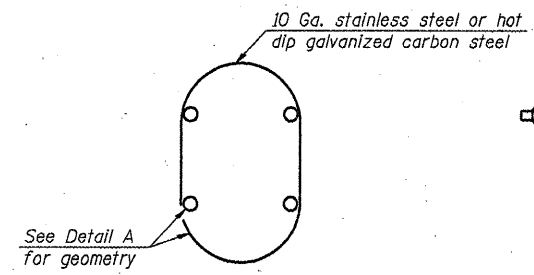
**SECTION B-B**



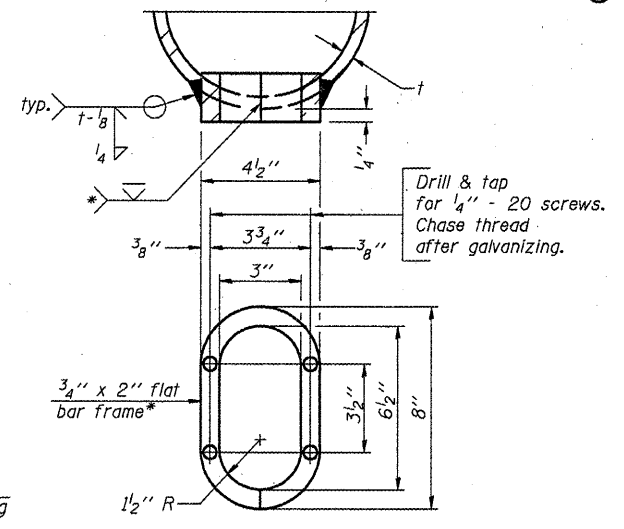
**DETAIL B**  
(Typical rib)



**FRONT ELEVATION**  
For Foundation Details see Base Sheet OSC-A-9.



**HANDHOLE COVER**



**DETAIL A**

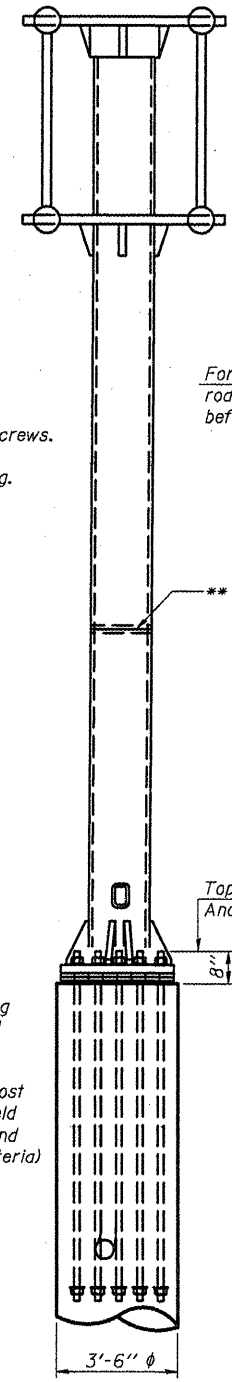
Provide 8" x 4 1/2" cover. Outside corners = 2 1/4" radius. Provide 4-5/16" holes in cover for 1/4" - 20 round head hot dip galvanized or stainless steel machine screws. (See cover details.)

\* Bent bars may be butt welded top and bottom or bottom only. In lieu of fabricated handhole frame as shown, may cut from 2" plate (rolling direction vertical). All cut faces to be ground to ANSI Roughness of 500 min or less.

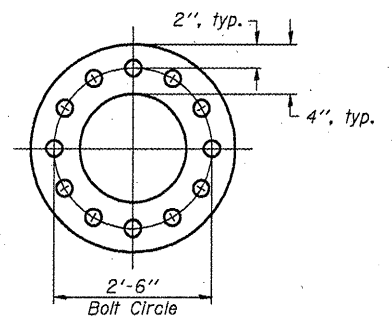
\*\* Butt welded joint in post is only allowed for post heights (H) over 20 ft. in length. If used, weld procedure must be preapproved by Engineer and joint shall receive 100% RT or UT (tension criteria) at Contractor's expense.

| Structure Number     | Station | H      |
|----------------------|---------|--------|
| 5 C 092 1074 R214.21 | 1922+15 | 22'-0" |
| 5 C 092 1074 L214.50 | 1937+05 | 22'-0" |
| 5 C 092 1074 R215.65 | 1996+55 | 22'-0" |
|                      |         |        |
|                      |         |        |
|                      |         |        |

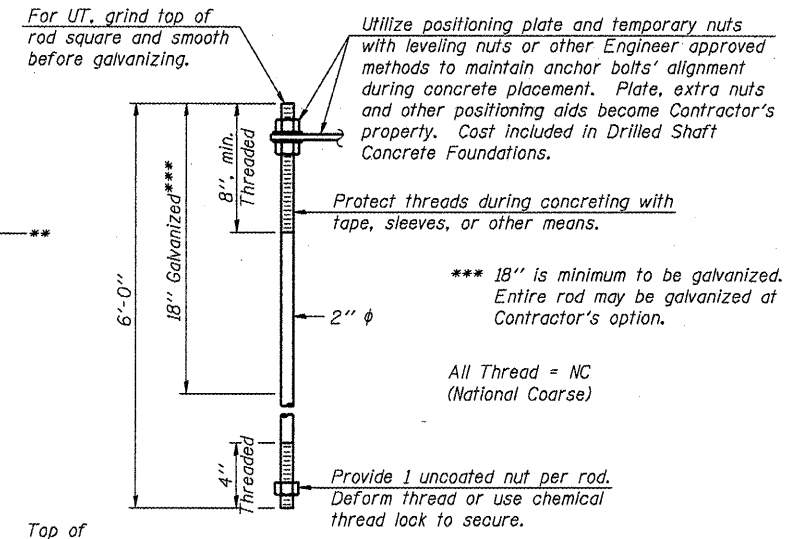
Note: "H" based on 15'-0" or actual sign height, whichever is greater.



**SIDE ELEVATION**



**SUGGESTED POSITIONING PLATE**



**ANCHOR ROD DETAIL**

Utilize positioning plate and temporary nuts with leveling nuts or other Engineer approved methods to maintain anchor bolts' alignment during concrete placement. Plate, extra nuts and other positioning aids become Contractor's property. Cost included in Drilled Shaft Concrete Foundations.

Protect threads during concreting with tape, sleeves, or other means.

\*\*\* 18" is minimum to be galvanized. Entire rod may be galvanized at Contractor's option.

All Thread = NC (National Coarse)

Provide 1 uncoated nut per rod. Deform thread or use chemical thread lock to secure.

Anchor rods shall conform to AASHTO M314 Grade 105 and meet Charpy V-Notch (CVN) energy of 15 lb.-ft. at 10° F. before galvanizing. Galvanize the upper 18" (minimum\*\*\*). Provide an unfinished nut at bottom, a hexagon locknut and washer above base plate and a leveling nut and washer below base plate. Nuts shall each be tightened with 200 lb.-ft. minimum torque against base plate. Before or after threading, but before galvanizing, each anchor rod shall be ultrasonically tested (UT) by a Level II or III inspector, qualified in accord with ANSI guidelines, using a straight beam, 1/2" diameter 3.5 mhz. transducer, to insure no rejectable flaws exist in the upper 18" (tension criteria). Cost of testing included in Drilled Shaft Concrete Foundations.

OSC-A-5

7-1-10

|  |                       |                 |           |
|--|-----------------------|-----------------|-----------|
| FILE NAME =  | USER NAME = bucklesJJ | DESIGNED - JAL  | REVISED - |
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| PLOT DATE = 10/29/2010                                   |                       | DATE - 09/23/10 | REVISED - |

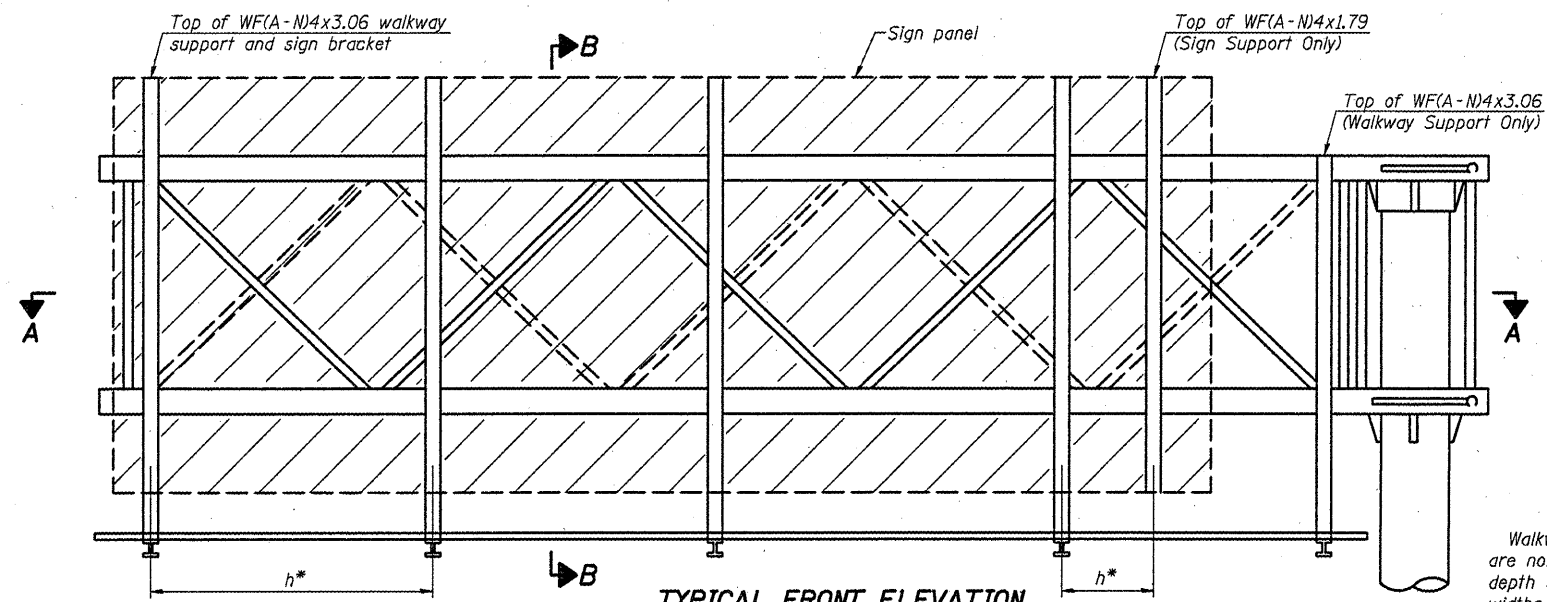
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CANTILEVER SIGN STRUCTURES - TYPE II-C-A & III-C-A  
TRUSS SUPPORT POST - ALUMINUM TRUSS & STEEL POST

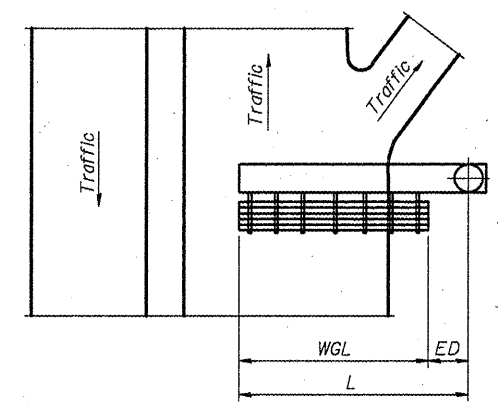
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|--------------------|---------|-----------|---------------------------|-----------|
| F.A.I. RTE.        | SECTION | COUNTY    | TOTAL SHEETS              | SHEET NO. |
| 74                 |         | VERMILION | 39                        | 22        |
| CONTRACT NO. 46140 |         |           | ILLINOIS FED. AID PROJECT |           |

SCALE: SHEET NO. OF SHEETS STA. TO STA.



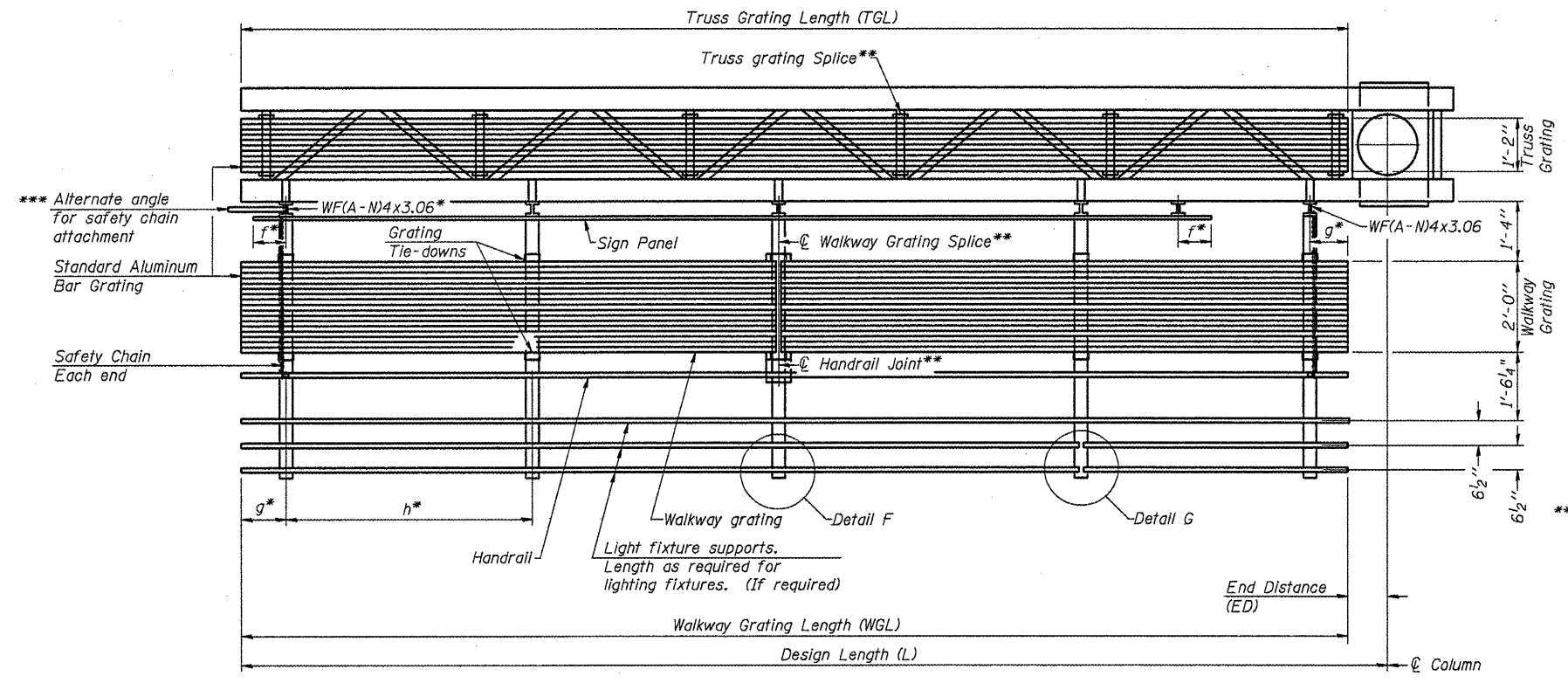


**TYPICAL FRONT ELEVATION**  
With lights and handrail omitted for clarity.



**PLAN WALKWAY AND HANDRAIL SKETCH**  
(Road plan beneath truss varies)

Walkway and truss grating dimensions are nominal and may vary (width ±1/2", depth ±1/2") based on available standard widths.



**SECTION A-A**

Truss grating to facilitate inspection shall run full length of cantilevers. Cost of truss grating is included in Overhead Sign Structure Cantilever.

Handrail and walkway grating shall span a minimum of three brackets between splices.  
\*\* Use and location of handrail joints or grating splices are optional, based on lengths needed and material availability.

$$TGL = L - \left( \frac{\text{Post O.D.}}{2} + 6'' \right)$$

| Structure Number     | Station | WGL    | ED    | TGL    |
|----------------------|---------|--------|-------|--------|
| 5 C 092 I074 R214.21 | 1922+15 | 24'-0" | 4'-0" | 26'-6" |
| 5 C 092 I074 L214.50 | 1937+05 | 24'-0" | 4'-0" | 26'-6" |
| 5 C 092 I074 R215.65 | 1996+55 | 24'-0" | 4'-0" | 26'-6" |
|                      |         |        |       |        |
|                      |         |        |       |        |
|                      |         |        |       |        |

Notes:  
\* Space walkway brackets WF(A-N)4x3.06 and sign brackets WF(A-N)4x1.79 for efficiency and within limits shown:  
f = 12" maximum, 4" minimum (End of sign to center of nearest bracket)  
g = 12" maximum, 4" minimum (End of walkway to center of nearest bracket)  
h = 6'-0" maximum (center to center sign and/or walkway support brackets, WF(A-N)4x1.79 or WF(A-N)4x3.06)  
\*\*\* If walkway bracket at safety chain location is behind sign, add angle to bracket. See alternate safety chain attachment on base sheet OSC-A-8  
For details of sign placement, sign/walkway brackets, truss and walkway gratings, grating splices and Section B-B, see Base Sheet OSC-A-7.  
For details of handrail, handrail joint, safety chain and Details F and G, see Base Sheet OSC-A-8.

