

MATCH LINE, STA 73+50

MATCH LINE, STA 80+00

THERMOPLASTIC PAVEMENT MARKING - LINE 4"
(YELLOW - 3' DASH / 9' SKIP)

RELOCATED CONC PARKING BUMPER

GRAVEL PARKING LOT (PERMIT ONLY)








PR BICYCLE PATH

DEMPSTER/GREENWOOD ST
BEACH

NOTES:

SEE TYPICAL SECTIONS FOR COMPOSITION OF BICYCLE/SHARE-USE AND PEDESTRIAN PATHS.
ALL STREET FURNITURE LOCATIONS MUST BE VERIFIED FOR APPROVAL BY THE ENGINEER PRIOR TO INSTALLATION.

LEGEND:

-  ADA RAMP W/ DETECTABLE WARNINGS (SEE SHEET 41)
-  TRASH AND RECYCLING RECEPTACLES ON PCC SIDEWALK 5 INCH
-  BENCH ON PCC SIDEWALK 5 INCH
-  BICYCLE RACK ON PCC SIDEWALK 5 INCH
-  LIGHT POLE (SEE ELECTRICAL DWGS)
-  ELECTRICAL CABINET (SEE ELECTRICAL DWGS)
-  SEEDING, CLASS 1

12/01/2009 \\usdring\p207\560099576\900_cof\901_dr\awing\3\shree\1\025_09\33807-shr-pln_05.dgn



USER NAME = ozoonykab	DESIGNED - BMC	REVISED -
PLLOT SCALE =	DRAWN - LM	REVISED -
PLLOT DATE = 12/01/2009	CHECKED - SLW	REVISED -
	DATE - 12/01/2009	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED IMPROVEMENTS PLAN

SCALE: 1"=20' SHEET NO. OF SHEETS STA. 73+50 TO STA. 80+00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	07-00246-00-BT	COOK	81	25
ITEP NO. 102121		CONTRACT NO. 63423		
FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT				

C-91-338-07