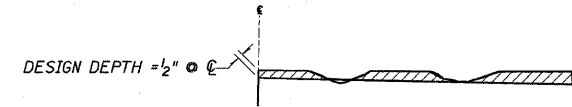


**MILLING TRANSITION DETAIL**

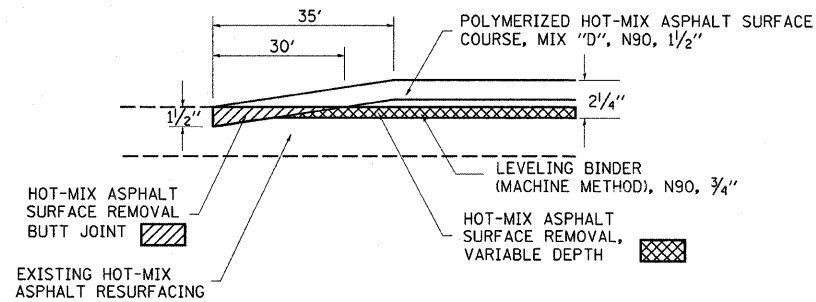
STA. 29+95.00 TO STA. 30+30.00 (RAMP C)



**NOTES:**

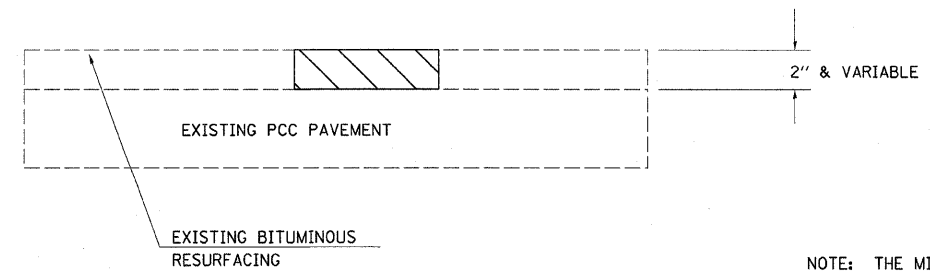
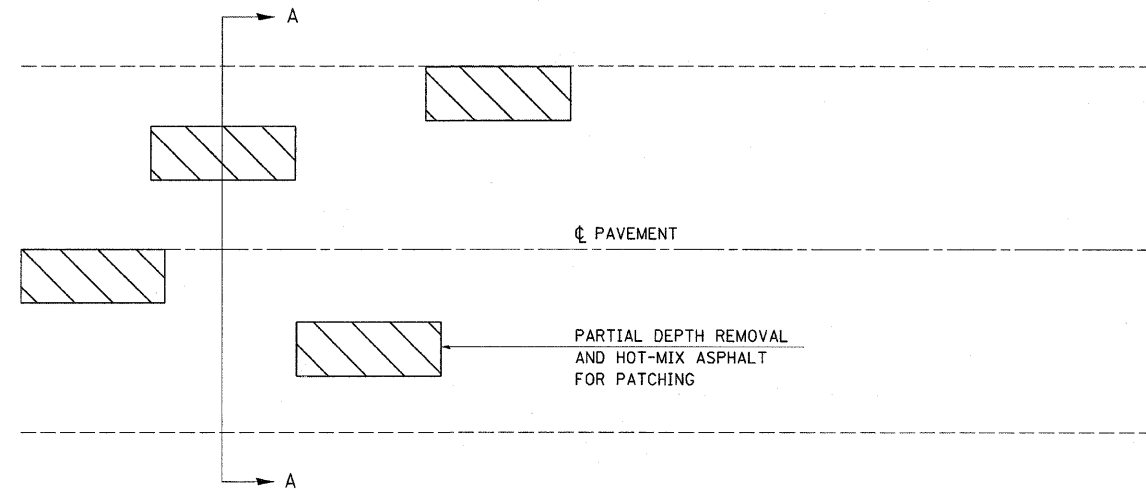
1. MILLING SHALL BE DONE TO ATTAIN A 3/16" /' SLOPE IN CROWN SECTIONS
2. EXISTING S.E. AND S.E. TRANSITIONS SHALL BE MAINTAINED UNLESS OTHERWISE SHOWN ON THE PLANS.
3. MILLING TO THE BOTTOM OF WHEEL RUTS SHALL NOT BE NECESSARY UNLESS REQUIRED TO OBTAIN SLOPE OR THE DESIGN DEPTH AT CENTERLINE.
4. THE AVERAGE DEPTH OF MILLING IS ESTIMATED TO BE 1/2" BUT MAY VARY IN ISOLATED LOCATIONS.

**HOT-MIX ASPHALT SURFACE REMOVAL (VARIABLE DEPTH) DETAIL**



**BUTT JOINT DETAIL**

STA. 60+08.00 TO STA. 60+43.00	STA. 70+70.50 TO STA. 71+05.50
STA. 72+44.50 TO STA. 72+79.50	STA. 1519+20.00 TO STA. 1519+55.00
STA. 1521+74.00 TO STA. 1522+09.00	STA. 546+55.00 TO STA. 546+90.00



**SECTION A-A**

**PARTIAL DEPTH PATCHING DETAIL**

NOTE: THE MINIMUM DIMENSIONS FOR PARTIAL DEPTH REMOVAL SHALL BE 18" AT CENTERLINE JOINT. ALL OTHERS SHALL BE 24".

FILE NAME =	USER NAME = swartzrw	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>DETAILS</b>			F.A.P. RTE. 327	SECTION (2-2,3-2,51-23)RS-1	COUNTY LAWRENCE	TOTAL SHEETS 40	SHEET NO. 9
ca:\pw_work\p\w\dot\swartzrw\dms56917\d794978-shr-details.dgn	PLOT SCALE = 50,0000 ' / IN.	DRAWN -	REVISED -		SCALE: NA	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	CONTRACT NO. 94978	
	PLOT DATE = 12/9/2010	CHECKED -	REVISED -									
		DATE -	REVISED -									