**BRACKET TABLE**

| Sign Width   |                       | Number Brackets Required |
|--------------|-----------------------|--------------------------|
| Greater Than | Less Than or Equal To |                          |
|              | 8'-0"                 | 2                        |
| 8'-0"        | 14'-0"                | 3                        |
| 14'-0"       | 20'-0"                | 4                        |
| 20'-0"       | 26'-0"                | 5                        |
| 26'-0"       | 32'-0"                | 6                        |

OSC-A-6

7-1-10

|  |                       |                 |           |
|--|-----------------------|-----------------|-----------|
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| PLOT SCALE = 48.0000' / IN.                                  |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010                                       |                       | DATE - 09/23/10 | REVISED - |

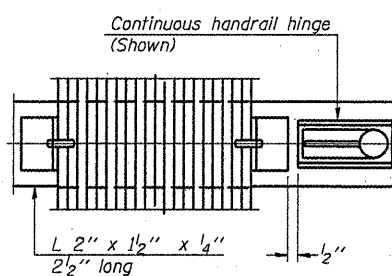
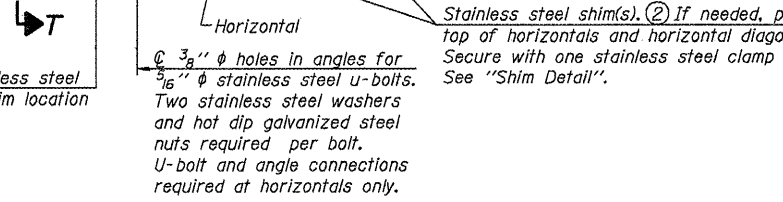
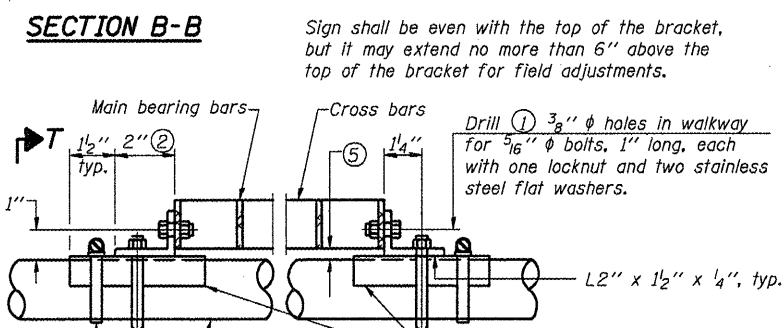
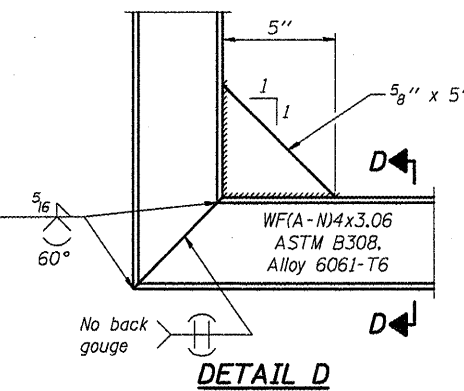
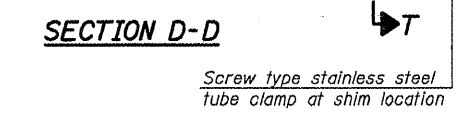
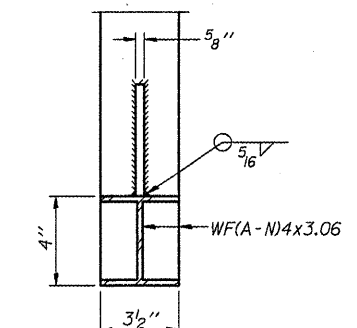
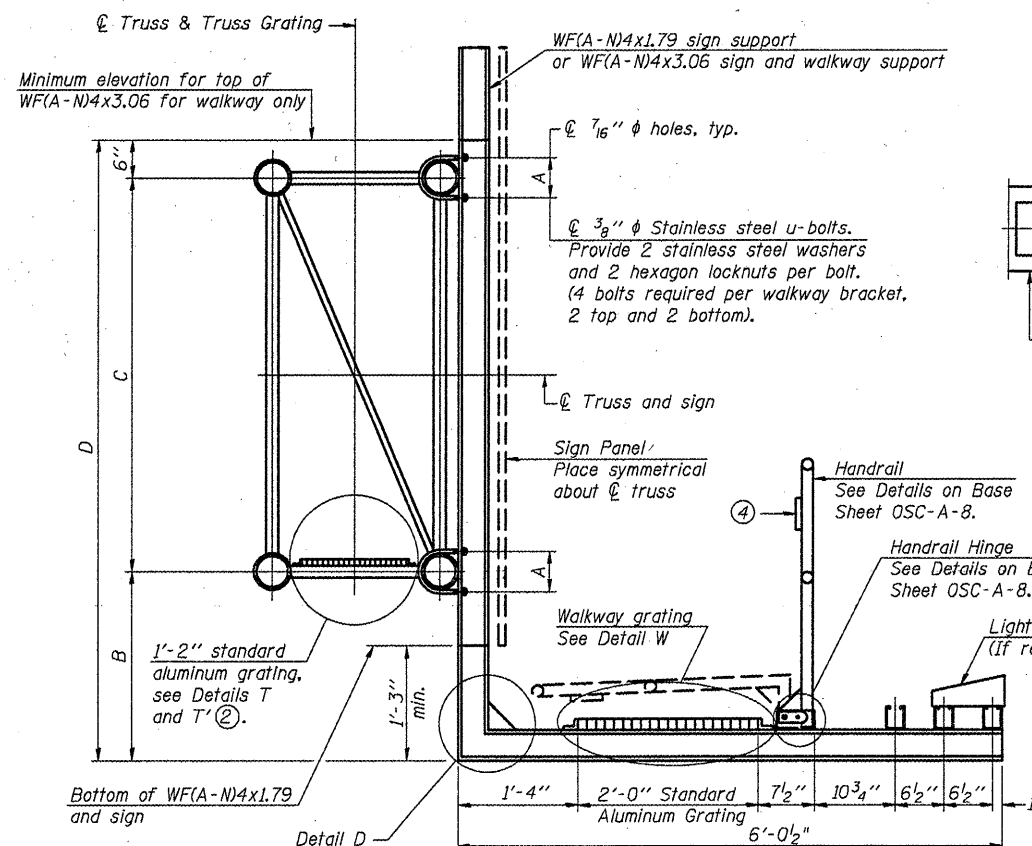
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CANTILEVER SIGN STRUCTURES - ALUMINUM WALKWAY  
DETAILS - ALUMINUM TRUSS & STEEL POST

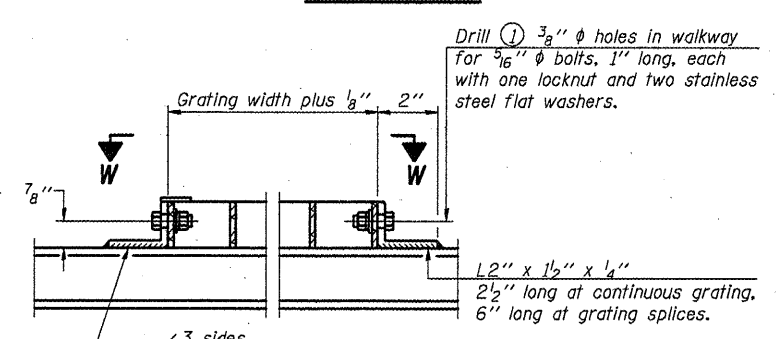
SCALE: SHEET NO. OF SHEETS STA. TO STA.

|                           |         |           |              |           |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 74                        | .       | VERMILION | 39           | 23        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

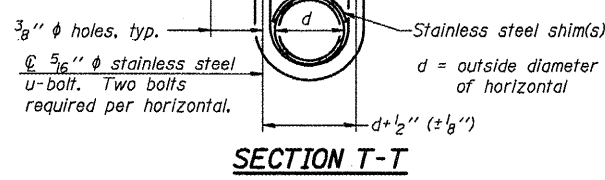
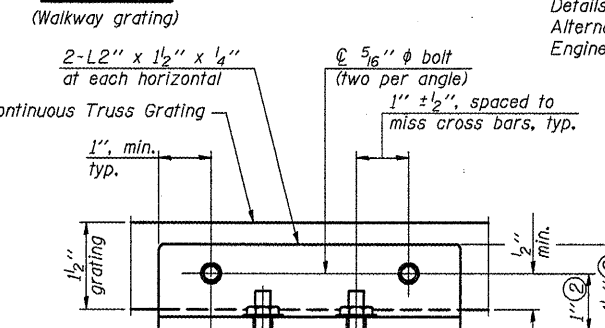
\*D-5 OVD SIN STR REPL 2011-17



SECTION W-W



DETAIL W



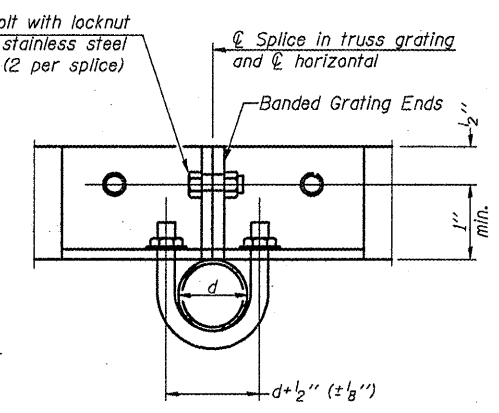
SECTION T-T

**SPECIFICATIONS FOR STANDARD ALUMINUM GRATING**

Main Bearing Bars (MBB) shall be 3/16" x 1/2" on 1 3/16" centers and conform to ASTM B221 Alloy 6061-T6.  
 Cross bars (CB) shall be 3/16" x 1/2" on 4" centers and conform to ASTM B221 Alloy 6063-T5 or 6061-T6.

OR

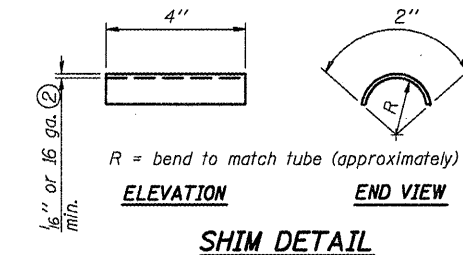
Aluminum Grating with modified "T" sections for main bearing bars shall meet the following requirements:  
 Main bars shall conform to ASTM B221 Alloy 6061-T6 and have a minimum section modulus equal to 0.0705 in.<sup>3</sup> per bar, a depth of 1/2", spaced on 1 3/16" centers.  
 Cross bars shall conform to ASTM B221 Alloy 6063-T5 or T-42 and spaced on 4" centers.



SECTION T'-T'

DETAIL T'

(Truss grating splice)  
 Details not shown same as Detail T.  
 Alternate materials may be used subject to the Engineer's review and approval.



- Drilling holes in grating may be done in shop or field, based on Contractor's preference and subject to accurate alignment.
- Stainless steel shims shall be placed as shown in Detail T if needed to compensate for alignment variations between horizontal and diagonal pipes beyond adjustment provided by angles. Thicker shims may be used subject to shims performing properly.
- If Handrail Joint present, weld angle to WF(A-N)4 and 1/4" extension bars. (See Base Sheet OSC-A-8.)
- 1/8" x 1/2" x 2" welded to handrail posts to protect locations that contact grating.
- Tube to grating gap may vary from 0 to 1/2", max. to align walkway, allow for camber, etc.
- Based on actual sign height, D<sub>s</sub>, given on OSC-A-1.

| Structure Number     | Station | A      | ⓐ B   | C     | ⓐ D*         |
|----------------------|---------|--------|-------|-------|--------------|
| 5 C 092 1074 R214.21 | 1922+15 | II-C-A | 2'-9" | 5'-6" | 8'-9" & VAR. |
| 5 C 092 1074 L214.50 | 1937+05 | II-C-A | 2'-9" | 5'-6" | 8'-9" & VAR. |
| 5 C 092 1074 R215.65 | 1996+55 | II-C-A | 2'-9" | 5'-6" | 8'-9" & VAR. |

\* SEE ALSO "SIGN TRUSS MOUNTING DETAILS" - SHEET #7 FOR INFORMATION NEEDED TO DETERMINE THE VARIABLE WALKWAY SUPPORT & SIGN SUPPORT LENGTHS.

OSC-A-7

7-1-10

\*D-5 OVD SIN STR REPL 2011-17

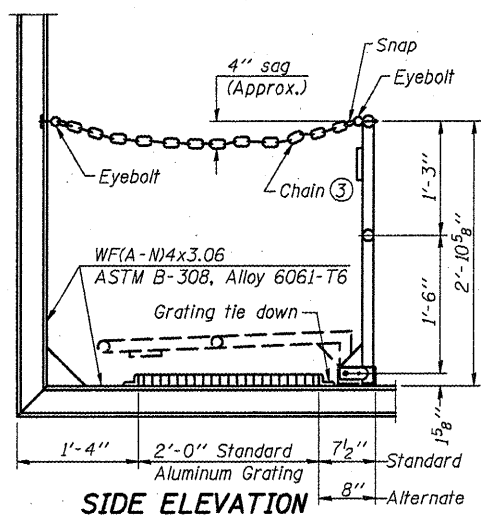
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| PLOT SCALE = 48.0000' / IN.                              |                      | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010                                   |                      | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CANTILEVER SIGN STRUCTURES - WALKWAY DETAILS  
 ALUMINUM TRUSS & STEEL POST

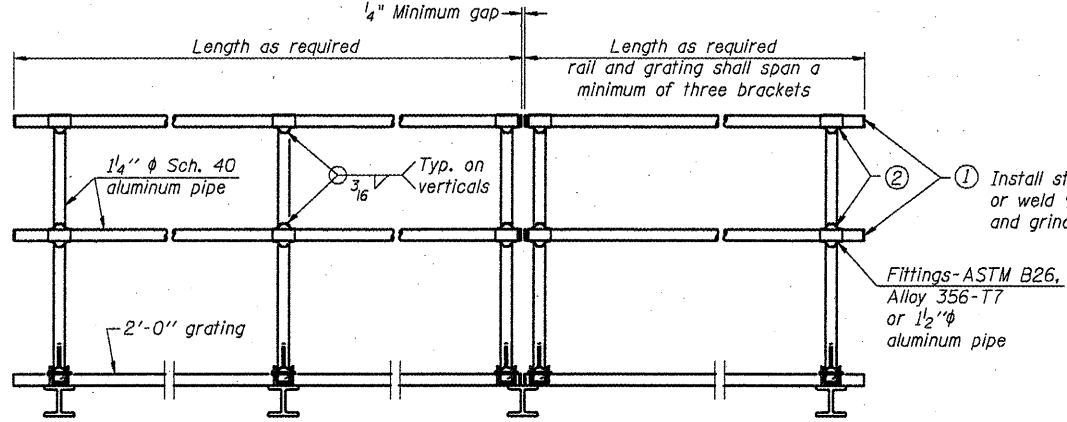
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|--------|-----------|-----------|------|---------|
| SCALE: | SHEET NO. | OF SHEETS | STA. | TO STA. |
|--------|-----------|-----------|------|---------|

|                           |         |           |              |           |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 74                        | *       | VERMILION | 39           | 24        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |



**SIDE ELEVATION**

(Showing Safety Chain W/O Sign)

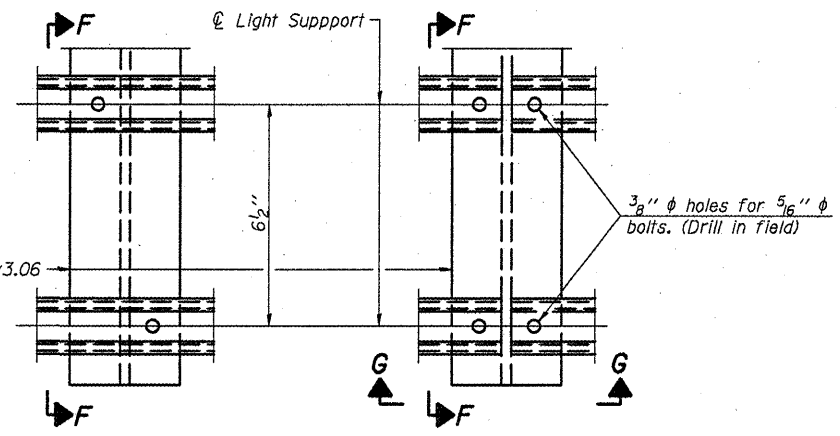


**FRONT ELEVATION**

**HANDRAIL DETAILS**

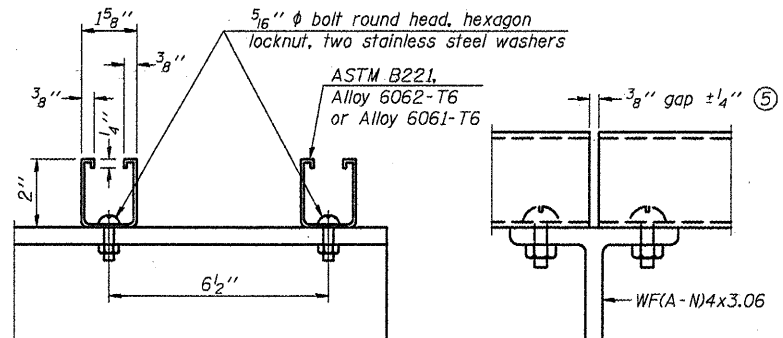
Handrail pipe shall be ASTM B241 or B429, Alloy 6063-T6 or Alloy 6061-T6.

