

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
753	128RS-3, 139RS-3	MORGAN	137	101
STA. 111+50.00 TO STA. 111+88.49				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

BY: _____ DATE: _____
 SURVEYED: _____
 PLOTTED: _____
 NOTE BOOK: _____
 AREAS CHECKED: _____
 NO.: _____

BY: _____ DATE: _____
 SURVEYED: _____
 PLOTTED: _____
 NOTE BOOK: _____
 AREAS CHECKED: _____
 NO.: _____

DATE: 10-15-2009 08:55:45 AM
 FILE NAME: S:\PROJECTS\72923\101057704\08547704\08547704\Hatchman\Hatchman-Final\Sheet1_3B.dgn
 PLOT SCALE: 1/8"=1'-0" / IN.
 USER NAME: Jaughlin-1

