

MATCHLINE STA. 339+00

340+00

N. HUNT CLUB RD.



NOTE:

☒☒☒☒ HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT
 FOR CLARITY, CENTERLINE RUMBLE STRIPE IS NOT SHOWN
 AND REFER TO RUMBLE STRIPE DETAIL, SHEET 16

LEGEND

- | | |
|---|--|
| 1] THERMOPLASTIC PAVEMENT MARKING - LINE 4" SOLID LINE | 5] THERMOPLASTIC PAVEMENT MARKING - LINE 6" WHITE 2' DASH, 6' SKIP |
| 2] THERMOPLASTIC PAVEMENT MARKING - LINE 4" SKIP DASH | 6] THERMOPLASTIC PAVEMENT MARKING - LINE 12" YELLOW @ 45 DEGREE |
| 3] THERMOPLASTIC PAVEMENT MARKING - LINE 4" YELLOW DOUBLE CENTER LINE | 7] THERMOPLASTIC PAVEMENT MARKING - LINE 24" WHITE |
| 4] THERMOPLASTIC PAVEMENT MARKING - LINE 6" WHITE SOLID | 8] THERMOPLASTIC PAVEMENT MARKING - LETTERS & SYMBOLS |

FILE NAME =	USER NAME = .USER.	DESIGNED - EF	REVISED -
FILEL		DRAWN - EF	REVISED -
	PLOT SCALE = 50,0000 ' / IN.	CHECKED - RS	REVISED -
	PLOT DATE = 1/3/2011	DATE - 01-03-2011	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**IL 173 - DEEP LAKE ROAD TO W. OF HUNT CLUB ROAD
 ROADWAY PLANS**

SCALE: 50 SHEET NO. 9 OF 9 SHEETS STA. 339+00 TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
303	2010-116-1	LAKE	23	14
				CONTRACT NO. 60M50
ILLINOIS FED. AID PROJECT				