- ① Install standard force-fit end caps or weld 1/2" end plates with 1/8" c.f.w. and grind smooth. (All rail ends)
- ② Horizontal handrail member shall be continuous thru fitting. Provide 7/16" hole in fitting for 3/8" bolt. Field drill 7/16" hole in horizontal rail member. Provide locknut and two stainless steel washers for bolt. (Use 5/16" eyebolts in 7/16" holes on top rail at ends only.)



**DETAIL F**

**DETAIL G**

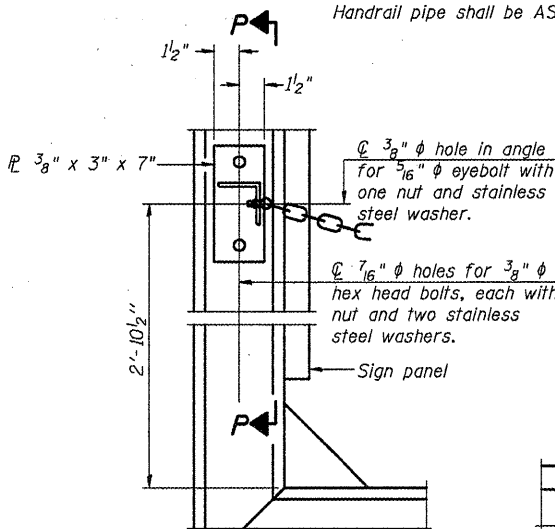


**SECTION F-F**

**SECTION G-G**

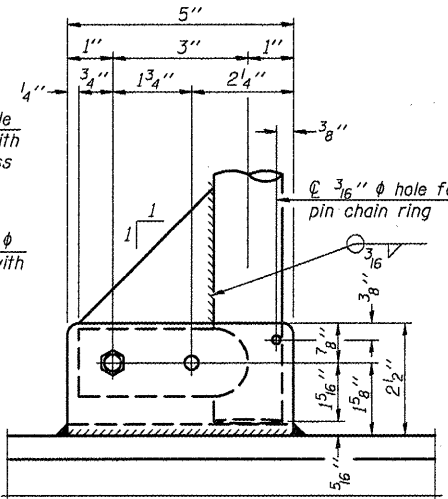
**LIGHTING FIXTURE MOUNTS (IF REQUIRED)**

- ⑤ Field cut ends of light support channels shall be free of burrs or hazardous projections and coated with zinc-rich primer or equivalent.

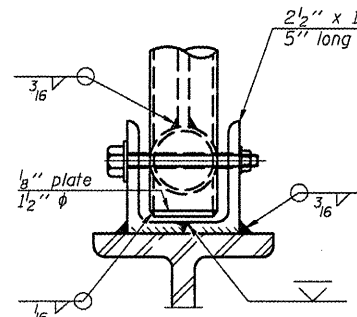


**ALTERNATE SAFETY CHAIN ATTACHMENT**

(With Sign Present)  
Items not shown same as "Side Elevation" of "Handrail Details"

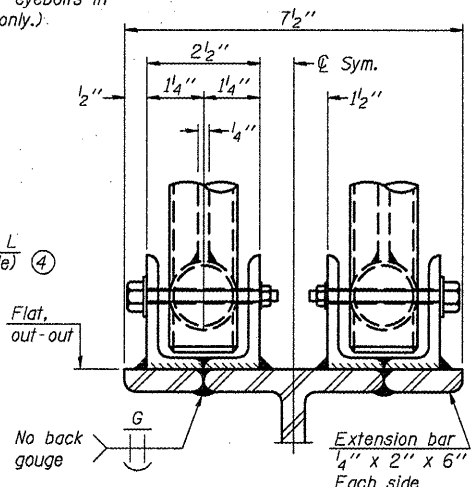


**SIDE ELEVATION**



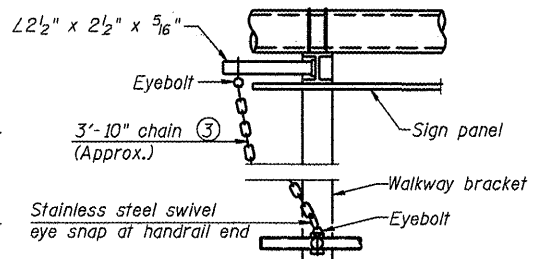
**FRONT ELEVATION**

Details not shown same as "ELEVATION" at right.



**ELEVATION AT HANDRAIL JOINT ④**

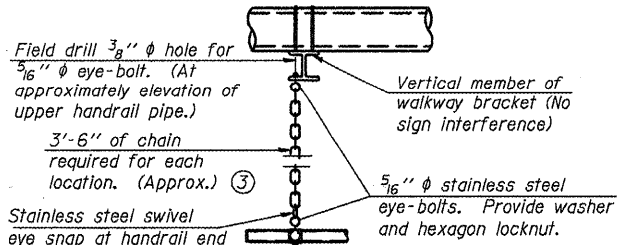
Details not shown same as "FRONT ELEVATION"



**ALTERNATE SAFETY CHAIN ATTACHMENT**

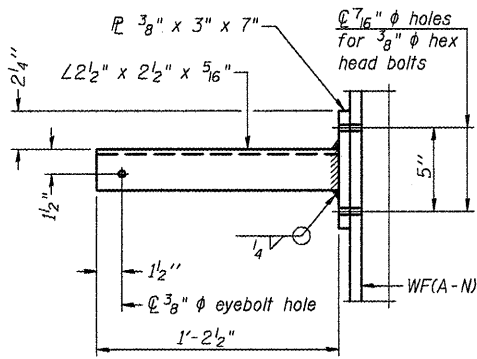
Details not shown similar to "Safety Chain" Details (Walkway omitted for clarity)

- ③ 3/16" Type 304L stainless steel chain, approximately 12 links per foot.
- ④ Extrusions may be used in lieu of the details shown, with approval of the Engineer.

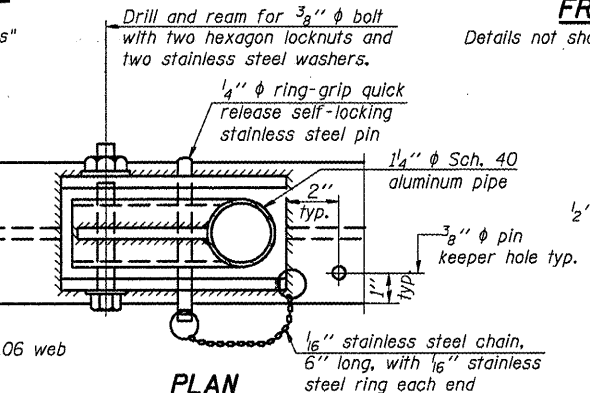


**SAFETY CHAIN**

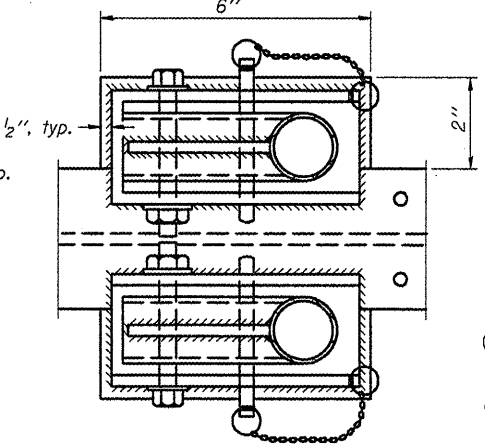
One required for each end of each walkway.



**SECTION P-P**



**PLAN  
DETAIL E HANDRAIL HINGE**



**PLAN AT HANDRAIL JOINT**

Details not shown same as "PLAN"

OSC-A-8

7-1-10

•D-5 OVD SIN STR REPL 2011-17

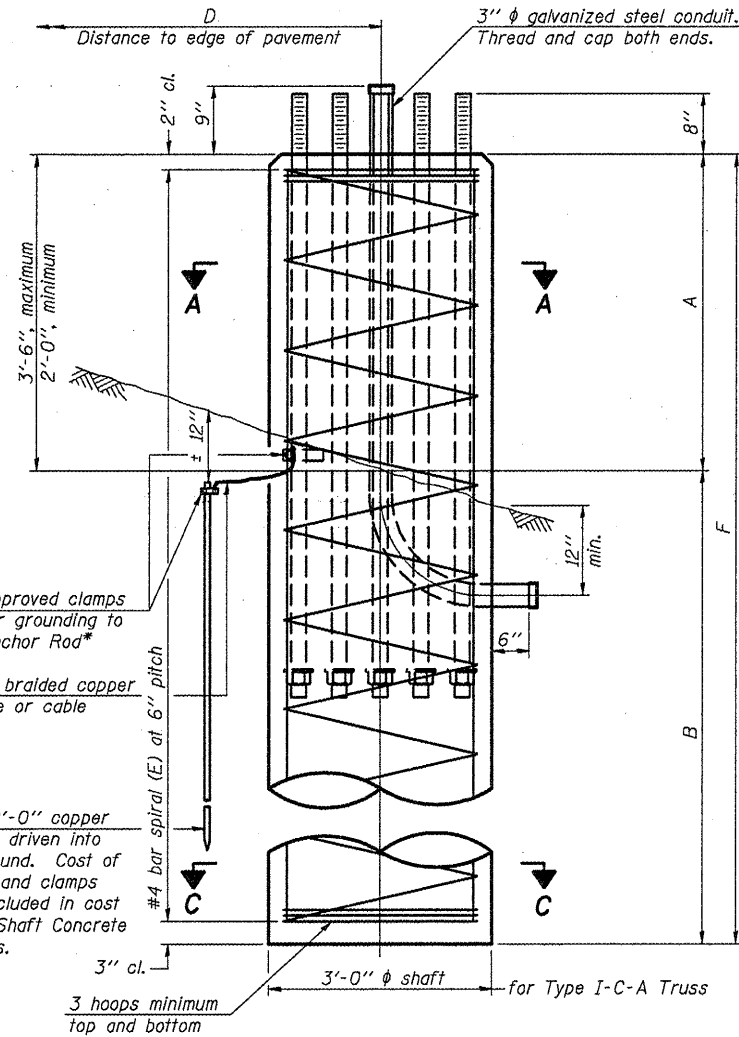
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| PLOT SCALE = 48,0000' / IN.                                 |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010                                      |                       | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

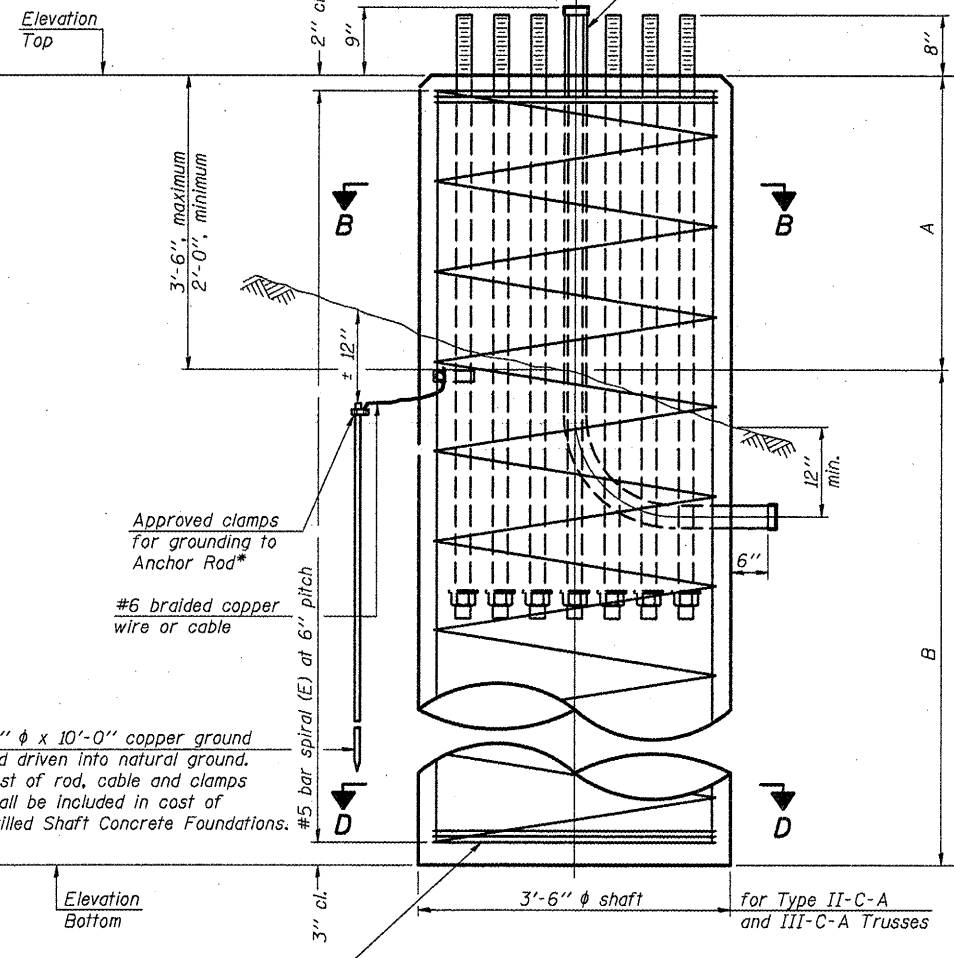
|   |           |           |              |
|---|-----------|-----------|--------------|
| CANTILEVER SIGN STRUCTURES - HANDRAIL DETAILS |           |           |              |
| ALUMINUM TRUSS & STEEL POST                   |           |           |              |
| SCALE:  | SHEET NO. | OF SHEETS | STA. TO STA. |

|                    |         |           |                           |           |
|--------------------|---------|-----------|---------------------------|-----------|
| F.A.I. RTE.        | SECTION | COUNTY    | TOTAL SHEETS              | SHEET NO. |
| 74                 | .       | VERMILION | 39                        | 25        |
| CONTRACT NO. 46140 |         |           | ILLINOIS FED. AID PROJECT |           |

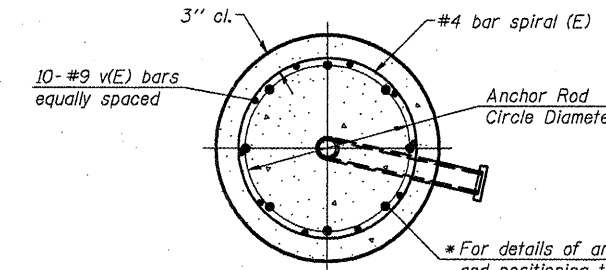
\* Grind anchor rod to bright finish at ground clamp location before installing clamp.



**ELEVATION**

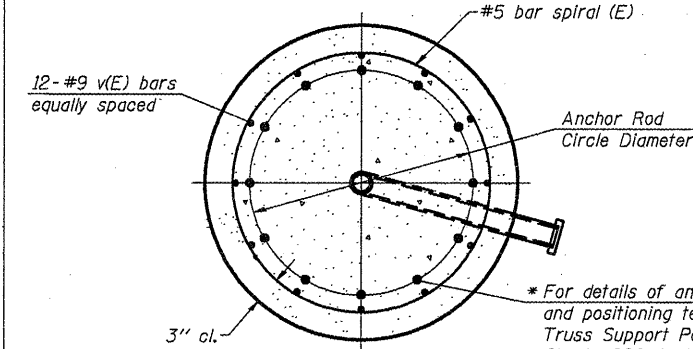


**ELEVATION**



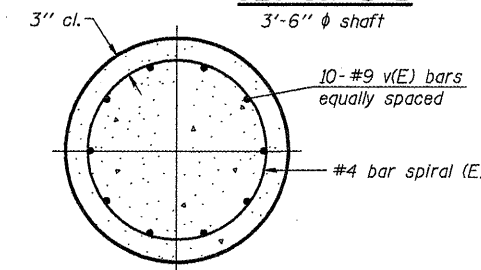
**SECTION A-A**

3'-0"  $\phi$  shaft



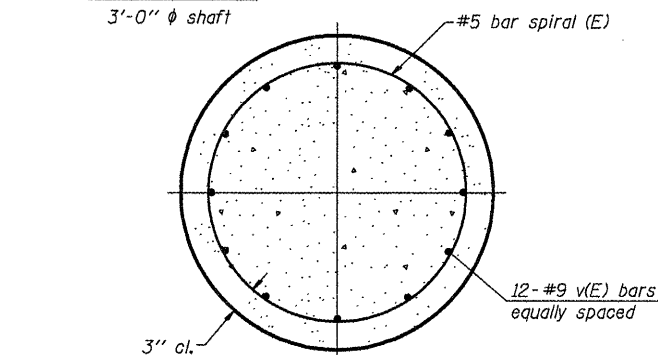
**SECTION B-B**

3'-6"  $\phi$  shaft



**SECTION C-C**

3'-0"  $\phi$  shaft



**SECTION D-D**

3'-6"  $\phi$  shaft

\* For details of anchor rods and positioning templates see Truss Support Post Base Sheets OSC-A-4 and OSC-A-5.

