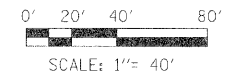


**CABLE DESCRIPTION**

Ⓢ UNIT DUCT, 600V, 2-1C NO. 6, 1/C NO. 6 GROUND, (EPR-TYPE RHW), 1" DIA. POLYETHYLENE.



L-2

**SINGH** 300 W. ADAMS ST.  
CHICAGO, IL 60606  
SINGH & ASSOCIATES, INC. TEL: (312) 629-0240  
CONSULTING ENGINEERS FAX: (312) 629-8449

C-91-338-07

FILE NAME =	USER NAME = #USER#	DESIGNED - AM	REVISED -
*FILES*		DRAWN - AM	REVISED -
	PLOT SCALE = #SCALE#	CHECKED - GR	REVISED -
	PLOT DATE = #DATE#	DATE - 12/01/2009	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EVANSTON LAKE FRONT PATH  
PROPOSED LIGHTING PLAN**

SCALE: 1"=40' SHEET NO. OF SHEETS STA. 50+00 TO STA. 61+50

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	07-00246-00-BT	COOK	81	45
ITEP NO. 102121		CONTRACT NO. 63423		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

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