

W12-2(O) - 48"x48" (1200x1200)

STAGE WIDTHS:

STAGE 1 WIDTH = 12' - 0"

STAGE 2 WIDTH = 16' - 0"

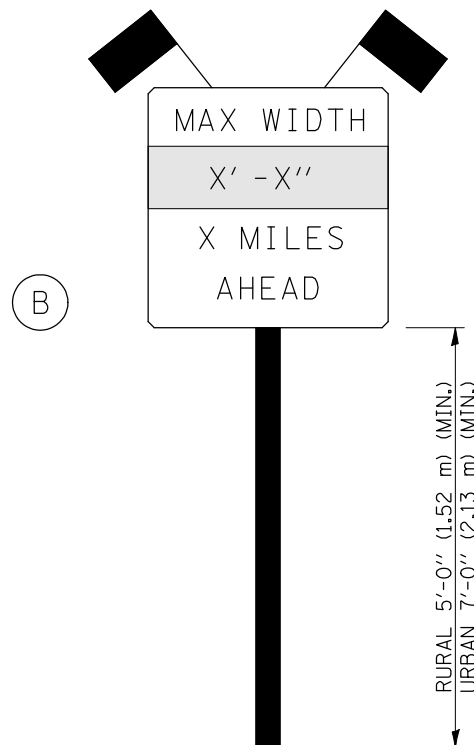
MILES AHEAD

INTERSECTION IN PARIS: 2 MILES

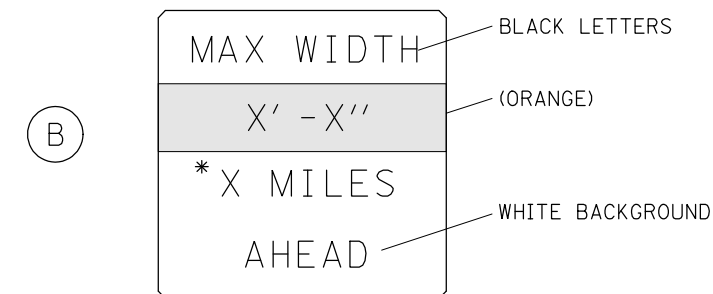
INTERSECTION IN CHRISMAN: 10 MILES

SIGN (A) 2 SIGNS - W12-2(O) - 48"x48" (1200x1200) ARE TO BE PLACED AS SHOWN IN THE PLANS OR AS DIRECTED BY THE ENGINEER.

SIGN (B) 2 SIGNS - (SIGN PANEL, TYPE II) AS SHOWN ARE TO BE PLACED AS SHOWN IN THE PLANS OR AS DIRECTED BY THE ENGINEER.



SIGN PANEL, TYPE II



W12-I103(O) - 48"x48" (1200x1200)  
"D" LETTERS/NUMBERS

STAGE WIDTHS:

STAGE 1 WIDTH = 12' - 0"

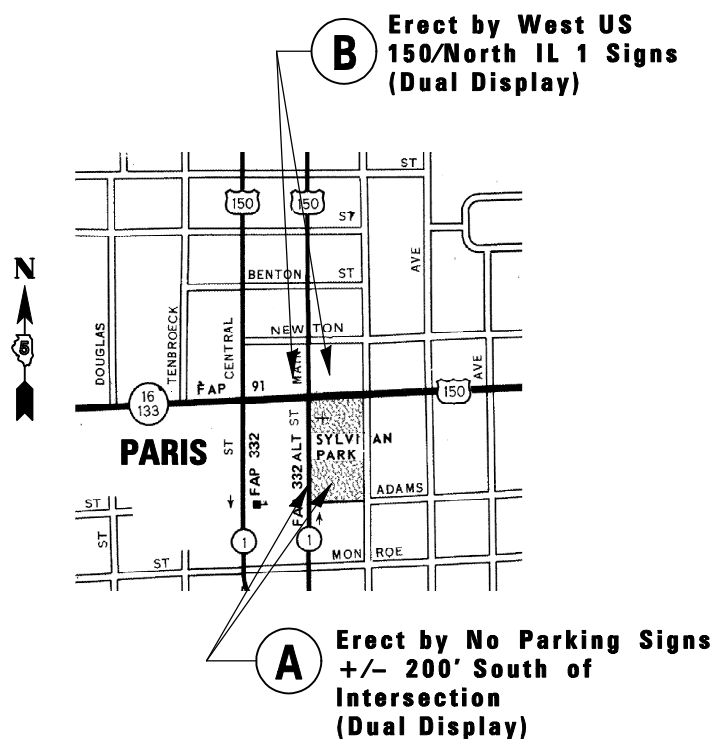
STAGE 2 WIDTH = 16' - 0"