\* For details of anchor rods and positioning templates see Truss Support Post Base Sheets OSC-A-4 and OSC-A-5.

**NOTES:**

The foundation dimensions shown in the Foundation Design Table are based on the presence of mostly cohesive soils with an average Unconfined Compressive Strength ( $Q_u$ ) of at least 1.25 tsf, which must be determined by previous soil investigations at the jobsite. When other conditions are indicated, the boring data will be included in the plans and the foundation dimensions shown in the Foundation Data Table will be the result of site specific designs.

If the conditions encountered are different than those indicated, the Contractor shall notify the Engineer to determine if the foundation dimensions need to be modified. If dimensions "B" or "F" are revised by more than 12" by the Contractor, "as-built" plans shall be prepared and submitted to the District Bureau of Operations for future reference.

No sonotubes or decomposable forms shall be used below the lower conduit entrance. Permanent metal forms or other shielding may not be left in place below that elevation without the Engineer's written permission.

Concrete shall be placed monolithically, without construction joints.

Backfill shall be placed per Article 502 of Standard Specification and prior to erection of support column.

A normal surface finish followed by a Bridge Seat Sealer application will be required on concrete surfaces above the lowest elevation 6" below finished ground line. Cost included in "Drilled Shaft Concrete Foundation".

| FOUNDATION DESIGN TABLE |                 |                                |                                 |                     |                |             |               |                                 |
|-------------------------|-----------------|--------------------------------|---------------------------------|---------------------|----------------|-------------|---------------|---------------------------------|
| Truss Type              | Post Base Sheet | Maximum Cantilever Length (ft) | Maximum Total Sign Area (sq ft) | Shaft Diameter (in) | "B" Depth (ft) | Anchor Rods |               | Anchor Rod Circle Diameter (in) |
|                         |                 |                                |                                 |                     |                | No.         | Diameter (in) |                                 |
| I-C-A                   | OSC-A-4         | 25                             | 170                             | 3.0                 | 16.0           | 8           | 2             | 22                              |
| II-C-A                  | OSC-A-5         | 30                             | 170                             | 3.5                 | 17.0           | 12          | 2             | 30                              |
| II-C-A                  | OSC-A-5         | 30                             | 340                             | 3.5                 | 21.5           | 12          | 2             | 30                              |
| III-C-A                 | OSC-A-5         | 35                             | 170                             | 3.5                 | 19.0           | 12          | 2             | 30                              |
| III-C-A                 | OSC-A-5         | 35                             | 250                             | 3.5                 | 22.5           | 12          | 2             | 30                              |
| III-C-A                 | OSC-A-5         | 35                             | 400                             | 3.5                 | 26.5           | 12          | 2             | 30                              |
| III-C-A                 | OSC-A-5         | 40                             | 400                             | 3.5                 | 32.0           | 12          | 2             | 30                              |

| FOUNDATION DATA TABLE |         |            |                |               |                  |       |       |        |        |                               |
|-----------------------|---------|------------|----------------|---------------|------------------|-------|-------|--------|--------|-------------------------------|
| Structure Number      | Station | Truss Type | Shaft Diameter | Elevation Top | Elevation Bottom | $Q_u$ | A     | B      | F      | Class DS Concrete Cubic Yards |
| 5 C 092 1074 R214.21  | 1922+15 | II-C-A     | 3'-6"          | 614.00        | 589.00           |       | 3'-0" | 22'-0" | 25'-0" | 9.0                           |
| 5 C 092 1074 L214.50  | 1937+05 | II-C-A     | 3'-6"          | 610.50        | 585.50           |       | 3'-0" | 22'-0" | 25'-0" | 9.0                           |
| 5 C 092 1074 R215.65  | 1996+55 | II-C-A     | 3'-6"          | 572.00        | 547.00           |       | 3'-0" | 22'-0" | 25'-0" | 9.0                           |

OSC-A-9

7-1-10

|  |                       |                 |           |
|--|-----------------------|-----------------|-----------|
| FILE NAME =  | USER NAME = bucklesjj | DESIGNED - JAL  | REVISED - |
| ca:\pwwork\pwwork\bucklesjj\d0241273\056140-ahs-detail.dgn |                       | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 40.0000' / IN.                                |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010                                     |                       | DATE - 09/23/10 | REVISED - |

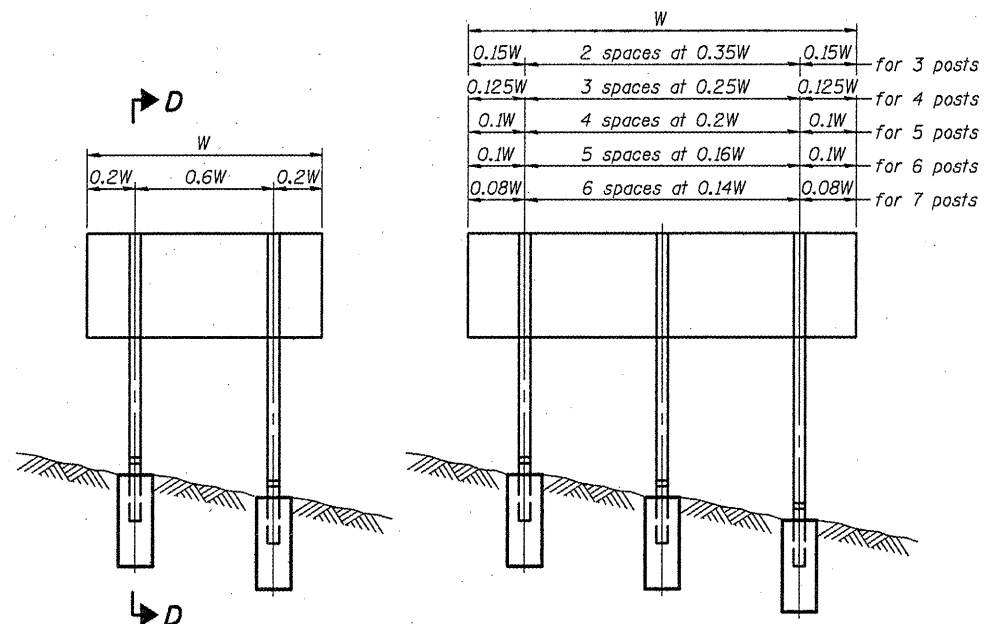
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CANTILEVER SIGN STRUCTURES - DRILLED SHAFT  
ALUMINUM TRUSS & STEEL POST

SCALE: SHEET NO. OF SHEETS STA. TO STA.

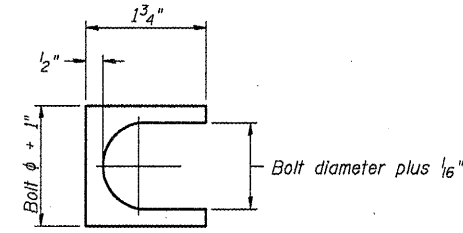
|                           |         |           |              |           |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.I. RTE. 74            | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|                           |         | VERMILION | 39           | 26        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

\*D-5 OVD SIN STR REPL 2011-17



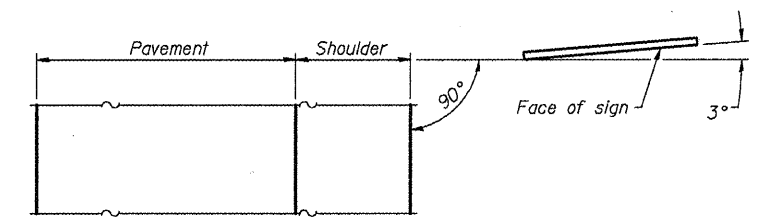
**ELEVATION**

|        |                   |        |             |
|--------|-------------------|--------|-------------|
| 0.15W  | 2 spaces at 0.35W | 0.15W  | for 3 posts |
| 0.125W | 3 spaces at 0.25W | 0.125W | for 4 posts |
| 0.1W   | 4 spaces at 0.2W  | 0.1W   | for 5 posts |
| 0.1W   | 5 spaces at 0.16W | 0.1W   | for 6 posts |
| 0.08W  | 6 spaces at 0.14W | 0.08W  | for 7 posts |

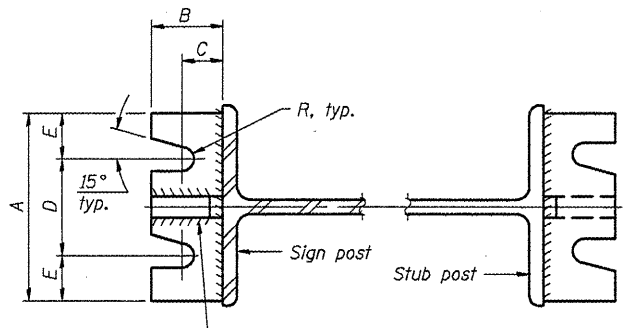


**SHIM DETAIL**

Furnish two 0.01" thick and two 0.03" thick stainless steel or brass (ASTM B36) shims per post.

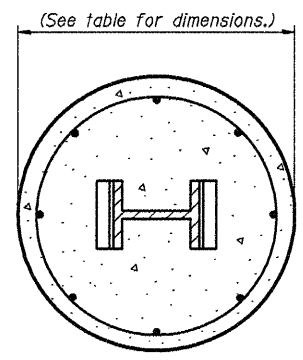


**LOCATION SKETCH**

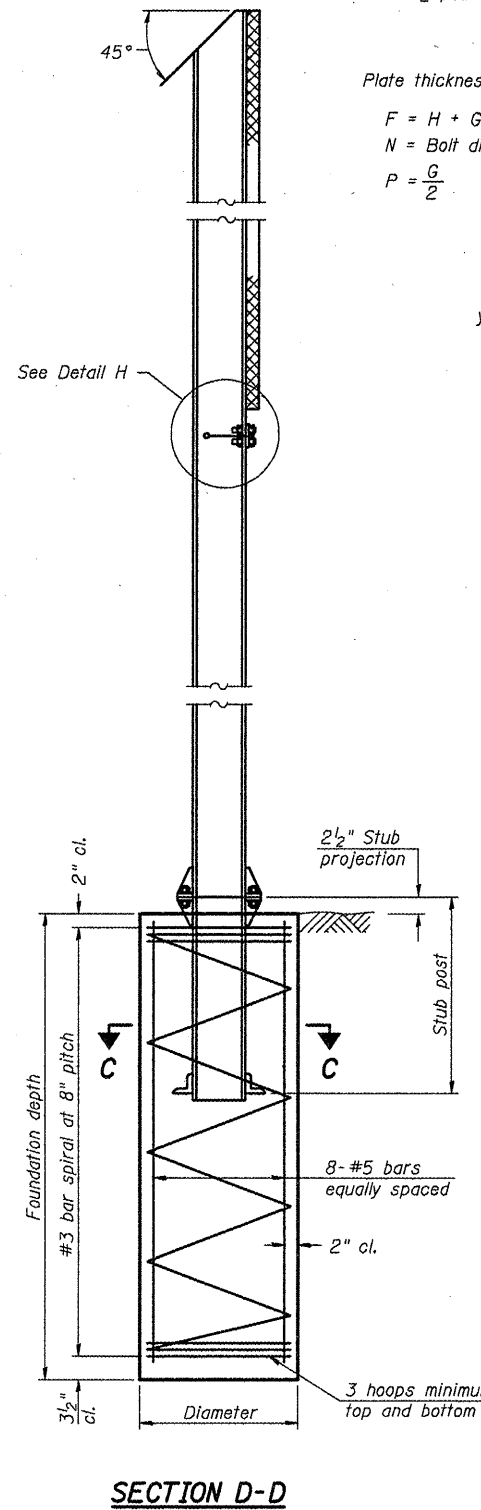


**SECTION A-A**

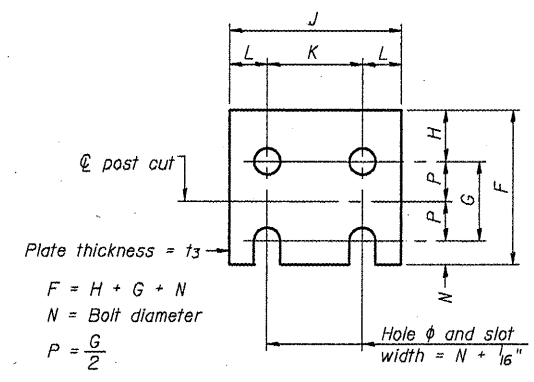
**SECTION B-B**



**SECTION C-C**



**SECTION D-D**

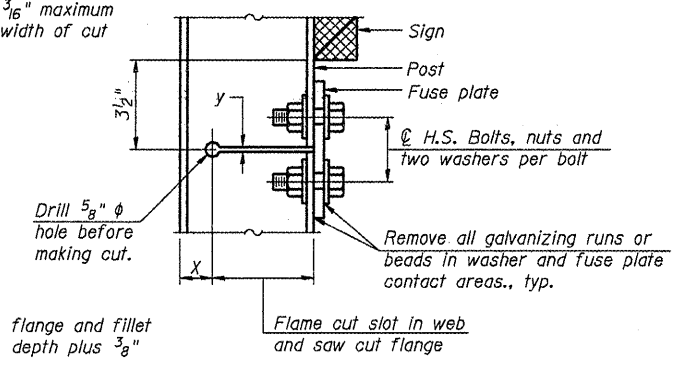


**FUSE PLATE DETAIL**

(Install with notches down.)

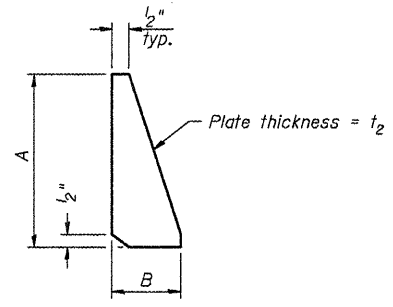
| N = Bolt Diameter | G      | H      |
|-------------------|--------|--------|
| 1/2"              | 2"     | 1 1/8" |
| 5/8"              | 2 1/4" | 1 1/4" |
| 3/4"              | 2 1/2" | 1 3/8" |
| 7/8"              | 2 3/4" | 1 1/2" |
| 1"                | 3"     | 1 5/8" |
| 1 1/8"            | 3 1/4" | 1 3/4" |
| 1 1/4"            | 3 1/2" | 1 7/8" |

y = 3/16" maximum width of cut



**DETAIL H**

**STIFFENER PLATE DETAIL**



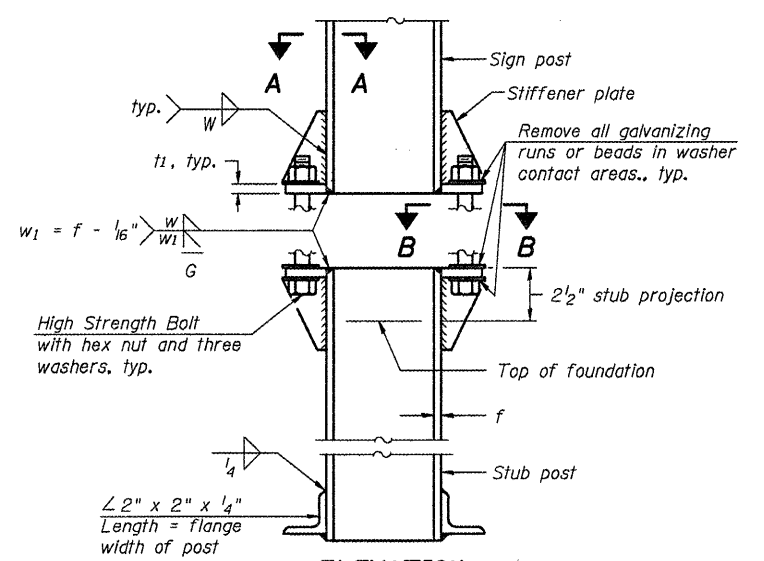
**GENERAL NOTES**

Posts shall be plumbed by using shims with post-to-stub post connection bolts snug tight only. Final tightening of all High Strength Bolts shall be in accordance with Article 727.05 and threads at the junction of the bolt and nut shall be burred or center punched to prevent the nut from loosening.

LOADING: 80 m.p.h. wind with 30% gust factor, normal to sign.

DESIGN STRESSES:  
 Structural steel - 20,000 p.s.i.  
 Reinforcing steel - 20,000 p.s.i.  
 Concrete - 1,400 p.s.i.  
 Footing soil pressure - 2,000 p.s.f.

