

Section 30, Township 40 North, Range 11 East of the 3rd P.M., DuPage County, Illinois

| PARCEL    | OWNER   | PERMANENT TAX NUMBER | TOTAL HOLDING | AREA TAKEN | PREVIOUSLY DEDICATED | EASEMENT | REMAINDER | ACQUIRED BY |
|-----------|---|----------------------|---------------|------------|----------------------|----------|-----------|-------------|
|           |   |                      | ACRES         | ACRES      | ACRES                | ACRES    | ACRES     |             |
| 1DS0004TE | JACQUELINE WHITE  | 03 - 30 - 105 - 018  | 0.558         | N/A        | N/A                  | 0.010    | 0.558     |             |
| 1DS0064TE | SYLVESTER R. DZIEDZIC AND CHERYL L. DZIEDZIC HIS WIFE, IN JOINT TENANCY | 03 - 30 - 103 - 027  | 0.569         | N/A        | N/A                  | 0.018    | 0.569     |             |
| 1DS0065TE | JOHN B. BUTTER  | 03 - 30 - 103 - 026  | 0.702         | N/A        | N/A                  | 0.014    | 0.702     |             |
| 1DS0068TE | SCOTT A. CAMP   | 03 - 30 - 103 - 021  | 0.567         | N/A        | N/A                  | 0.034    | 0.567     |             |

| LINE LEGEND |       |             |
|-------------|-------|-------------|
| A           | 7.18  | N89°32'20"W |
| B           | 5.0   | S89°35'00"E |
| C           | 5.0   | N89°30'58"W |
| D           | 5.0   | S89°34'21"E |
| E           | 10.0  | S89°38'15"E |
| F           | 15.82 | N89°34'21"W |

**LEGEND**

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

**SECTION CORNER**

**QUARTER SECTION CORNER**

STATE OF ILLINOIS  
 COUNTY OF DUPAGE

THIS IS TO CERTIFY THAT I, DOMINIC J. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 25, TOWNSHIP 40 NORTH, RANGE 10 EAST AND SECTION 19, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND CORRECTLY POSITIONED SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATE AT ROSELLE, ILLINOIS THIS 15th DAY OF APRIL, 2009 A.D.



