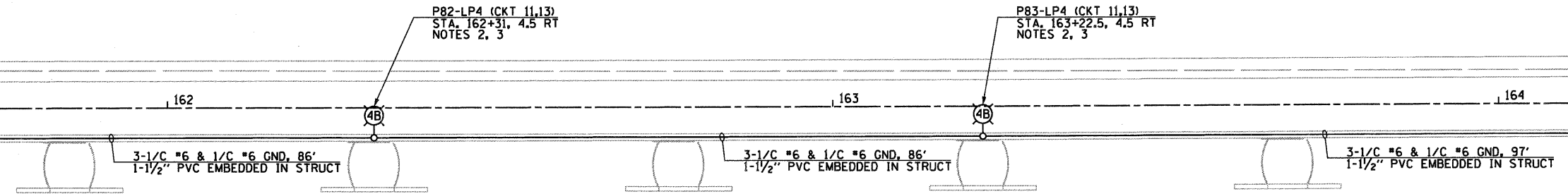


MATCH LINE SEE DRAWING RL-2  
PATH STA 161+50

MATCH LINE SEE DRAWING RL-4  
PATH STA 164+23



P82-LP4 (CKT 11.13)  
STA. 162+31.1, 4.5 RT  
NOTES 2, 3

P83-LP4 (CKT 11.13)  
STA. 163+22.5, 4.5 RT  
NOTES 2, 3

3-1/2" #6 & 1/2" #6 GND, 86'  
1-1/2" PVC EMBEDDED IN STRUCT

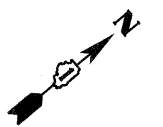
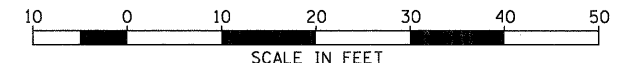
3-1/2" #6 & 1/2" #6 GND, 86'  
1-1/2" PVC EMBEDDED IN STRUCT

3-1/2" #6 & 1/2" #6 GND, 97'  
1-1/2" PVC EMBEDDED IN STRUCT

**NOTES:**

1. SEE DRAWING GE-1 FOR ELECTRICAL SYMBOL LIST, ABBREVIATIONS, AND GENERAL NOTES.
2. STATION AND OFFSET ARE ONLY APPROXIMATIONS. LIGHTING UNIT IS TO BE LOCATED ABOVE WATER FALLS. SEE STRUCTURAL DRAWINGS FOR TYPICAL DETAILS AT LIGHTING UNIT LOCATIONS.
3. SEE DRAWING ED-2 FOR LIGHTING STANDARD, TYPE 4B INSTALLATION DETAILS.

**McDonough Associates Inc.**  
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FILE NAME = D160K64-SHT-RL3.dgn	USER NAME = MTomosze	DESIGNED - JLW	REVISED -
		DRAWN - CJM	REVISED -
		CHECKED - KMY	REVISED -
		DATE - 12/17/10	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MULTI-USE PATH PROPOSED LIGHTING PLAN**

SCALE: 1" = 10' SHEET NO. 3 OF 5 SHEETS STA. 161+50 TO STA. 164+23

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	73 R-B	COOK	136	44
<b>RL-3</b>			<b>CONTRACT NO. 60K64</b>	
ILLINOIS FED. AID PROJECT				