After fabrication, the post, fuse plate and upper 6", min. of the stub post shall be hot-dip galvanized in accordance with AASHTO M111. All bolts, nuts and washers shall be hot-dip galvanized in accordance with AASHTO M232.



**ELEVATION SIGN POST & STUB POST**

BAW-A-1

7-1-10

(Sheet 1 of 2)

•D-5 OVD SIN STR REPL 2011-17

|   |                       |                 |           |
|---|-----------------------|-----------------|-----------|
| FILE NAME =   | USER NAME = bucklesjj | DESIGNED - JAL  | REVISED - |
| ca:\pwork\pwork\pwork\bucklesjj\d0241273\056140-sht-details.dgn |                       | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 48.0000' / IN.                                     |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010  |                       | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|  |           |           |              |
|--|-----------|-----------|--------------|
| BREAK-AWAY WIDE FLANGE STEEL SIGN POST DETAILS |           |           |              |
| SCALE:   | SHEET NO. | OF SHEETS | STA. TO STA. |

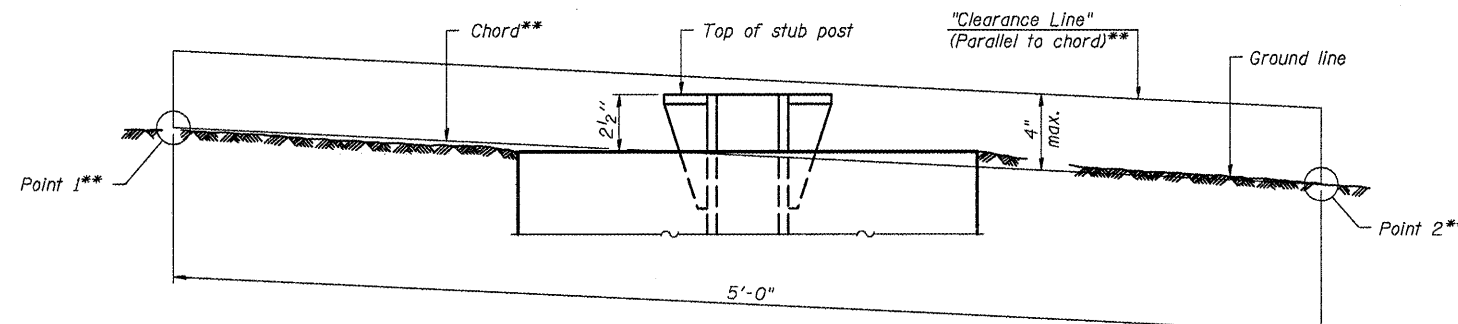
| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 74                        | .       | VERMILION | 39           | 27        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |



| POST   | CONCRETE FOUNDATION TABLE |               |                       |                      |                      |                    |                  | POST TO STUB POST CONNECTION DATA |             |        |        |        |        |                |                |      |        | FUSE PLATE DATA |        |        |                |          |
|--------|---------------------------|---------------|-----------------------|----------------------|----------------------|--------------------|------------------|-----------------------------------|-------------|--------|--------|--------|--------|----------------|----------------|------|--------|-----------------|--------|--------|----------------|----------|
|        | Foundation                |               |                       | Reinforcement        |                      |                    | Stub Post Length | Bolt Size                         | A           | B      | C      | D      | E      | t <sub>1</sub> | t <sub>2</sub> | R    | W      | J               | K      | L      | t <sub>3</sub> |          |
|        | Diameter                  | Minimum Depth | Concrete (1) cu. yds. | Vertical Bars Length | Bar Spirals Diameter | Bar Spirals Length |                  |                                   |             |        |        |        |        |                |                |      |        |                 |        |        |                | lbs. (2) |
| W6x9   | 2'-0"                     | 6'-0"         | 0.70                  | 5'-9"                | 1'-8 1/2"            | 79'-0"             | 78               | 2'-3"                             | 5/8" x 3/4" | 6"     | 2 1/4" | 1 1/4" | 3 1/2" | 1 1/4"         | 3/4"           | 1/2" | 1 1/2" | 1/4"            | 4"     | 2 1/4" | 7/8"           | 1/4"     |
| W6x15  | 2'-0"                     | 6'-0"         | 0.70                  | 5'-9"                | 1'-8 1/2"            | 79'-0"             | 78               | 2'-6"                             | 5/8" x 3/4" | 6"     | 2 1/4" | 1 1/4" | 3 1/2" | 1 1/4"         | 3/4"           | 1/2" | 1 1/2" | 1/4"            | 6"     | 3 1/2" | 1 1/4"         | 3/8"     |
| W8x18  | 2'-0"                     | 6'-0"         | 0.70                  | 5'-9"                | 1'-8 1/2"            | 79'-0"             | 78               | 2'-6"                             | 3/4" x 3/4" | 6"     | 2 1/2" | 1 3/8" | 3 1/4" | 1 3/8"         | 1"             | 1/2" | 1 3/2" | 5/16"           | 5 1/4" | 2 3/4" | 1 1/4"         | 3/8"     |
| W10x22 | 2'-6"                     | 6'-6"         | 1.18                  | 6'-3"                | 2'-2 1/2"            | 105'-0"            | 92               | 3'-0"                             | 3/4" x 3/4" | 6"     | 2 1/2" | 1 3/8" | 3 1/4" | 1 3/8"         | 1"             | 1/2" | 1 3/2" | 5/16"           | 5 3/4" | 2 3/4" | 1 1/2"         | 1/2"     |
| W10x26 | 2'-6"                     | 7'-0"         | 1.27                  | 6'-9"                | 2'-2 1/2"            | 112'-0"            | 98               | 3'-0"                             | 7/8" x 4"   | 7"     | 2 3/4" | 1 1/2" | 4"     | 1 1/2"         | 1"             | 3/4" | 5/32"  | 3/8"            | 5 3/4" | 2 3/4" | 1 1/2"         | 5/8"     |
| W12x26 | 2'-6"                     | 7'-9"         | 1.41                  | 7'-6"                | 2'-2 1/2"            | 119'-0"            | 107              | 3'-0"                             | 7/8" x 4"   | 7"     | 2 3/4" | 1 1/2" | 4"     | 1 1/2"         | 1"             | 3/4" | 5/32"  | 3/8"            | 6 1/2" | 3 1/2" | 1 1/2"         | 5/8"     |
| W14x30 | 3'-0"                     | 7'-3"         | 1.90                  | 7'-0"                | 2'-8 1/2"            | 145'-0"            | 113              | 3'-0"                             | 7/8" x 4"   | 7"     | 2 3/4" | 1 1/2" | 4"     | 1 1/2"         | 1"             | 3/4" | 5/32"  | 3/8"            | 6 3/4" | 3 1/2" | 1 5/8"         | 1/2"     |
| W14x38 | 3'-0"                     | 8'-0"         | 2.09                  | 7'-9"                | 2'-8 1/2"            | 153'-0"            | 122              | 3'-6"                             | 1" x 4 1/2" | 7 1/2" | 3"     | 1 3/4" | 4"     | 1 3/4"         | 1 1/4"         | 3/4" | 11/32" | 3/8"            | 6 3/4" | 3 1/2" | 1 5/8"         | 1/2"     |
| W16x45 | 3'-0"                     | 8'-6"         | 2.23                  | 8'-3"                | 2'-8 1/2"            | 162'-0"            | 130              | 3'-6"                             | 1" x 4 1/2" | 7 1/2" | 3"     | 1 3/4" | 4"     | 1 3/4"         | 1 1/4"         | 3/4" | 11/32" | 3/8"            | 7"     | 3 1/2" | 1 3/4"         | 1/2"     |

\*Dimensional changes required for varying site conditions shall be approved by the Engineer.

| POST   | FUSE PLATE BOLT SIZE |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |             |             |             |             |             |
|--------|----------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------|-------------|-------------|-------------|-------------|
|        | Sign Height          |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |             |             |             |             |             |
|        | 4'-0"                | 5'-0"         | 6'-0"         | 7'-0"         | 8'-0"         | 9'-0"         | 10'-0"        | 11'-0"        | 12'-0"        | 13'-0"        | 14'-0"        | 15'-0"        | 16'-0"        | 17'-0"        | 18'-0"        | 19'-0"        | 20'-0"      | 21'-0"      | 22'-0"      | 23'-0"      | 24'-0"      |
| W6x9   | 1/2" x 1 1/2"        | 1/2" x 1 1/2" | 1/2" x 1 1/2" | 1/2" x 1 1/2" | ---           | ---           | ---           | ---           | ---           | ---           | ---           | ---           | ---           | ---           | ---           | ---           | ---         | ---         | ---         | ---         | ---         |
| W6x15  | 1/2" x 1 3/4"        | 1/2" x 1 3/4" | 1/2" x 1 3/4" | 5/8" x 2"     | 5/8" x 2"     | 3/4" x 2"     | 3/4" x 2"     | 3/4" x 2"     | 3/4" x 2"     | ---           | ---           | ---           | ---           | ---           | ---           | ---           | ---         | ---         | ---         | ---         | ---         |
| W8x18  | 1/2" x 1 3/4"        | 1/2" x 1 3/4" | 1/2" x 1 3/4" | 5/8" x 2"     | 5/8" x 2"     | 3/4" x 2"     | 3/4" x 2"     | 3/4" x 2"     | 3/4" x 2"     | ---           | ---           | ---           | ---           | ---           | ---           | ---           | ---         | ---         | ---         | ---         | ---         |
| W10x22 | 1/2" x 2"            | 1/2" x 2"     | 1/2" x 2"     | 1/2" x 2"     | 5/8" x 2"     | 5/8" x 2"     | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | ---           | ---           | ---           | ---         | ---         | ---         | ---         | ---         |
| W10x26 | 1/2" x 2"            | 1/2" x 2"     | 1/2" x 2"     | 1/2" x 2"     | 5/8" x 2 1/4" | 5/8" x 2 1/4" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | ---           | ---           | ---         | ---         | ---         | ---         | ---         |
| W12x26 | 1/2" x 2"            | 1/2" x 2"     | 1/2" x 2"     | 1/2" x 2"     | 5/8" x 2 1/4" | 5/8" x 2 1/4" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | ---           | ---         | ---         | ---         | ---         | ---         |
| W14x30 | 1/2" x 2"            | 1/2" x 2"     | 1/2" x 2"     | 1/2" x 2"     | 5/8" x 2"     | 5/8" x 2"     | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | 3/4" x 2 1/4" | ---         | ---         | ---         | ---         | ---         |
| W14x38 | 1/2" x 2"            | 1/2" x 2"     | 1/2" x 2"     | 1/2" x 2"     | 5/8" x 2 1/4" | 5/8" x 2 1/4" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 1" x 2 3/4"   | 1" x 2 3/4"   | 1" x 2 3/4"   | 1" x 2 3/4" | 1" x 2 3/4" | 1" x 2 3/4" | 1" x 2 3/4" | 1" x 2 3/4" |
| W16x45 | ---                  | 1/2" x 2"     | 1/2" x 2"     | 1/2" x 2"     | 1/2" x 2"     | 1/2" x 2"     | 5/8" x 2 1/4" | 5/8" x 2 1/4" | 5/8" x 2 1/4" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 3/4" x 2 1/2" | 7/8" x 2 1/2" | 7/8" x 2 1/2" | 1" x 2 3/4"   | 1" x 2 3/4" | 1" x 2 3/4" | 1" x 2 3/4" | 1" x 2 3/4" | 1" x 2 3/4" |



**ELEVATION  
GROUND LINE & STUB POST**

\*\* For all "Point 1" and "Point 2" locations, "Clearance Line" must be at or above top of stub post.

- ① Quantity includes all concrete necessary for one foundation.
- ② Includes reinforcement bars and spiral hooping for one foundation.

Note: All necessary excavation or drilling, backfilling, disposal of material, formwork, and furnishing and placing all materials including Class DS Concrete and reinforcing steel shall be included with "Concrete Foundations".

BAW-A-2

7-1-10

(Sheet 2 of 2)

•D-5 OVD SIN STR REPL 2011-17

|  |                       |                |                           |   |  |             |           |        |              |           |
|--|-----------------------|----------------|---------------------------|---|--|-------------|-----------|--------|--------------|-----------|
| FILE NAME =  | USER NAME = bucklesJJ | DESIGNED - JAL | REVISED -                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>BREAK-AWAY WIDE FLANGE<br/>STEEL SIGN POST TABLES</b> | F.A.I. RTE. | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\p_w\work\puidot\bucklesJJ\0241273\056148-sht-detais.dgn | DRAWN - BBP           | REVISED -      | 74                        |   |  | *           | VERMILION | 39     | 28           |           |
| PLOT SCALE = 48.0000' / IN.                                | CHECKED -             | REVISED -      | CONTRACT NO. 46140        |   |  |             |           |        |              |           |
| PLOT DATE = 10/29/2010                                     | DATE - 09/23/10       | REVISED -      | ILLINOIS FED. AID PROJECT |   |  |             |           |        |              |           |



## BREAK AWAY GROUND MOUNT SIGNAGE LAYOUT LYNCH RD.

| Location No. | Existing Structure No. | Mounting OFFSET to the near edge of sign "d"                  | Mounting HEIGHT to the bottom edge of sign "e" | Sign Size W x h ft | Sign Width W ft | 0.2W a ft | 0.6W b ft | 0.2W c ft | Clear Height CH ft | Sign Height h ft | leg 1 l1 ft | leg 2 l2 ft | main post 1 m1 ft | main post 2 m2 ft | stub post s ft | Total post 1 t1 ft | Total post 2 t2 ft | Post Type | Nominal wt lbs/ft | Total Weight (both posts) lbs | Total Concrete (both fdns) cu. yds. |
|--------------|------------------------|---|--|--------------------|-----------------|-----------|-----------|-----------|--------------------|------------------|-------------|-------------|-------------------|-------------------|----------------|--------------------|--------------------|-----------|-------------------|-------------------------------|-------------------------------------|
| 5-05         | 5 C 092 1074 R022.24   | 18 feet from edge of pavement = 9 feet from edge of shoulder  | 7 feet from white stripe / edge of pavement    | 13.5' x 11.0'      | 13.5            | 2.7       | 8.1       | 2.7       | 9.5                | 11.0             | 8.5         | 9.5         | 19.5              | 20.5              | 3.0            | 22.5               | 23.5               | W12 x 26  | 26.0              | 1196.0                        | 2.82                                |
| 5-06         | No Existing Structure  | 20 feet from edge of pavement = 11 feet from edge of shoulder | 7 feet from white stripe / edge of pavement    | 13.5' x 11.0'      | 13.5            | 2.7       | 8.1       | 2.7       | 11.5               | 11.0             | 9.6         | 11.5        | 20.5              | 22.5              | 3.0            | 23.5               | 25.5               | W14 x 30  | 30.0              | 1470.0                        | 3.80                                |

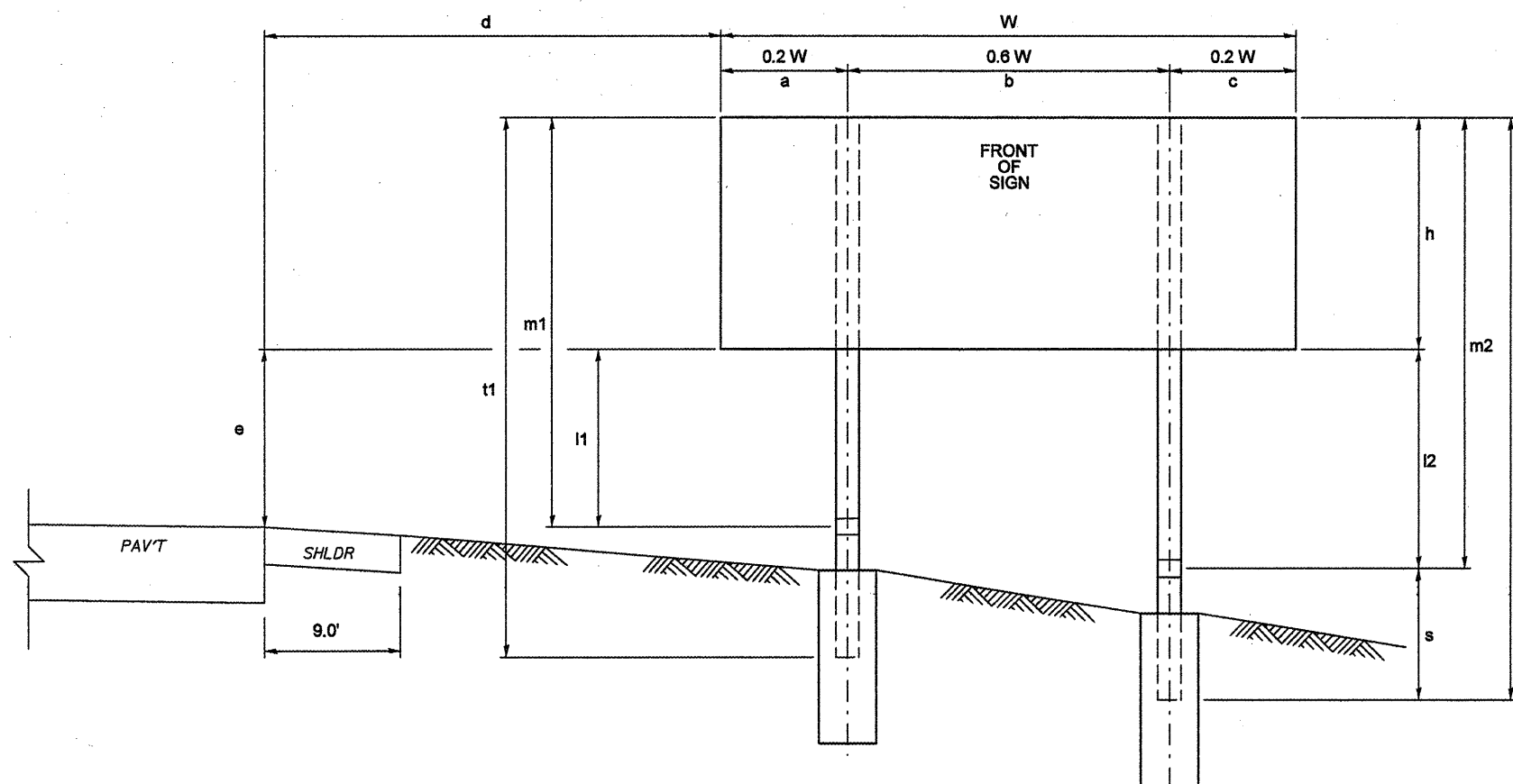
### PROPOSED LOCATIONS AND LAYOUT

#### 5-05 5 C 092 1074 R022.24 - North leg of I-74 and Lynch Rd. - (Southbound Lynch Rd.)

This sign structure is over the southbound lane of Lynch Road just North of I-74 interchange. This existing cantilever will be replaced with a ground mounted sign on breakaway sign supports. The new ground mount will be moved approximately 75' South of the existing cantilever from Sta. 339+00 to 339+75. This proposed location is also at the beginning of the taper for the I-74 West turn lane / on-ramp.

