

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
753	128RS-3, 139RS-3	MORGAN	137	116
STA. 116+00.00				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	BY
SURVEYED	PLOTTED
NO. BOOK	AREAS CHECKED
NO.	

DATE	BY
SURVEYED	PLOTTED
NO. BOOK	AREAS CHECKED
NO.	

PLOT DATE = 10-15-2008 08:55:27 AM
 FILE NAME = S:\000\72923\107607704\0864784\Hatchman\Hatchman-Final\Yearbook_3R.dgn
 PLOT SCALE = 1/8"=1'-0"
 USER NAME = Jaughlin-1

