## **GENERAL NOTES**

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HAVING THE UTILITY COMPANIES LOCATE THEIR FACILITIES ON SITE PRIOR TO ANY CONSTRUCTION AND WILL BE HELD RESPONSIBLE FOR THE MAINTENANCE AND PRESERVATION OF THEIR FACILITIES. THE CONTRACTOR, ON SITE, SHALL DETERMINE THE EXACT LOCATIONS OF THE UTILITIES. THE CONTRACTOR SHALL CALL J.U.L.I.E. © 1-800-892-0123 FOR UTILITY LOCATIONS
- THE CONTRACTOR WILL BE RESPONSIBLE FOR REPAIRS TO ANY UTILITY LINES AND EXISTING IMPROVEMENTS TO REMAIN THAT ARE DAMAGED AS A RESULT OF THE WORK.
- 3. ADJUSTMENTS OF PROPOSED GRADES TO MATCH EXISTING ENTRANCES OR OTHER FIELD CONDITIONS MAY BE REQUIRED AS DIRECTED BY THE ENGINEER.
- 4. ACCESS SHALL BE MAINTAINED TO ALL PROPERTIES DURING CONSTRUCTION.
- 5. THE WORK AREA SHALL BE POSITIVELY DRAINED DURING CONSTRUCTION, FINAL GRADES SHALL BE PROTECTED AGAINST DAMAGE FROM EROSION, SEDIMENTATION, AND TRAFFIC.
- 6. WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVERYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
- 7. THE CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS PRIOR TO CONSTRUCTION AND NOTIFY THE ENGINEER OF ANY DISCREPANCY IMMEDIATELY.
- 8. THE FOLLOWING MIXTURE REQUIREMENTS ARE APPLICABLE FOR THIS PROJECT:

| pierces                          | <del></del>             |
|----------------------------------|-------------------------|
| MIXTURE USE(S):                  | MULTI-USE PATH          |
| AC/PG:                           | PG 64-22                |
| RAP % (MAX)                      | 25%                     |
| DESIGN AIR VOIDS:                | 3.0% <b>o</b> Ndes = 30 |
| MIXTURE COMP:<br>(GRADATION MIX) | IL 9.5L                 |
| FRICTION AGGREGATE:              | MIXTURE C               |

\*\*IF THE RAP OPTION IS SELECTED, THE ASPHALT CEMENT GRADE MAY NEED TO BE ADJUSTED; THIS WILL BE DETERMINED BY THE ENGINEER.

|          | SUMMARY OF QUANTITIES                              |       |       |  |  |  |
|----------|--|-------|-------|--|--|--|
| CODE NO. | ITEM   | UNIT  | TOTAL |  |  |  |
| 20200100 | EARTH EXCAVATION                                   | CU YD | 105   |  |  |  |
| 20400800 | FURNISHED EXCAVATION                               | CU YD | 12    |  |  |  |
| 25000200 | SEEDING, CLASS 2                                   | ACRE  | 0.3   |  |  |  |
| 25000400 | NITROCEN FERTILIZER NUTRIENT                       | POUND | 27    |  |  |  |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT                     | POUND | 27    |  |  |  |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT                      | POUND | 27    |  |  |  |
| 25100115 | MULCH, METHOD 2                                    | ACRE  | 0.3   |  |  |  |
| 35100100 | AGGREGATE BASE COURSE, TYPE A                      | TON   | 254   |  |  |  |
| 40603305 | HOT+MIX ASPHALT SURFACE COURSE, MIX "C", N30       | TON   | 223   |  |  |  |
| 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SO YD | 7     |  |  |  |
| 42400800 | DETECTABLE WARNINGS                                | SO FT | 48    |  |  |  |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL                          | SO YD | 9     |  |  |  |
| 67100100 | MOBILIZATION                                       | L SUM | 1     |  |  |  |
| X0322494 | CURB CUT   | FOOT  | 15    |  |  |  |
| XX002202 | VEHICLE CONTROL BOLLARDS                           | EACH  | 3     |  |  |  |

## SCHEDULE OF QUANTITIES

| 35100100<br>AGGREGATE BASE COURSE, TYPE A |       |  |  |  |  |  |
|---|-------|--|--|--|--|--|
| LOCATION                                  | TON   |  |  |  |  |  |
| STA. 21+73.19 TO STA. 35+91.76            | 226.6 |  |  |  |  |  |
| STA. 36+40.57 TO STA. 37+21.34            | 27.6  |  |  |  |  |  |
| TOTAL                                     | 254.2 |  |  |  |  |  |

| 40603305<br>HOT-MIX ASPHALT SURFACE<br>COURSE, MIX "C", N30 | -     |
|---|-------|
| LOCATION  | TON   |
| STA 21+73.19 TO STA 35+91.76                                | 211.2 |
| STA 36+40.57 TO STA 37+21.34                                | 12.3  |
| TOTAL   | 223.4 |