#### 5-06 Breakaway Ground Mount - South leg of I-74 and Lynch Rd. - (Northbound Lynch Rd.)

No green board signage currently exists over the northbound lane of Lynch Road just South of I-74 interchange. For interchange signage continuity and to match the replacement of 5C0921074R022.24, a new ground mounted sign on breakaway sign supports will be placed at Lt. Sta. 1362+73 for northbound drivers. This proposed location is also at the beginning of the taper for the I-74 East turn lane / on-ramp.



CH = Clear Height = the greater of l1 or l2

#D-5 OVD SIN STR REPL 2011-17

|   |                       |                 |           |
|---|-----------------------|-----------------|-----------|
| FILE NAME =   | USER NAME = bucklesJJ | DESIGNED - JAL  | REVISED - |
| ca:\pwork\psidot\bucklesJJ\08241273\0543149-sht-details.dgn |                       | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 48.0000' / IN.                                 |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010                                      |                       | DATE - 09/23/10 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BREAK AWAY GROUND MOUNT SIGNAGE LAYOUT  
LYNCH RD.**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A.I. RTE.        | SECTION | COUNTY    | TOTAL SHEETS              | SHEET NO. |
|--------------------|---------|-----------|---------------------------|-----------|
| 74                 | *       | VERMILION | 39                        | 29        |
| CONTRACT NO. 46140 |         |           | ILLINOIS FED. AID PROJECT |           |



Illinois Department  
of Transportation  
Division of Highways  
IDOT

# SOIL BORING LOG

Page 1 of 1

Date 9/10/10

ROUTE FAI 74 DESCRIPTION Mast Arm on I-74EB West of G Street LOGGED BY CNA

SECTION Sign Structure LOCATION SE, SEC. 18, TWP. 19N, RNG. 12W, 2nd PM GPS:

COUNTY Vermilion DRILLING METHOD Hollow Stem Auger HAMMER TYPE Automatic

STRUCT. NO. 5 S 092 I074  
Station R213.03  
1860+00

BORING NO. 1 Simple Span  
Station 1859+90  
Offset 16.5 ft Rt. of EBCL  
Ground Surface Elev. 661.1 ft

| Description                                | Elev. (ft) | D (ft) | B (6") | U (tsf) | M (%) | Surface Water Elev. ft | Stream Bed Elev. ft | Groundwater Elev.: | First Encounter ft | Upon Completion Dry ft | After Hrs. ft | D E L C O S I T W S H S Qu T |      |       |     |  |  |  |  |
|--|------------|--------|--------|---------|-------|------------------------|---------------------|--------------------|--------------------|------------------------|---------------|------------------------------|------|-------|-----|--|--|--|--|
|  |            |        |        |         |       |                        |                     |                    |                    |                        |               | (ft)                         | (6") | (tsf) | (%) |  |  |  |  |
| Asphalt Shoulder                           | 680.1      |        |        |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
| Brown to Gray Sandy Clay Loam (Embankment) |            |        |        |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 8      |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 10     | 3.9     |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 8      | B       |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 3      |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 7      | 3.5     |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 9      | S       |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
| Brown Sandy Clay Loam (Embankment)         | 653.1      |        |        |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 4      |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 5      | 2.5     |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
| (Black Silty Clay Loam Seam)               |            |        | 7      | B       |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 3      |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 5      | 2.5     |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 5      | B       |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 3      |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 5      | 2.7     |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 5      | S       |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 3      |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 6      | 1.6     |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 8      | B       |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 5      |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 8      | 1.6     |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
|  |            |        | 9      | B       |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |
| End of Boring                              | 641.1      |        |        |         |       |                        |                     |                    |                    |                        |               |                              |      |       |     |  |  |  |  |

An assumed centerline elevation of 100.00 and station of 10+00 is used when this information is not available.  
The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N Value) is the sum of the last two blow values in each sampling zone (AASHTO T206)

BBS, from 137 (Rev. 8-99)



Illinois Department  
of Transportation  
Division of Highways  
IDOT

# SOIL BORING LOG

Page 1 of 1

Date 10/1/07

ROUTE FAI Rt 74 DESCRIPTION Mast Arm on I-74EB at Rt 145 SB Off Ramp LOGGED BY CNA

SECTION  LOCATION SE, SEC. 18, TWP. 19N, RNG. 11W, 2nd PM GPS:

COUNTY Vermilion DRILLING METHOD Hollow Stem Auger HAMMER TYPE Automatic

STRUCT. NO. 5 C 092 I074  
Station R214.21  
52+00

BORING NO. 4 Mast Arm  
Station 1922+15  
Offset 213.0 ft Rt.  
Ground Surface Elev. 610.9 ft

| Description  | Elev. (ft) | D (ft) | B (6") | U (tsf) | M (%) | Surface Water Elev. ft | Stream Bed Elev. ft | Groundwater Elev.: | First Encounter ft | Upon Completion Plugged ft | After Hrs. ft | D E L C O S I T W S H S Qu T |      |       |     |  |  |  |  |
|--|------------|--------|--------|---------|-------|------------------------|---------------------|--------------------|--------------------|----------------------------|---------------|------------------------------|------|-------|-----|--|--|--|--|
|  |            |        |        |         |       |                        |                     |                    |                    |                            |               | (ft)                         | (6") | (tsf) | (%) |  |  |  |  |
| Aggregate/Shoulder Stone   | 610.4      |        |        |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
| Gray Slightly Weathered Massive Shale with Oxidized Joints (Bedrock) |            |        |        |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 5      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 7      |         | 14    |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 9      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 5      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 6      |         | 11    |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 16     |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 3      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 6      |         | 13    |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 8      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 10     |         | 10    |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 15     |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 7      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 10     |         | 11    |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 7      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 3      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 10     |         | 10    |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 15     |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 7      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 10     |         | 11    |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 7      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 3      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 8      |         | 14    |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 9      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 2      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 4      |         | 15    |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
|  |            |        | 4      |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |
| End of Boring  | 580.9      |        |        |         |       |                        |                     |                    |                    |                            |               |                              |      |       |     |  |  |  |  |

An assumed centerline elevation of 100.00 and station of 10+00 is used when this information is not available.  
The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N Value) is the sum of the last two blow values in each sampling zone (AASHTO T206)

BBS, from 137 (Rev. 8-99)

|   |                      |            |           |   |                         |                           |              |           |              |           |  |
|---|----------------------|------------|-----------|---|-------------------------|---------------------------|--------------|-----------|--------------|-----------|--|
| FILE NAME =   | USER NAME = bucklesj | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SOIL BORING LOGS</b> | F.A.I. RTE.               | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |  |
| ca:\pw_work\pmdot\bucklesj\d0241273\056140-sht-blog.dgn |                      | DRAWN -    | REVISED - |   |                         | 74                        | .            | VERMILION | 39           | 30        |  |
| PLOT SCALE = 1/8" = 10' / IN.                           |                      | CHECKED -  | REVISED - |   |                         | CONTRACT NO. 46140        |              |           |              |           |  |
| PLOT DATE = 10/29/2010                                  |                      | DATE -     | REVISED - |   |                         | ILLINOIS FED. AID PROJECT |              |           |              |           |  |
|   |                      |            |           |   | SCALE: NONE             | SHEET NO. 1 OF 3 SHEETS   | STA. TO STA. |           |              |           |  |

#D-5 OVD SIN STR REPL 2011-17



SOIL BORING LOG

Page 1 of 1

Date 9/10/10

ROUTE FAI 74 DESCRIPTION Mast Arm on I-74WB Off Ramp to NB Rt. 1 LOGGED BY CNA

SECTION Sign Structure LOCATION SW. SEC. 17, TWP. 19N, RNG. 11W, 2nd PM GPS:

COUNTY Vermilion DRILLING METHOD Hollow Stem Auger HAMMER TYPE Automatic

STRUCT. NO. 5 C 092 1074 L214.60 Station 1937+20 BORING NO. 2 Cantilever Station 1937+03 Offset 5.0 ft Lt. of Shoulder Edge Ground Surface Elev. 608.1 ft

Table with columns for elevation (ft), depth (ft), blow count (blows/ft), and soil description. Includes entries for Aggregate Shoulder, Gray Clay Loam, and Medium Gray Massive Shale (Bedrock).

\*Note: Shale was easily augered through. End of Boring An assumed centerline elevation of 100.00 and station of 10+00 is used when this information is not available.

BBS, from 137 (Rev. 8-99)



SOIL BORING LOG

Page 1 of 1

Date 9/10/10

ROUTE FAI 74 DESCRIPTION Mast Arm on I-74EB West of Bowman Ave. LOGGED BY CNA

SECTION Sign Structure LOCATION NW. SEC. 16, TWP. 19N, RNG. 11W, 2nd PM GPS:

COUNTY Vermilion DRILLING METHOD Hollow Stem Auger HAMMER TYPE Automatic

STRUCT. NO. 5 C 092 1074 R215.65 Station 1996+40 BORING NO. 3 Cantilever Station 1996+40 Offset 36.0 ft Rt. of EBCL Ground Surface Elev. 569.6 ft

Table with columns for elevation (ft), depth (ft), blow count (blows/ft), and soil description. Includes entries for Asphalt Shoulder, Gray/Brown Sandy Clay Loam with Gravel, and Brown Sand Loam to Loam.

\*Note: Shale was easily augered through. End of Boring An assumed centerline elevation of 100.00 and station of 10+00 is used when this information is not available.

BBS, from 137 (Rev. 8-99)

Project information and metadata including FILE NAME, USER NAME, DESIGNED, REVISED, DRAWN, CHECKED, PLOT SCALE, PLOT DATE, STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, SOIL BORING LOGS, F.A.I. RTE., SECTION, COUNTY, TOTAL SHEETS, SHEET NO., CONTRACT NO. 46140, SCALE, SHEET NO. 2 OF 3 SHEETS, STA. TO STA., ILLINOIS FED. AID PROJECT.



Illinois Department  
of Transportation  
Division of Highways  
1007

# SOIL BORING LOG

Page 1 of 1

Date 9/19/10

ROUTE Lynch Road DESCRIPTION Mast Arm on Lynch Rd. SB at I-74 Interchange LOGGED BY CNA

SECTION Sign Structure LOCATION SE, SEC. 7, TWP. 19N, RNG. 10W, 1st PM GPS

COUNTY Vermilion DRILLING METHOD Hollow Stem Auger HAMMER TYPE Automatic

STRUCT. NO. 5 C 092 1074  
R022.24  
 Station 339+00

BORING NO. 4 Cantilever  
 Station 339+10  
 Offset 25.0 ft Rt.  
 Ground Surface Elev. 659.3 ft

|  | D     | B    | U     | M   | Surface Water Elev. | D    | B    | U     | M   |
|--|-------|------|-------|-----|---------------------|------|------|-------|-----|
|  | E     | L    | C     | O   | ft                  | E    | L    | C     | O   |
|  | P     | O    | S     | I   | Stream Bed Elev.    | P    | O    | S     | I   |
|  | T     | W    | S     | S   | Groundwater Elev.:  | T    | W    | S     | S   |
|  | H     | S    | Qu    | T   | First Encounter     | H    | S    | Qu    | T   |
|  | (ft)  | (6") | (tsf) | (%) | ft                  | (ft) | (6") | (tsf) | (%) |
| Aggregate Shoulder                                     |       |      |       |     |                     |      |      |       |     |
|  | 558.3 |      |       |     |                     |      |      |       |     |
| Black Silty Clay                                       |       |      |       |     |                     |      | 7    |       |     |
|  | 657.3 |      |       |     |                     |      | 15   | 5.2   | 8   |
| Brown Mottled Silty Clay                               |       |      |       |     |                     |      | 15   | S     |     |
|  |       | 2    |       |     |                     |      | 6    |       |     |
|  |       | 2    | 1.0   | 32  |                     |      | 7    | 4.4   | 10  |
|  |       | 4    | B     |     |                     |      | 12   | S     |     |
| Brown to Gray Mottled Oxidized Silt to Dense Fine Sand | 654.3 |      |       |     | 634.3               |      |      |       |     |
|  |       | 1    |       |     |                     |      |      |       |     |
|  |       | 2    |       | 23  |                     |      |      |       |     |
|  |       | 3    |       |     |                     |      |      |       |     |
|  |       | 1    |       |     |                     |      |      |       |     |
|  |       | 2    |       |     |                     |      |      |       |     |
|  |       | 2    |       |     |                     |      |      |       |     |
|  |       |      |       |     |                     |      |      |       |     |
| Brown Clay Loam Till to Sand Loam Till                 | 648.3 |      |       |     |                     |      |      |       |     |
|  |       | 2    |       |     |                     |      |      |       |     |
|  |       | 5    | 2.3   | 17  |                     |      |      |       |     |
|  |       | 11   | B     |     |                     |      |      |       |     |
|  |       | 2    |       |     |                     |      |      |       |     |
|  |       | 6    | 0.9   | 13  |                     |      |      |       |     |
|  |       | 12   | B     |     |                     |      |      |       |     |
|  |       | 2    |       |     |                     |      |      |       |     |
|  |       | 7    |       |     |                     |      |      |       |     |
|  |       | 10   |       |     |                     |      |      |       |     |
|  |       |      |       |     |                     |      |      |       |     |
| Gray Sandy Clay Loam Till                              | 640.3 |      |       |     |                     |      |      |       |     |
|  |       | 11   |       |     |                     |      |      |       |     |
|  |       | 22   |       |     |                     |      |      |       |     |

