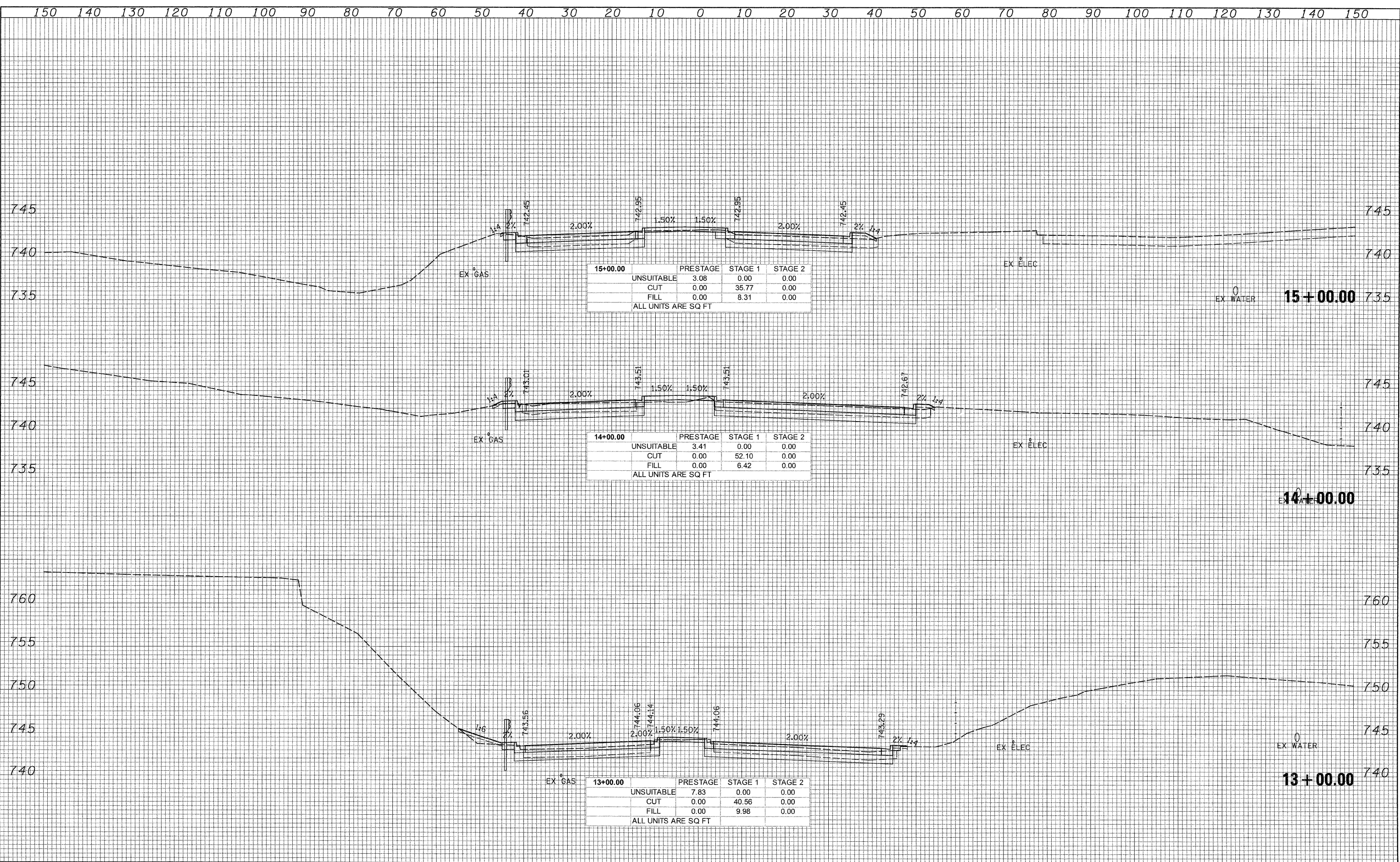


DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



15+00.00	PRESTAGE	STAGE 1	STAGE 2
UNSUITABLE	3.08	0.00	0.00
CUT	0.00	35.77	0.00
FILL	0.00	8.31	0.00
ALL UNITS ARE SQ FT			

14+00.00	PRESTAGE	STAGE 1	STAGE 2
UNSUITABLE	3.41	0.00	0.00
CUT	0.00	52.10	0.00
FILL	0.00	6.42	0.00
ALL UNITS ARE SQ FT			

13+00.00	PRESTAGE	STAGE 1	STAGE 2
UNSUITABLE	7.83	0.00	0.00
CUT	0.00	40.56	0.00
FILL	0.00	9.98	0.00
ALL UNITS ARE SQ FT			

PATRICK ENGINEERING INC. 4670 VARSITY DRIVE LISLE, IL 60532 patrickengineering.com	USER NAME = tkoepfer(Rdky.Lisle) PLOT SCALE = 1/8" = 10' / IN. PLOT DATE = 12/3/2010	DESIGNED - DRAWN - CHECKED - DATE - 12/3/2010	REVISED - REVISED - REVISED - REVISED -	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>LAKE STREET</b> <b>CROSS SECTIONS</b>	F.A.U. RTE. 2578 SECTION 532B COUNTY DUPAGE TOTAL SHEETS 781 SHEET NO. 754 CONTRACT NO. 60477
	SCALE: 1/8" = 10' HORIZ. 1/4" = 5' VERT.	SHEET NO.	STA. 13+00.00 TO STA. 15+00.00			FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

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