



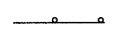

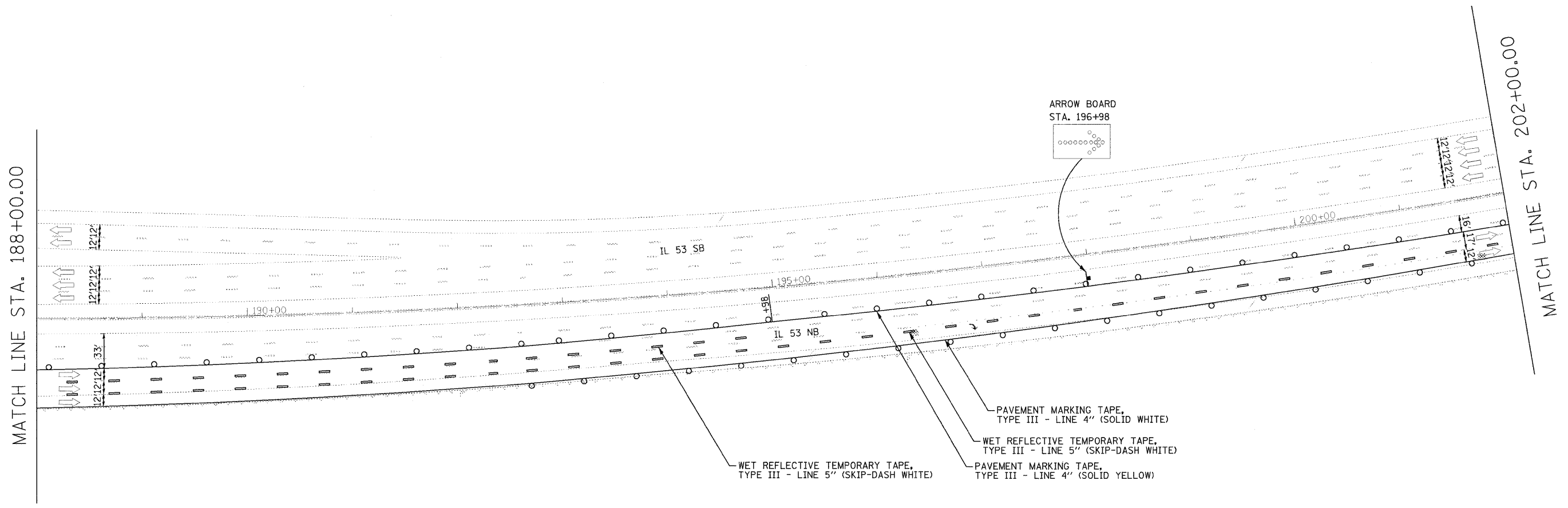


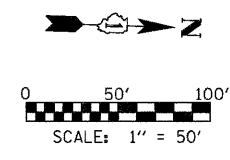
**LEGEND**

-  WORK AREA
-  IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3
-  TYPE III BARRICADE
-  TEMPORARY CONCRETE BARRIER
-  DRUM WITH STEADY BURN MONODIRECTIONAL LIGHT/  
DIRECTION INDICATOR BARRICADE WITH STEADY BURN  
MONODIRECTIONAL LIGHT (PER HWY. STD. 701401-05)
-  SIGN



- ARROW BOARD  
STA. 196+98
- PAVEMENT MARKING TAPE,  
TYPE III - LINE 4" (SOLID WHITE)
- WET REFLECTIVE TEMPORARY TAPE,  
TYPE III - LINE 5" (SKIP-DASH WHITE)
- PAVEMENT MARKING TAPE,  
TYPE III - LINE 4" (SOLID YELLOW)

**NOTE:**  
1. VERTICAL PANELS TO BE PLACED EVERY 100' (CURVED SECTION) OR 200' (TANGENT SECTION) ON THE OUTSIDE SHOULDER WHERE THERE IS NO GUARD RAIL OR BARRIER PRESENT.



|             |                    |                |           |   |   |                          |                            |   |                            |        |                 |              |
|-------------|--------------------|----------------|-----------|---|---|--------------------------|----------------------------|---|----------------------------|--------|-----------------|--------------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - CRV | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>MAINTENANCE OF TRAFFIC PLAN<br/>STAGE 2 - NB</b> |                          |                            | F.A.I.<br>RTE.                                    | SECTION                    | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| #FILE#      |                    | DRAWN - CRV    | REVISED - |   | SCALE: 1"=50'                                       | SHEET NO. 7 OF 24 SHEETS | STA. 188+00 TO STA. 202+00 | 290   | (531-3.1, 0305-302 K) RS-5 | COOK   | 314             | 99           |
|             |                    | CHECKED - FML  | REVISED - |   |   |                          |                            | CONTRACT NO. 60138                                |                            |        |                 |              |
|             |                    | DATE - 12/2009 | REVISED - |   |   |                          |                            | FED. ROAD DIST. NO.   ILLINOIS   FED. AID PROJECT |                            |        |                 |              |