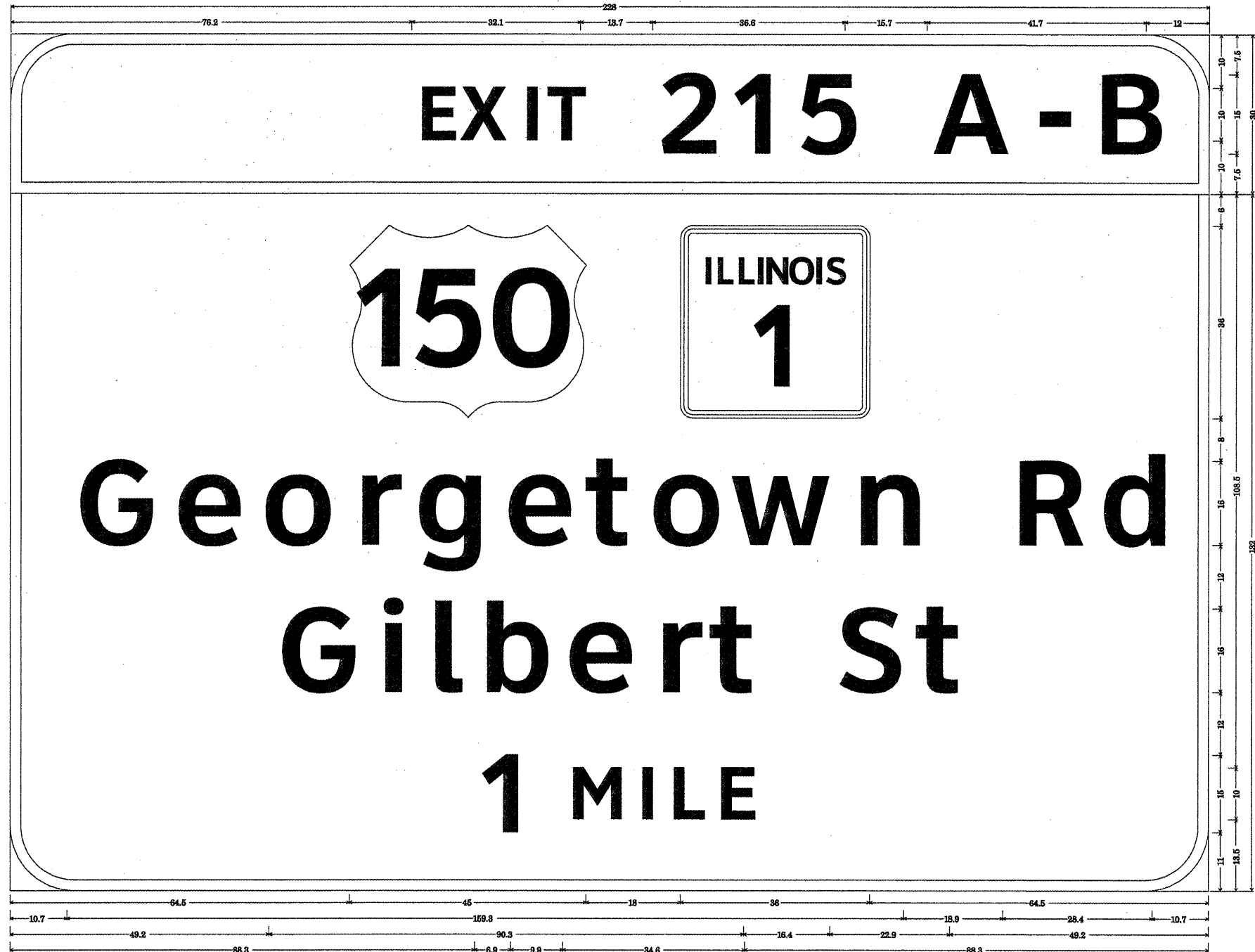
An assumed centerline elevation of 100.00 and station of 10+00 is used when this information is not available.  
 The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
 The SPT (N Value) is the sum of the last two blow values in each sampling zone (AASHTO T208)

BBS, from 137 (Rev. 8-99)

#0-5 OVD SIN STR REPL 2011-17

|  |                       |            |           |   |                         |      |         |                           |         |           |              |           |
|--|-----------------------|------------|-----------|---|-------------------------|------|---------|---------------------------|---------|-----------|--------------|-----------|
| FILE NAME =  | USER NAME = bucklesjj | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SOIL BORING LOGS</b> |      |         | F.A. RTE.                 | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| es:\pwork\pwork\dot\bucklesjj\08241273\054148-sht-blog.dgn |                       | DRAWN -    | REVISED - |   |                         |      |         | 74                        |         | VERMILION | 39           | 32        |
| PLOT SCALE = 40.0000' / 1" IN.                             |                       | CHECKED -  | REVISED - |   |                         |      |         | CONTRACT NO. 46140        |         |           |              |           |
| PLOT DATE = 10/29/2010                                     |                       | DATE -     | REVISED - |   |                         |      |         | ILLINOIS FED. AID PROJECT |         |           |              |           |
|  |                       |            |           | SCALE: NONE   | SHEET NO. 3 OF 3 SHEETS | STA. | TO STA. |                           |         |           |              |           |

5-01 A  
 5 S 092 1074 R213.03  
 LEFT SIGN



12.0" Radius, 2.0" Border, White on Green;  
 [EXIT 215 A-B] ClearviewHwy-5-W;  
 12.0" Radius, 2.0" Border, White on Green;  
 [Georgetown Rd] ClearviewHwy-5-W; [Gilbert St] ClearviewHwy-5-W; [1 MILE] ClearviewHwy-5-W;  
 Table of letter and object left.

|      |      |      |       |       |       |       |       |       |       |
|------|------|------|-------|-------|-------|-------|-------|-------|-------|
| E    | X    | I    | T     | 2     | 1     | 5     | A     | -     | B     |
| 76.2 | 84.7 | 96.1 | 101.1 | 122.0 | 138.2 | 148.2 | 174.3 | 192.8 | 204.6 |

|      |      |      |      |      |      |       |       |       |       |       |       |
|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| G    | e    | o    | r    | g    | e    | t     | o     | w     | n     | R     | d     |
| 10.7 | 29.6 | 46.2 | 64.0 | 75.4 | 92.4 | 108.0 | 120.0 | 136.0 | 158.9 | 188.9 | 206.7 |

|      |      |      |      |       |       |       |       |       |
|------|------|------|------|-------|-------|-------|-------|-------|
| G    | i    | l    | b    | e     | r     | t     | S     | t     |
| 49.2 | 68.4 | 77.8 | 87.7 | 104.1 | 121.2 | 131.6 | 155.9 | 170.9 |

|      |       |       |       |       |
|------|-------|-------|-------|-------|
| 1    | M     | I     | L     | E     |
| 88.3 | 105.1 | 118.3 | 124.3 | 133.3 |

|  |                             |                 |           |
|--|-----------------------------|-----------------|-----------|
| FILE NAME =  | USER NAME = bucklesjj       | DESIGNED - JAL  | REVISED - |
| c:\pw\work\pwidot\bucklesjj\d0241273\054140-ah-t-details.dgn |                             | DRAWN - BBP     | REVISED - |
|  | PLOT SCALE = 48.8888' / IN. | CHECKED -       | REVISED - |
|  | PLOT DATE = 10/23/2010      | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

| SIGNING DETAILS |           |           |              |
|-----------------|-----------|-----------|--------------|
| SCALE:          | SHEET NO. | OF SHEETS | STA. TO STA. |

|                           |         |           |              |           |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 74                        | *       | VERMILION | 39           | 33        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

\*D-5 OVD SIN STR REPL 2011-17

**5-01 B**  
**5 S 092 1074 R213.03**  
**RIGHT SIGN**



12.0" Radius, 2.0" Border, White on Green;  
 [EXIT 214] ClearviewHwy-G-W;  
 12.0" Radius, 2.0" Border, White on Green;  
 [G Street] ClearviewHwy-G-W; [\* MILE] ClearviewHwy-G-W;  
 Table of letter and object lefts.

|      |      |      |      |       |       |       |
|------|------|------|------|-------|-------|-------|
| E    | X    | I    | T    | 2     | 1     | 4     |
| 48.6 | 57.1 | 68.5 | 73.4 | 94.4  | 108.5 | 120.1 |
| G    | S    | t    | r    | e     | e     | t     |
| 18.9 | 48.1 | 63.1 | 76.8 | 87.1  | 108.7 | 119.2 |
| *    | M    | I    | L    | E     |       |       |
| 42.3 | 79.0 | 92.2 | 98.2 | 107.2 |       |       |

\*D-5 OVD SIN STR REPL 2011-17

|  |                             |                 |           |
|--|-----------------------------|-----------------|-----------|
| FILE NAME =  | USER NAME = buckles,jj      | DESIGNED - JAL  | REVISED - |
| ei:\pwork\pwork\dot\buckles,jj\d0241273\056140-sht-details.dgn |                             | DRAWN - BBP     | REVISED - |
|  | PLOT SCALE = 48.0000' / IN. | CHECKED -       | REVISED - |
|  | PLOT DATE = 10/29/2010      | DATE - 09/23/10 | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

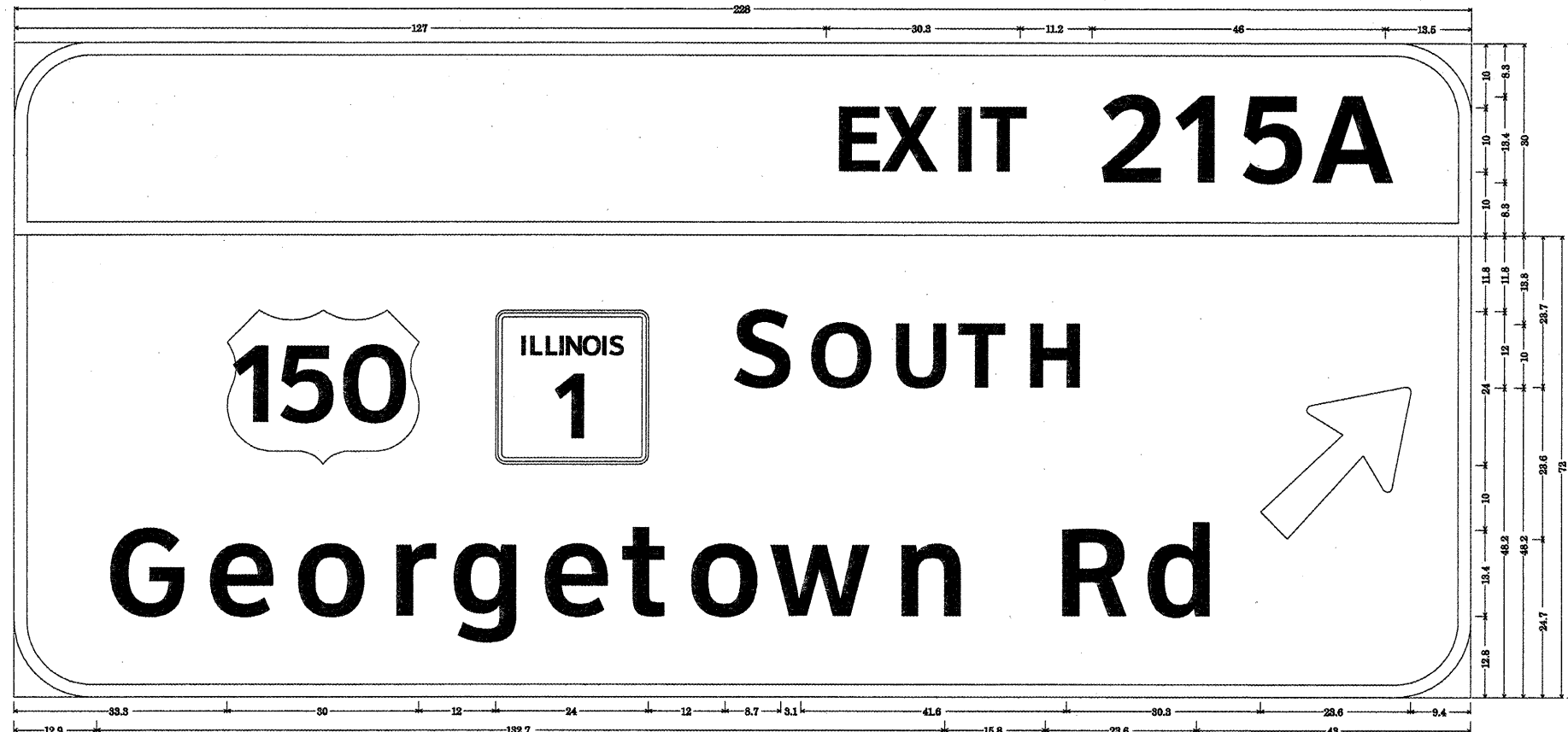
**SIGNING DETAILS**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A.I. RTE.        | SECTION | COUNTY    | TOTAL SHEETS              | SHEET NO. |
|--------------------|---------|-----------|---------------------------|-----------|
| 74                 |         | VERMILION | 39                        | 34        |
| CONTRACT NO. 46140 |         |           | ILLINOIS FED. AID PROJECT |           |



5-02  
 5 C 092 1074 R214.21



12.0" Radius, 2.0" Border, White on Green;  
 [EXIT 215A] ClearviewHwy-5-W-R;  
 12.0" Radius, 2.0" Border, White on Green;  
 [SOUTH] ClearviewHwy-5-W; [Georgetown Rd] ClearviewHwy-5-W; Arrow 133 - 30.0° 45;

Table of letter and object lefts.

|       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|
| E     | X     | I     | T     | 5     | A     |
| 127.0 | 135.0 | 145.7 | 150.1 | 168.5 | 180.4 |
| 190.2 | 202.0 |       |       |       |       |
| 15    | 16    | 17    | 18    | 19    | 20    |
| S     | O     | U     | T     | H     | R     |
| 83.3  | 75.9  | 111.9 | 129.1 | 136.0 | 146.8 |
| 157.0 | 156.0 |       |       |       |       |
| G     | e     | r     | g     | e     | t     |
| 12.9  | 28.7  | 42.4  | 57.3  | 66.8  | 81.0  |
| 94.0  | 104.0 | 117.3 | 138.4 | 161.4 | 176.4 |

|  |                             |                 |           |
|--|-----------------------------|-----------------|-----------|
| FILE NAME =                              | USER NAME = buckles_jj      | DESIGNED - JAL  | REVISED - |
| ca:\pwwork\pwwork\buckles_jj\d0241273\05 | 1140-sht-details.dgn        | DRAWN - BBP     | REVISED - |
|  | PLOT SCALE = 40,0000' / IN. | CHECKED -       | REVISED - |
|  | PLOT DATE = 10/29/2010      | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

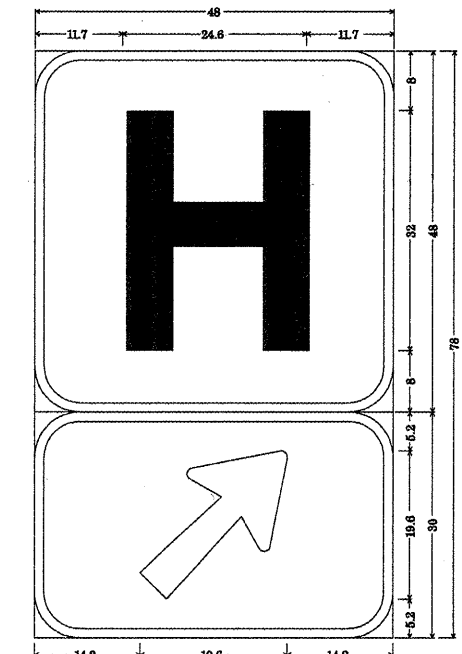
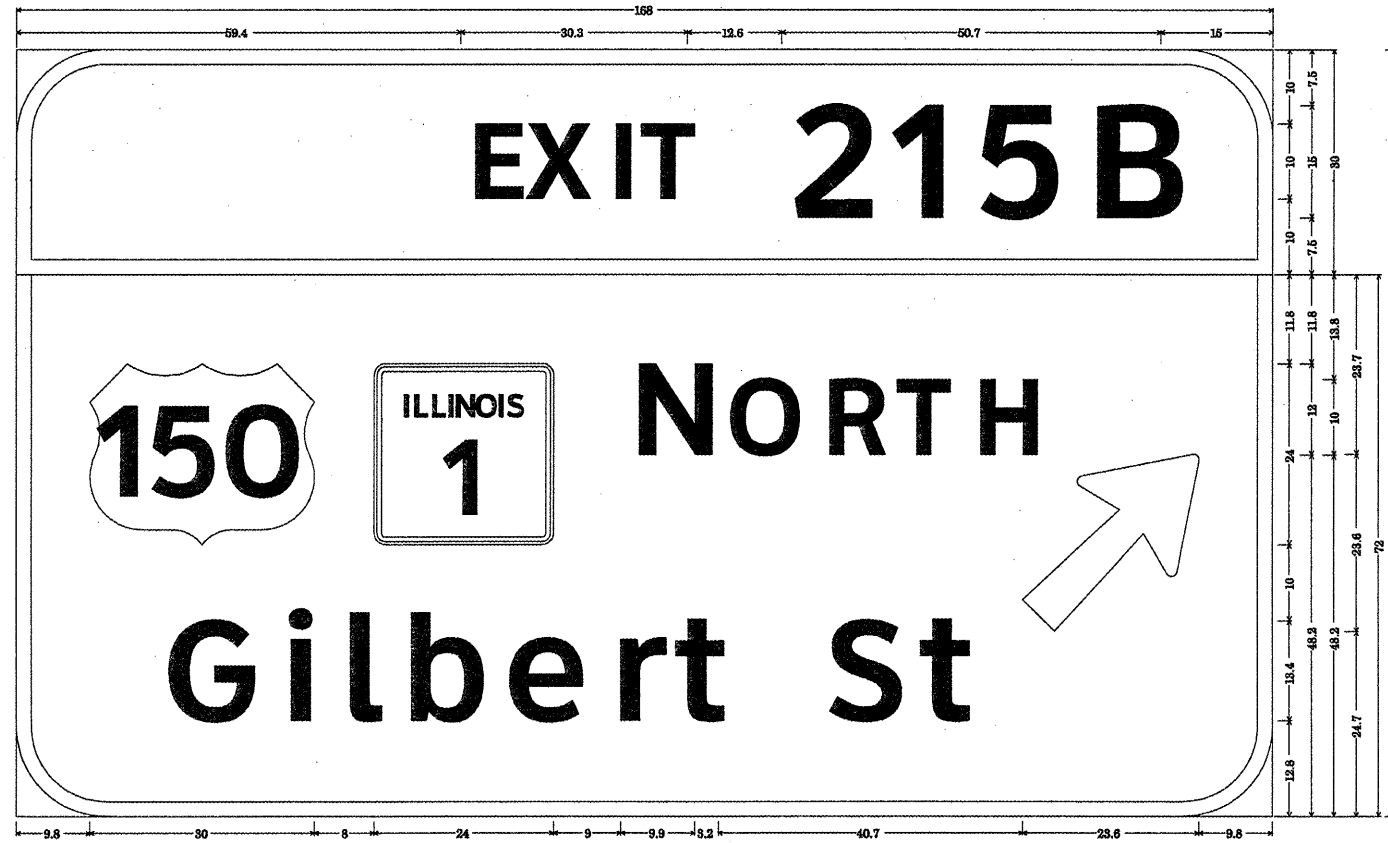
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|-----------------|-----------|-----------|--------------|
| SIGNING DETAILS |           |           |              |
| SCALE:          | SHEET NO. | OF SHEETS | STA. TO STA. |

|                           |         |           |              |           |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 74                        |         | VERMILION | 39           | 35        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