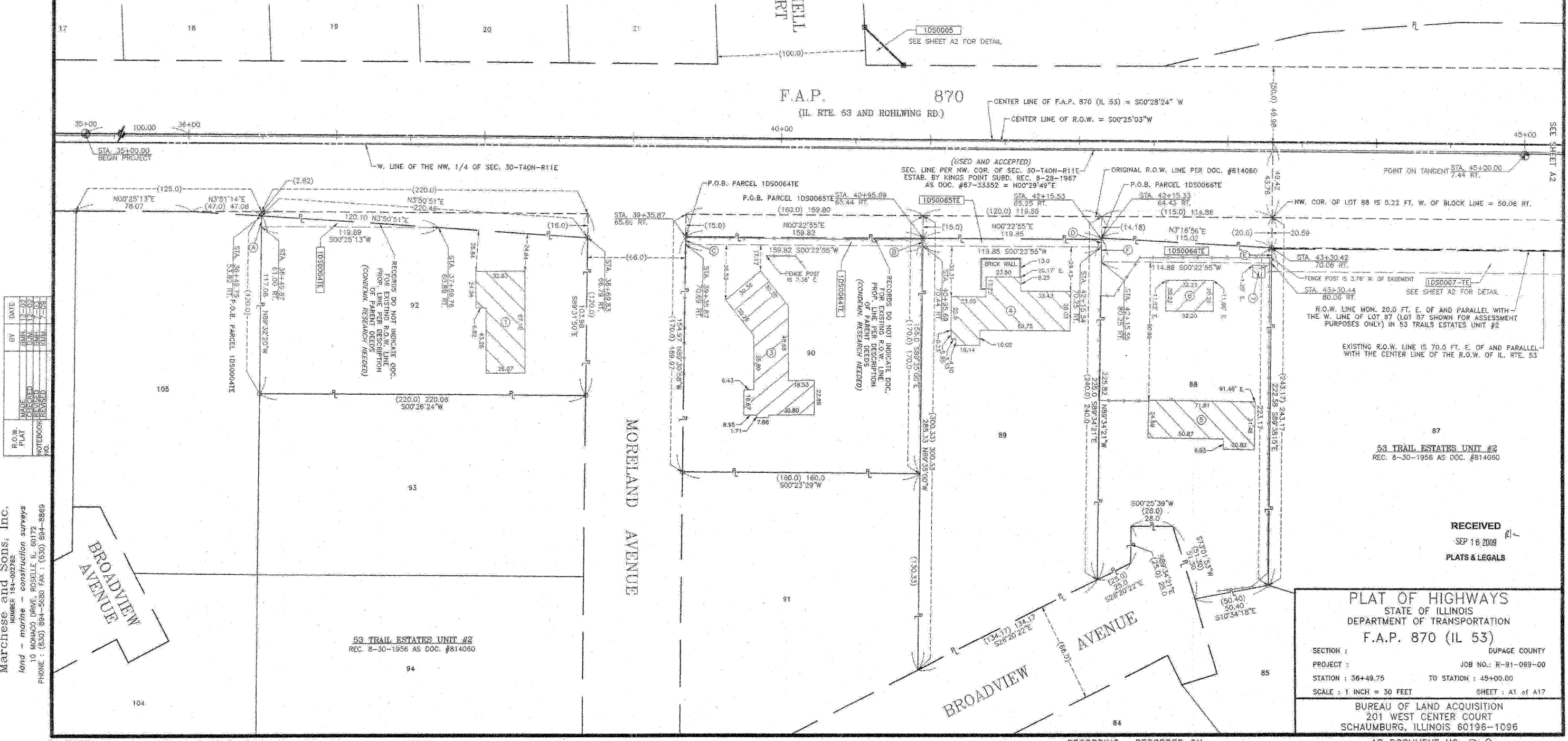
ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2335  
 MY CURRENT LICENSE EXPIRES ON NOVEMBER 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| COORDINATE SCHEDULE |          |                               |
|---------------------|----------|-------------------------------|
| STATION             | OFFSET   | COORDINATES                   |
| 45+00.00            | 7.44 RT. | 1917334.921 N - 1066261.262 E |
| 35+00.00            | 0.00     | 1916334.894 N - 1066245.553 E |

- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD, FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT-OF-WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OR PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT-OF-WAY STAKING PROPOSED TO BE SET

- BUILDING LEGEND**
- 1 = 1 STORY BRICK/FRAME RESD.
  - 2 = 9.5 FT. BY 10.0 FT. METAL SHED
  - 3 = 1 STORY BRICK/FRAME RESD.
  - 4 = 1 STORY BRICK RESD.
  - 5 = 1 STORY BRICK/FRAME RESD.
  - 6 = FRAME GARAGE
  - 7 = 8.25 FT. BY 8.24 FT. FRAME SHED

AUBURN HILLS SUBDIVISION  
 PLANNED UNIT DEVELOPMENT



Marchese and Sons, Inc.  
 NUMBER 181-02762  
 land - marthe - construction surveys  
 10 MONACO DRIVE, ROSELLE, IL 60172  
 PHONE: (630) 894-5680 FAX: (630) 894-8869

RECEIVED  
 SEP 16 2009  
 PLATS & LEGALS

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 870 (IL 53)

SECTION :  
 PROJECT :  
 STATION : 36+49.75 TO STATION : 49+00.00  
 SCALE : 1 INCH = 30 FEET SHEET : A1 of A17

DUPAGE COUNTY  
 JOB NO.: R-91-069-00  
 TO STATION : 49+00.00

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096

AS DOCUMENT NO. 369