| 42300400<br>PORTLAND CEMENT CONCRETE DRIVEWAY<br>PAVEMENT, B INCH |       |  |  |  |  |
|---|-------|--|--|--|--|
| LOCATION  | SQ YD |  |  |  |  |
| STA. 36+33.25 TO STA. 36+43.26                                    | 7.0   |  |  |  |  |
| 70711   | 7.0   |  |  |  |  |

| 42400800<br>DETECTABLE WARNINGS | india ann air an an ideal tha Amana |
|---------------------------------|-------------------------------------|
| LOCATION                        | SQ FT                               |
| STA. 21+73.19 TO STA. 21+75.19  | 16                                  |
| STA. 35+82.17 TO STA. 35+84.17  | 16                                  |
| STA. 36+33.28 TO STA. 36+35.28  | 16                                  |
| TOTAL                           | 48                                  |

| 44000200<br>DRIVEWAY PAVEMENT REMOVAL |       |
|---------------------------------------|-------|
| LOCATION                              | SQ YD |
| STA. 36+33.25 TO STA. 36+43.26        | 8.7   |
| TOTAL                                 | 9     |

| X0322494<br>CURB CUT                              |      |  |  |  |  |  |
|---|------|--|--|--|--|--|
| LOCATION  | FOOT |  |  |  |  |  |
| STA. 35+82.14, 10.0' LT TO STA. 35+90.14, 2.0' RT | 14.6 |  |  |  |  |  |
| TOTAL   | 14.6 |  |  |  |  |  |

| XX002202<br>VEHICLE CONTROL BOLLARDS |      |
|--------------------------------------|------|
| LOCATION                             | EACH |
| STA. 25+45.00                        | 1    |
| STA. 35+65.00                        | 1    |
| STA. 36+62.00                        | 1    |
| TOTAL                                | 3    |

|                                | 20200100<br>EARTH<br>EXCAVATION | EARTH EXCAVATION<br>ADJUSTED FOR<br>SHRINKAGE (25%) | EMBANKMENT | 20400800<br>FURNISHED<br>EXCAVATION |  |
|--------------------------------|---------------------------------|---|------------|-------------------------------------|--|
| LOCATION                       | CU YD                           | CU YD   | CU YD      | CU YD                               |  |
| STA. 21+73.19 TO STA. 35+91.76 | 83.01                           | 62.26   | 89.77      | -27.51                              |  |
| STA. 36+40.57 TO STA. 37+21.34 | 21.60                           | 16.20   | 0.17       | 16.03                               |  |
|                                |                                 |   |            |                                     |  |
| TOTAL                          | 104.61                          | 78.46   | 89.94      | 11.48                               |  |

|                                | 25000200<br>SEEDING, CLASS 2 NITROGEN FERTILIZER<br>NUTRIENT |       | 25000500<br>PHOSPHORUS<br>FERTILIZER<br>NUTRIENT | 25000600<br>POTASSIUM<br>FERTILIZER<br>NUTRIENT | 25100115<br>MULCH, METHOD<br>2 |  |
|--------------------------------|--|-------|--|---|--------------------------------|--|
| LOCATION                       | ACRE   | POUND | POUND  | POUND   | ACRE                           |  |
| STA. 21+73.19 TO STA. 35+91.76 | 0.26   | 23.72 | 23.72  | 23.72   | 0.26                           |  |
| STA. 36+40.57 TO STA. 37+21.34 | 0.01   | 0.77  | 0.77   | 0.77  | 0.01                           |  |
| •                              |  |       |  |   |                                |  |
| TOTAL                          | 0.27   | 24.5  | 24.5   | 24.5  | 0.27                           |  |

| FILE NAME =                             | USER NAME = jdspiller         | DESIGNED - | JDS | REVISED - |                              |                                     | CITY OF FARMINGTON SRTS             |                | COUNTY TO      | OTAL SHEET<br>HEETS NO. |
|---|-------------------------------|------------|-----|-----------|------------------------------|-------------------------------------|-------------------------------------|----------------|----------------|-------------------------|
| 5:\247\24710001 Fermington SRTS\CADD\CA | DD Sheets\D489569-sht-500.DGN | DRAWN -    | WLL | REVISED ~ | STATE OF ILLINOIS            | SUMMARY, SCHEDULE AND GENERAL NOTES |                                     | 08-00032-00-SW | FULTON 1       | 13 2                    |
|   | PLOT SCALE = 40.0000 '/ IN.   | CHECKED -  | GBM | REVISED - | DEPARTMENT OF TRANSPORTATION |                                     | SUMMANT, SUREDULE AND GENERAL MOTES |                | CONTRACT NO    | NO. 89569               |
|   | PLOT DATE = 1/12/2011         | DATE -     |     | REVISED - |                              | SCALE:                              | SHEET NO. OF SHEETS STA. TO STA.    | ILLINOIS FED   | D. AID PROJECT |                         |