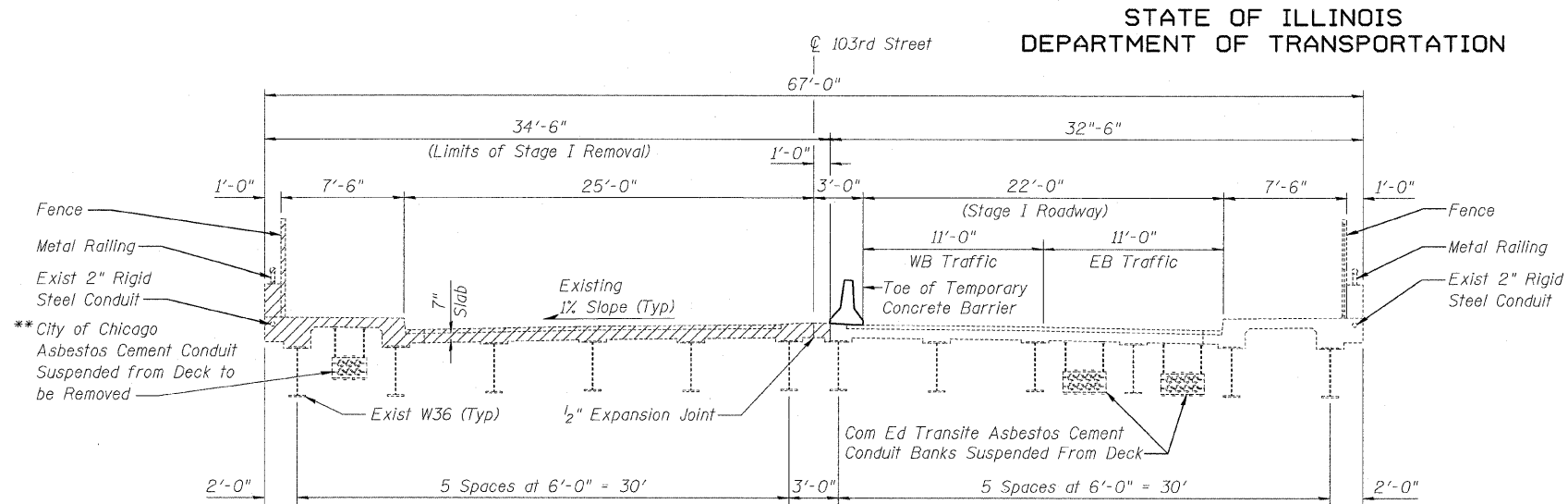


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                       |          |                   |              |           |
|-----------------------|----------|-------------------|--------------|-----------|
| ROUTE NO.             | SECTION  | COUNTY            | TOTAL SHEETS | SHEET NO. |
| F.A.I. 57             | ★        | COOK              | 75           | 31        |
| FED. ROAD DIST. NO. 7 | ILLINOIS | FED. AID PROJECT- |              |           |