MILES AHEAD

INTERSECTION IN PARIS: 2 MILES

INTERSECTION IN CHRISMAN: 10 MILES

**US 150 /IL 1 /IL 16 /IL 133  
INTERSECTION IN PARIS**



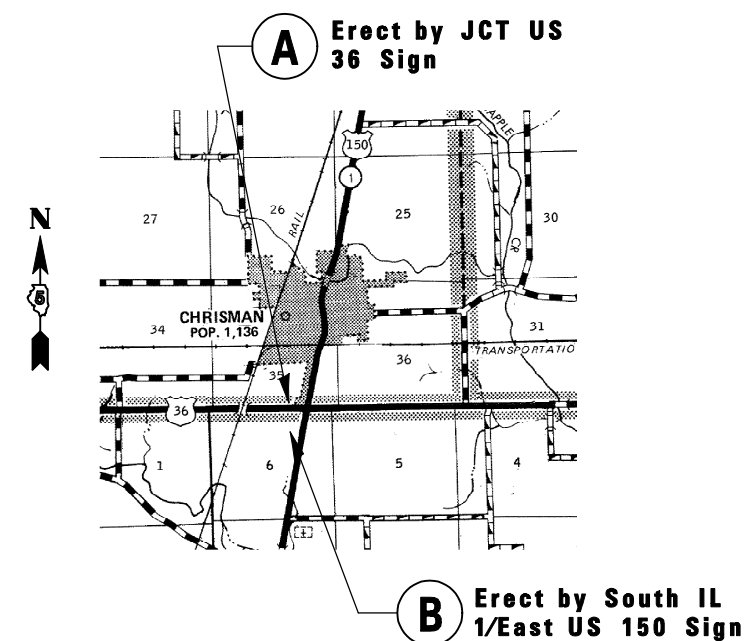
**(B) Erect by West US  
150/North IL 1 Signs  
(Dual Display)**

**(A) Erect by No Parking Signs  
+/- 200' South of  
Intersection  
(Dual Display)**

GENERAL NOTES

1. ALL TRAFFIC CONTROL DEVICES SHALL BE FURNISHED, ERECTED AND MAINTAINED BY THE CONTRACTOR.
2. ALL (B) SIGNS SHALL HAVE FLAGS INSTALLED UNLESS OTHERWISE DIRECTED.
3. LOCATIONS OF TRAFFIC CONTROL DEVICES MAY BE ADJUSTED BY THE ENGINEER.
4. ALL TRAFFIC CONTROL SHOWN ON THIS SHEET SHALL BE PAID FOR AT THE CONTRACT LUMP SUM PRICE FOR WIDTH RESTRICTION SIGNING.
5. ALL SIGNS SHALL BE POST MOUNTED UNLESS OTHERWISE DIRECTED.
6. ALL SIGNS SHOWN ORANGE (O) SHALL BE FLUORESCENT ORANGE.

**US 150 /IL 1 /US 36  
INTERSECTION AT CHRISMAN**



**(A) Erect by JCT US  
36 Sign**

**(B) Erect by South IL  
1/East US 150 Sign**

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

\*332 & 91

**DISTRICT 5 DETAIL NO. X7200201**

FILE NAME =	USER NAME = carrollrt	DESIGNED -	REVISED - 11/06
ct:\pw\work\p\dot\carrollrt\d0212088\070873-Design_023-0024.dgn		DRAWN -	REVISED - 05/08
	PLOT SCALE = 100.0000' / IN.	CHECKED -	REVISED - 10/08 - KJT
	PLOT DATE = 12/10/2010	DATE -	REVISED - 7/09 - KJT

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**WIDTH RESTRICTION SIGNING**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	101 BDR & CX-BJR	EDGAR	36	23
CONTRACT NO. 70873				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				