

MATCH LINE, STA 73+50

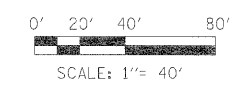
MATCH LINE, STA 86+00

REMOVE EXISTING LIGHT POLE AND FOUNDATION (SEE NOTE 15)

PR BIKE PATH

CABLE DESCRIPTION

⬡ UNIT DUCT, 600V, 2-1C NO. 6, 1/C NO. 6 GROUND, (EPR-TYPE RHW), 1" DIA. POLYETHYLENE.



JA:\258\Drawings\Sheet\Electric\091033307-sht1-1.dgn

FILE NAME =	USER NAME = #USER#	DESIGNED - AM	REVISED -
#FILES#		DRAWN - AM	REVISED -
	PLOT SCALE = #SCALE#	CHECKED - GR	REVISED -
	PLOT DATE = #DATE#	DATE - 12/01/2009	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**EVANSTON LAKE FRONT PATH
PROPOSED LIGHTING PLAN**

SCALE: 1"=40' SHEET NO. OF SHEETS STA. 73+50 TO STA. 86+00

C-91-338-07		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			07-00246-00-BT	COOK	81	47
ITEP NO. 102121		CONTRACT NO. 63423				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT						

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