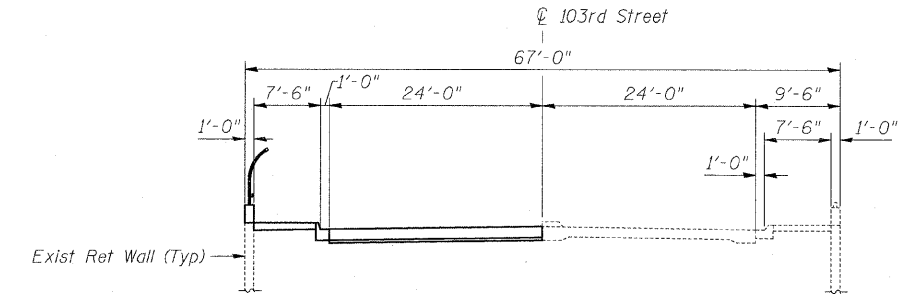
SHEET NO. 3  
32 SHEETS

Contract 60366  
★ 2122B

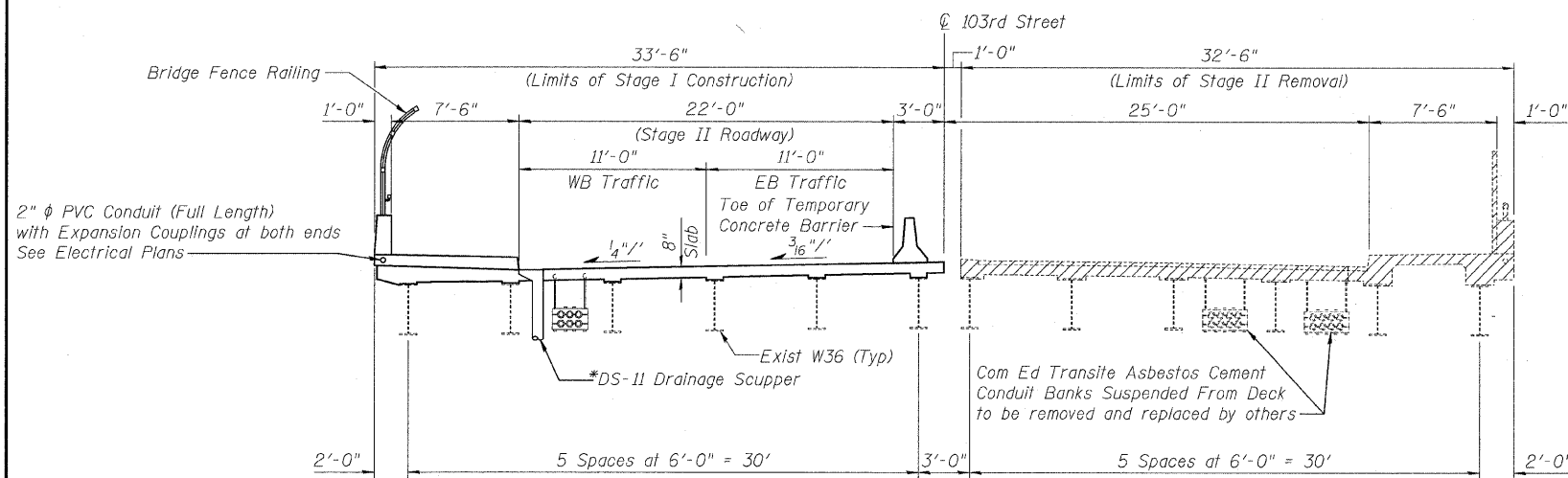


**STAGE I REMOVAL**

(Looking East)



**SECTION THRU BRIDGE APPROACH PAVEMENT**



**STAGE I CONSTRUCTION & STAGE II REMOVAL**

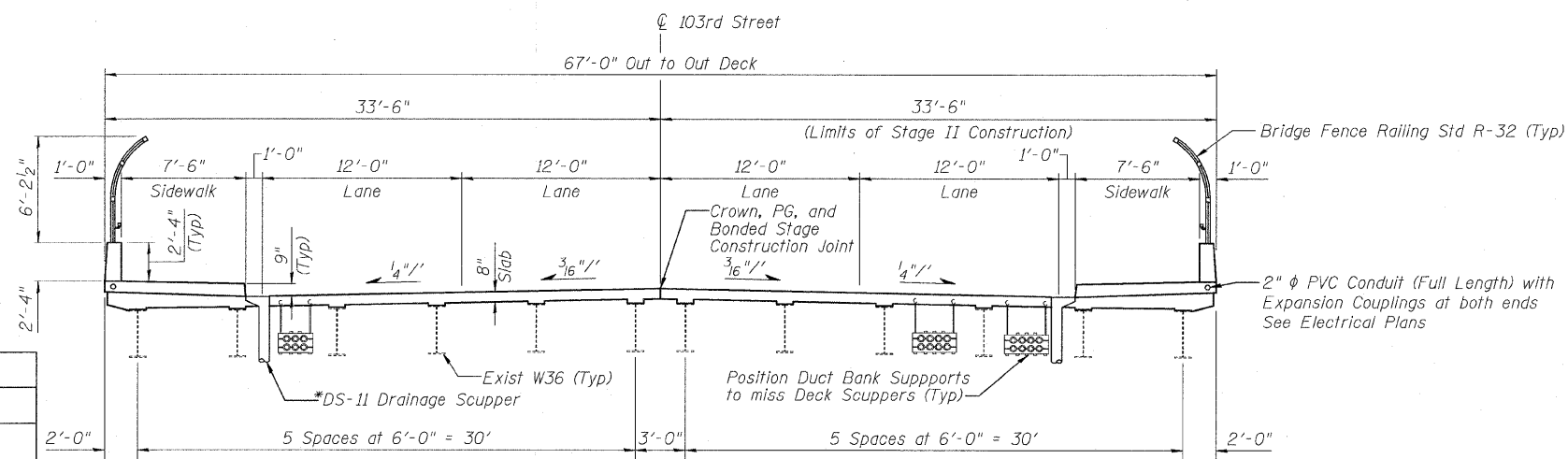
(Looking East)

\*Attach Drainage Scuppers to I-57 closed drainage system

**Notes:**

- See Sheet 32 of 32 for Details of Temporary Concrete Barrier.
- See Roadway Plans for quantity of Temporary Concrete Barrier.
- Cost of removal of existing rigid steel conduit encased in the bridge deck vaulted sidewalk, deck fence and metal railing mounted on the bridge and wingwall parapets are included with Removal of Existing Concrete Deck.
- See Electrical Plans for removal of existing light poles.

\*\* The existing City of Chicago conduits shall be temporarily supported in place during construction to the satisfaction of the Engineer and City of Chicago until such time that they may be removed. See Electrical Plans for pay items specifying the removal of asbestos cement conduit and replacement with rigid galvanized steel conduit.



**STAGE II CONSTRUCTION**

(Looking East)

|          |              |
|----------|--------------|
| DESIGNED | NDR          |
| CHECKED  | DSE          |
| DRAWN    | RD           |
| CHECKED  | DSE          |
| DATE     | JAN 16, 2009 |

Illinois Firm Registration No. 184-00533

8501 West Higgins Road, Suite 730, Chicago, Illinois 60631-2801  
www.stanleygroup.com

**STAGE CONSTRUCTION AND REMOVAL**  
**103RD STREET OVER**  
**FAI 57 (DAN RYAN-WEST LEG)**  
**FAI RTE 57 SECTION 2122B**  
**COOK COUNTY**  
**STA 5+47.40**  
**STRUCTURE NO 016-2127**