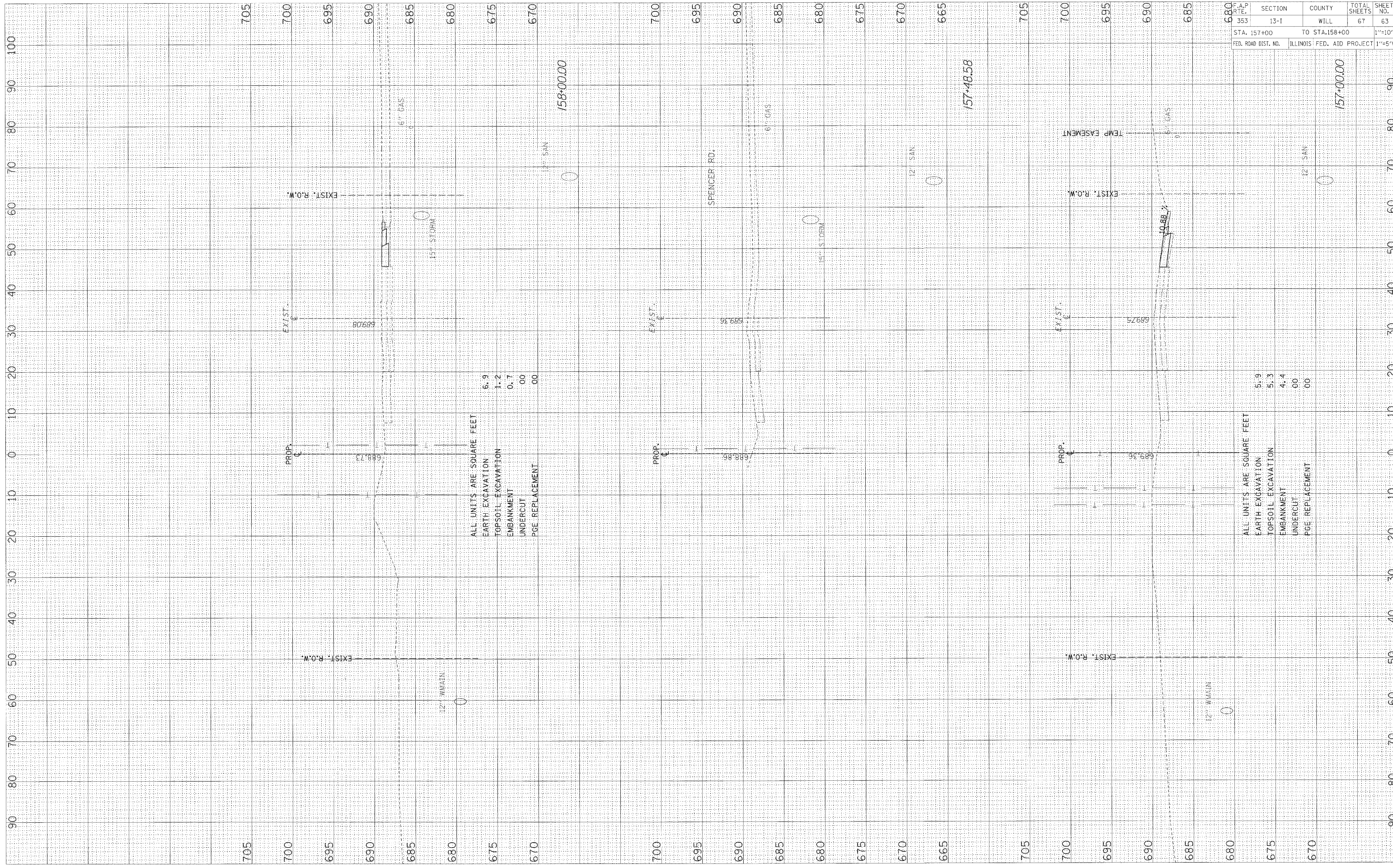


FINAL SURVEY
 NOTE BOOK NO. _____
 SURVEYED PLOTTED
 TEMPLATE AREAS CHECKED
 BY _____ DATE _____

ORIGINAL SURVEY
 NOTE BOOK NO. _____
 SURVEYED PLOTTED
 TEMPLATE AREAS CHECKED
 BY _____ DATE _____



F.A.P. RTE. 353	SECTION 13-1	COUNTY WILL	TOTAL SHEETS 67	SHEET NO. 63
STA. 157+00		TO STA. 158+00		1"=10'H
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT 1"=5'V		