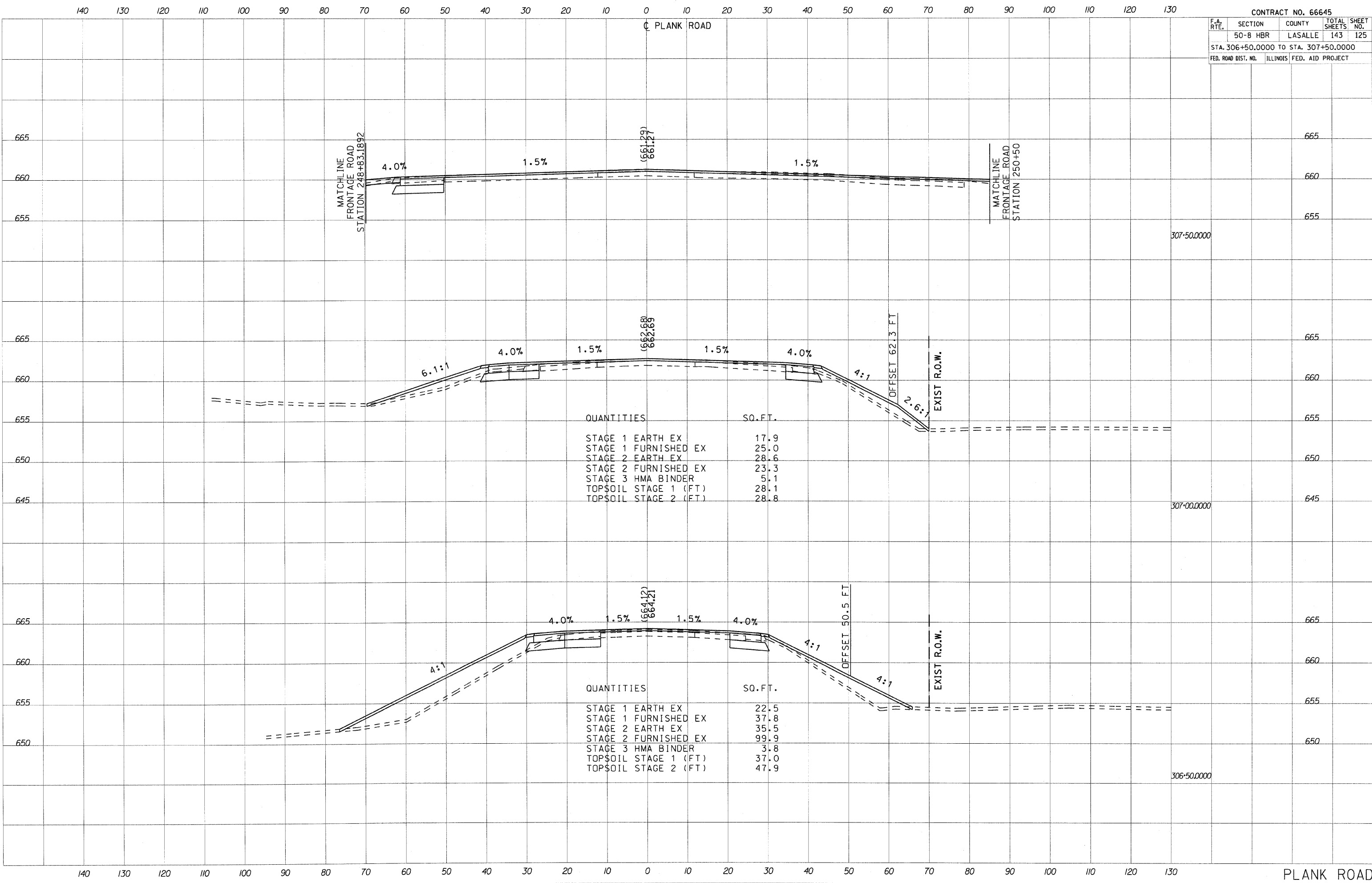


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEET NO. |
|--------------------------------------|---------------------------|---------|-----------------|
| | 50-8 HBR | LASALLE | 143 125 |
| STA. 306+50.0000 TO STA. 307+50.0000 | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |



| QUANTITIES | SQ. FT. |
|----------------------|---------|
| STAGE 1 EARTH EX | 17.9 |
| STAGE 1 FURNISHED EX | 25.0 |
| STAGE 2 EARTH EX | 28.6 |
| STAGE 2 FURNISHED EX | 23.3 |
| STAGE 3 HMA BINDER | 5.1 |
| TOPSOIL STAGE 1 (FT) | 28.1 |
| TOPSOIL STAGE 2 (FT) | 28.8 |

| QUANTITIES | SQ. FT. |
|----------------------|---------|
| STAGE 1 EARTH EX | 22.5 |
| STAGE 1 FURNISHED EX | 37.8 |
| STAGE 2 EARTH EX | 35.5 |
| STAGE 2 FURNISHED EX | 99.9 |
| STAGE 3 HMA BINDER | 3.8 |
| TOPSOIL STAGE 1 (FT) | 37.0 |
| TOPSOIL STAGE 2 (FT) | 47.9 |

DATE
BY
SURVEYED
PLOTTED
NOTE BOOK
AREAS CHECKED

DATE
BY
SURVEYED
PLOTTED
NOTE BOOK
AREAS CHECKED

PLOT DATE = 2/4/2010
PLOT SCALE = 1/8" = 10.0000' / IN.
USER NAME = 20and