#D-5 OVD SIN STR REPL 2011-17

5-03 A  
 5 C 092 I074 L214.50  
 LEFT SIGN

5-03 B  
 5 C 092 I074 L214.50  
 RIGHT SIGN



12.0" Radius, 2.0" Border, White on Green;  
 [EXIT 215B] ClearviewHwy-5-W-R;  
 12.0" Radius, 2.0" Border, White on Green;  
 [N ORTH] ClearviewHwy-5-W; [Gilbert St] ClearviewHwy-5-W; Arrow 188 - 30.0° 45°;  
 Table of letter and object lefts.

|      |      |      |      |       |       |       |       |       |
|------|------|------|------|-------|-------|-------|-------|-------|
| E    | X    | I    | T    | 2     | 1     | 5     | B     |       |
| 59.4 | 67.3 | 78.1 | 82.5 | 102.3 | 116.6 | 128.7 | 141.6 |       |
| 9.8  | 47.9 | 80.8 | 88.9 | 106.8 | 116.7 | 127.0 | 134.8 |       |
| G    | i    | l    | b    | e     | r     | t     | S     | t     |
| 18.2 | 34.2 | 42.1 | 50.3 | 63.9  | 78.3  | 88.9  | 107.2 | 119.7 |

6.0" Radius, 1.5" Border, White on Blue;  
 [H] ClearviewHwy-5-W;  
 6.0" Radius, 1.5" Border, White on Blue;  
 Arrow 80 - 25.0° 45°;  
 Table of letter and object lefts.

|      |
|------|
| H    |
| 11.7 |
| 24.6 |
| 11.7 |
| 14.2 |

|  |                       |                 |           |
|--|-----------------------|-----------------|-----------|
| FILE NAME =  | USER NAME = bucklesJJ | DESIGNED - JAL  | REVISED - |
| c:\pwwork\pwwork\dot\bucllesJJ\08241273\0546140\ht-details.dgn |                       | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 48.0000' / IN.                                    |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010   |                       | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

|                 |           |           |              |
|-----------------|-----------|-----------|--------------|
| SIGNING DETAILS |           |           |              |
| SCALE:          | SHEET NO. | OF SHEETS | STA. TO STA. |

|                           |         |           |              |           |
|---------------------------|---------|-----------|--------------|-----------|
| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 74                        | *       | VERMILION | 39           | 36        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |

\*D-5 OVD SIN STR REPL 2011-17

5-04  
5 C 092 1074 R215.65



12.0" Radius, 2.0" Border, White on Green;  
 [EXIT 216] ClearviewHwy-5-W;  
 12.0" Radius, 2.0" Border, White on Green;  
 [Bowman Ave] ClearviewHwy-5-W; [Perrysville Rd] ClearviewHwy-5-W; Arrow 180 - 85.0° 45;

Table of letter and object info.

| E     | X     | I     | T     | 2     | 1     | 6     |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 154.0 | 162.5 | 173.9 | 178.8 | 199.9 | 219.9 | 228.2 |       |       |       |       |       |       |
| B     | o     | w     | m     | a     | n     | A     | v     | e     |       |       |       |       |
| 23.5  | 40.5  | 56.5  | 73.4  | 102.5 | 119.5 | 147.8 | 165.4 | 181.2 |       |       |       |       |
| P     | e     | r     | r     | y     | s     | v     | i     | l     | e     | R     | d     |       |
| 14.7  | 30.7  | 47.9  | 59.9  | 69.9  | 85.4  | 98.8  | 114.8 | 124.3 | 134.2 | 148.4 | 173.4 | 190.2 |

|  |                       |                 |           |
|--|-----------------------|-----------------|-----------|
| FILE NAME =  | USER NAME = bucklesjj | DESIGNED - JAL  | REVISED - |
| ca\pwork\pwork\dot\bucklesjj\0241273\0546140-sht-details.dgn |                       | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 48.0000' / IN.                                  |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010                                       |                       | DATE - 09/23/10 | REVISED - |

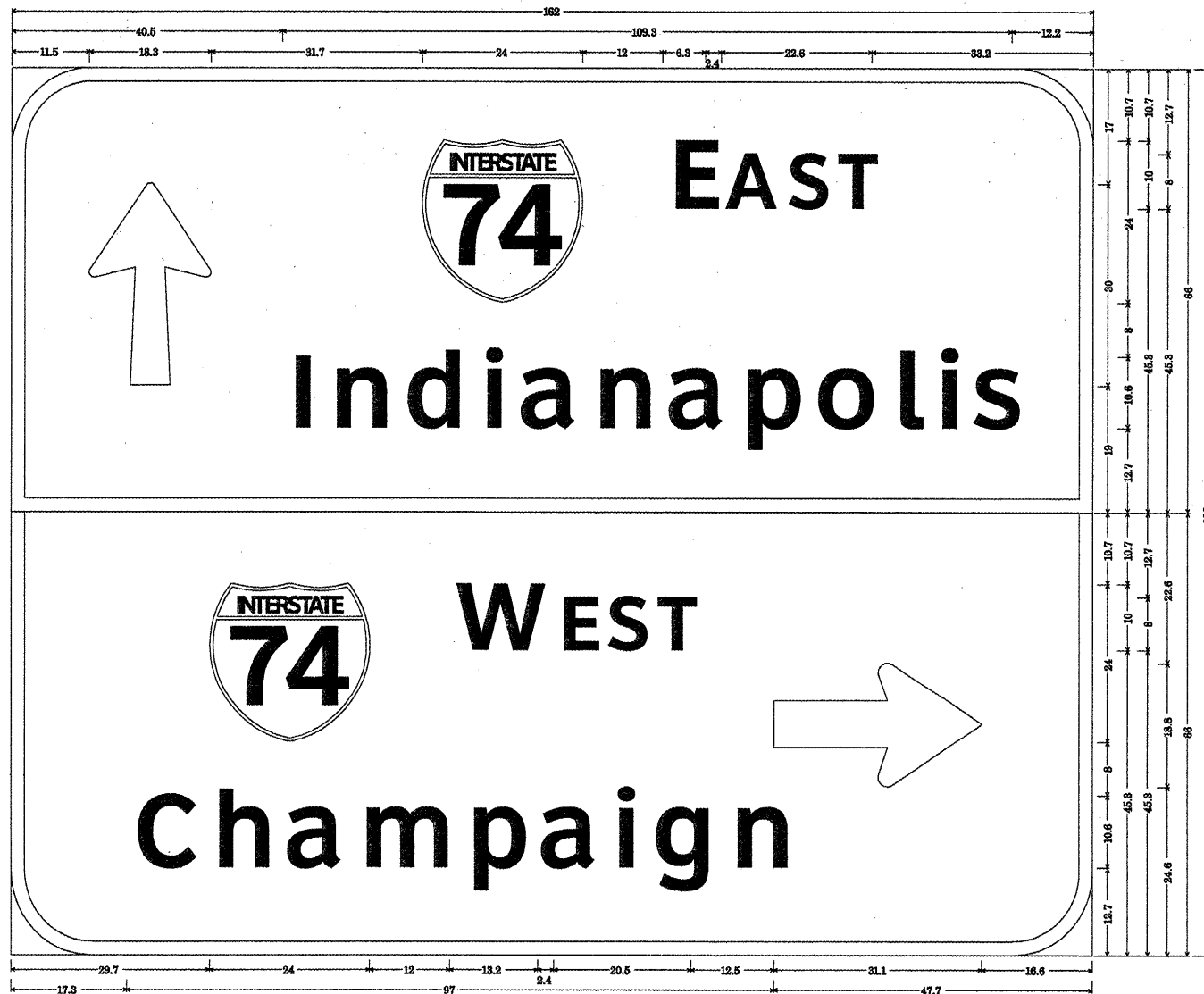
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

| SIGNING DETAILS |           |           |              |
|-----------------|-----------|-----------|--------------|
| SCALE:          | SHEET NO. | OF SHEETS | STA. TO STA. |
|                 |           |           |              |

\*D-5 OVD SIN STR REPL 2011-17

| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS       | SHEET NO. |
|---------------------------|---------|-----------|--------------------|-----------|
| 74                        | .       | VERMILION | 39                 | 37        |
|                           |         |           | CONTRACT NO. 46140 |           |
| ILLINOIS FED. AID PROJECT |         |           |                    |           |

5-05  
 5 C 092 1074 R022.24



12.0" Radius, 2.0" Border, White on Green;  
 Arrow 133 - 80.0" 90°; [EAST] ClearviewHwy-5-W; [Indianapolis] ClearviewHwy-5-W;  
 12.0" Radius, 2.0" Border, White on Green;  
 [WEST] ClearviewHwy-5-W; [Champaign] ClearviewHwy-5-W; Standard Arrow Custom 31.1" X 18.5" 0°;  
 Table of letter and object lefts.

| Object | Left | Object       | Left                                |
|--------|------|--------------|-------------------------------------|
| I      | 40.5 | Indianapolis | 108.4 119.3 131.2 137.5 143.0       |
| W      | 29.7 | WEST         | 88.5 96.1 114.3                     |
| C      | 17.3 | Champaign    | 40.0 51.3 67.4 78.1 89.2 95.1 106.9 |

\*D-5 OVD SIN STR REPL 2011-17

|   |                       |                 |           |
|---|-----------------------|-----------------|-----------|
| FILE NAME =   | USER NAME = bucklesjj | DESIGNED - JAL  | REVISED - |
| c:\pwork\pwork\dot\bucklesjj\d0241273\0545140-sht-details.dgn |                       | DRAWN - BBP     | REVISED - |
| PLOT SCALE = 48.0000' / IN.                                   |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010  |                       | DATE - 09/23/10 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

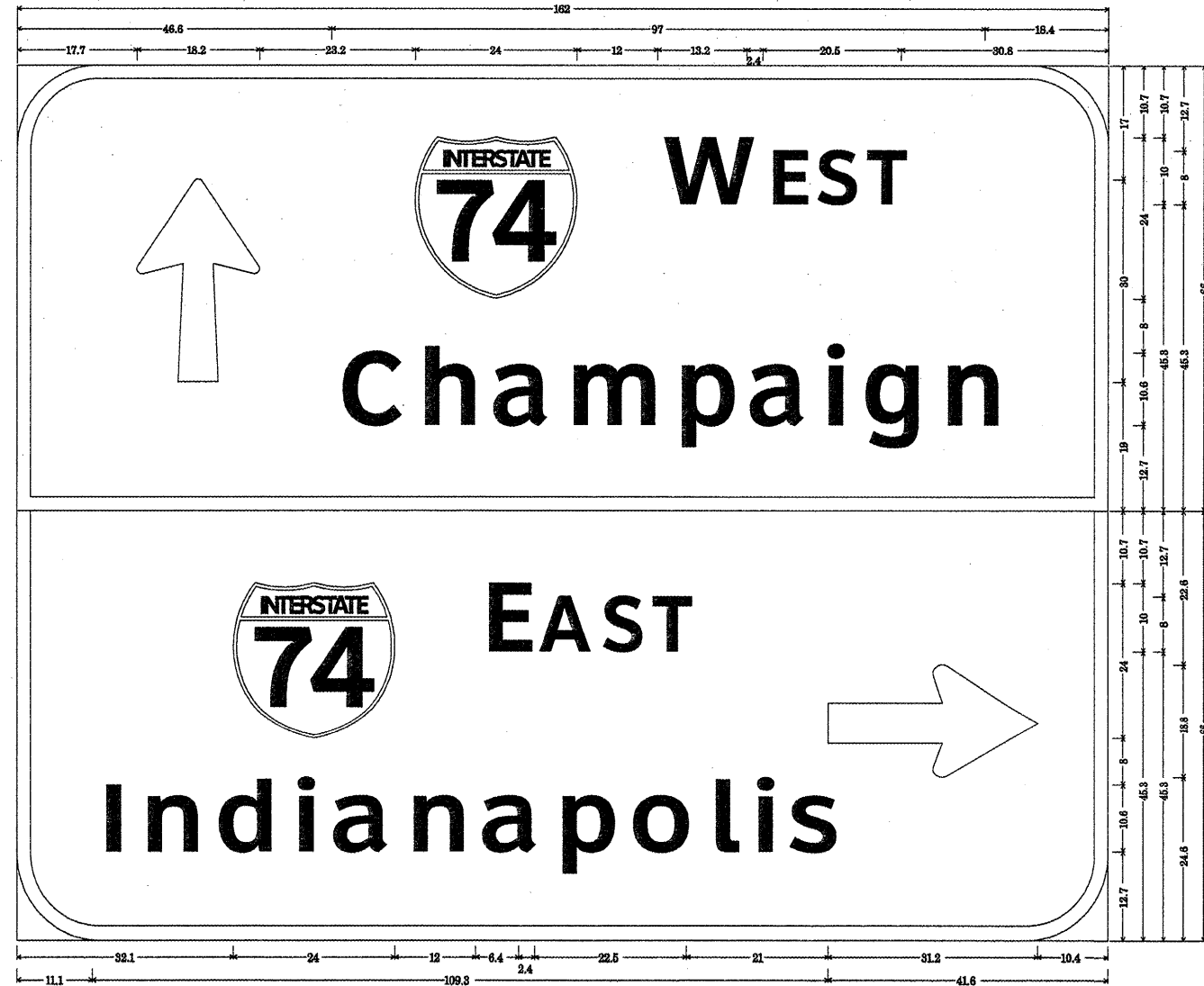
SIGNING DETAILS

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION | COUNTY    | TOTAL SHEETS       | SHEET NO. |
|---------------------------|---------|-----------|--------------------|-----------|
| 74                        | .       | VERMILION | 39                 | 38        |
|                           |         |           | CONTRACT NO. 46140 |           |
| ILLINOIS FED. AID PROJECT |         |           |                    |           |

5-06

**SOUTH LEG LYNCH RD. & I-74 /NB LYNCH RD.**



12.0" Radius, 2.0" Border, White on Green;  
 Arrow 1SS - 30.0" 90°; [W EST] ClearviewHwy-5-W; [Champaign] ClearviewHwy-5-W;  
 12.0" Radius, 2.0" Border, White on Green;  
 [E AST] ClearviewHwy-5-W; [Indianapolis] ClearviewHwy-5-W; Standard Arrow Custom 31.1" X 18.6" 0°;  
 Table of letter and object info.

|       |      |       |       |      |       |       |       |       |       |       |
|-------|------|-------|-------|------|-------|-------|-------|-------|-------|-------|
| W     | E    | S     | T     |      |       |       |       |       |       |       |
| 17.7  | 59.1 | 110.7 | 117.9 |      |       |       |       |       |       |       |
| 125.4 |      |       |       |      |       |       |       |       |       |       |
| C     | h    | a     | m     | p    | a     | i     | g     | n     |       |       |
| 46.6  | 58.6 | 69.3  | 80.7  | 96.8 | 107.4 | 118.5 | 124.4 | 138.2 |       |       |
| E     | A    | S     | T     | ->   |       |       |       |       |       |       |
| 32.1  | 68.1 | 76.9  | 86.1  | 93.6 |       |       |       |       |       |       |
| 120.4 |      |       |       |      |       |       |       |       |       |       |
| I     | n    | d     | i     | n    | a     | p     | o     | l     | i     | s     |
| 11.1  | 17.4 | 28.4  | 39.9  | 46.6 | 56.9  | 67.7  | 79.0  | 89.9  | 101.8 | 108.1 |
| 113.6 |      |       |       |      |       |       |       |       |       |       |

•D-5 OVD SIN STR REPL 2011-17

|  |                       |                 |           |
|--|-----------------------|-----------------|-----------|
| FILE NAME =  | USER NAME = bucklanJJ | DESIGNED - JAL  | REVISED - |
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| PLOT SCALE = 48.0000' / IN.                                |                       | CHECKED -       | REVISED - |
| PLOT DATE = 10/29/2010                                     |                       | DATE - 09/23/10 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SIGNING DETAILS**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A.J. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 74                        | .       | VERMILION | 39           | 39        |
| CONTRACT NO. 46140        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |