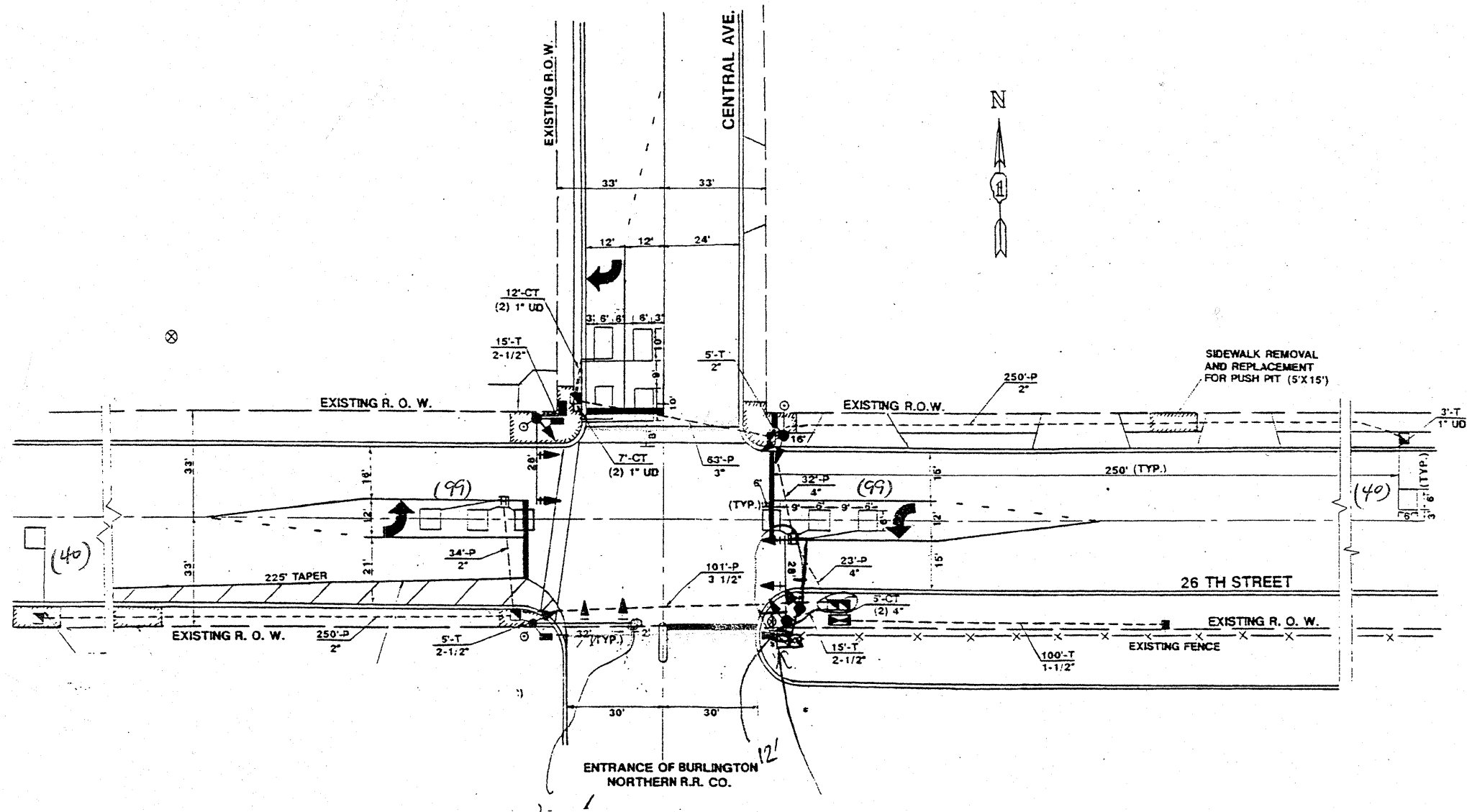


**NOTE:**  
 THIS PLAN IS FOR THE PURPOSE OF  
 REPLACING THE DETECTOR LOOPS ONLY.  
 ALL OTHER INFORMATION SHOWN IS NOT  
 RELATED AND WILL BE DISREGARDED



|  |                 |             |                           |
|--|-----------------|-------------|---------------------------|
| <b>REPLACE ALL DETECTOR LOOPS AS SHOWN</b> |                 |             |                           |
| <b>(WITHIN THE RESURFACING LIMITS)</b>     |                 |             |                           |
| <b>CODE NO.</b>                            | <b>QUANTITY</b> | <b>UNIT</b> | <b>ITEM</b>               |
| 88600600                                   | 467             | FOOT        | DETECTOR LOOP REPLACEMENT |

|                                       |                           |            |           |   |  |   |                             |        |              |           |  |
|---------------------------------------|---------------------------|------------|-----------|---|--|---|-----------------------------|--------|--------------|-----------|--|
| FILE NAME =                           | USER NAME = guillaumefp   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>26TH STREET /25TH PLACE (IL 43 TO IL 50)<br/>26TH STREET &amp; CENTRAL AVENUE</b> | F.A.U. RTE.   | SECTION                     | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| c:\p\work\p\1001\GUILLAUMEFP\d0117416 | 131984-Design.dgn         | DRAWN -    | REVISED - |   |  | 1459  | (0505.1, 0606 & 0707) RS-12 | COOK   | 32           | 19        |  |
|                                       | PLOT SCALE = 1/8" = 1'-0" | CHECKED -  | REVISED - |   |  | <b>CONTRACT NO. 62818</b>                           |                             |        |              |           |  |
|                                       | PLOT DATE = 1/6/2009      | DATE -     | REVISED - |   |  | FED. ROAD DIST. NO. 1   ILLINOIS   FED. AID PROJECT |                             |        |              |           |  |
|                                       |                           |            |           |   | SCALE:   | SHEET NO. OF SHEETS STA. TO STA.                    |                             |        |              |           |  |