

|                     |             |                  |              |           |
|---------------------|-------------|------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 310                 | 69-12(LS-1) | MORGAN           | 20           | 2         |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |

100%  
STATE  
Y003

SUMMARY OF QUANTITIES

INDEX

- 1 COVER SHEET, STANDARD
- 2 INDEX, SUMMARY OF QUANTITIES, GENERAL NOTES
- 3-20 LANDSCAPING PLANS

GENERAL NOTES

1. THE TREES SHALL BE SPACED A MINIMUM OF 20 FEET APART.
2. THE LOCATIONS OF ALL PLANTS SHOWN ON THE PLANS ARE APPROXIMATE. THE DISTRICT LANDSCAPE ARCHITECT AND THE DEPARTMENT SHALL HAVE THE RIGHT TO ADJUST THE LOCATION OF PLANTS. NO ADDITIONAL COMPENSATION WILL BE ALLOWED THE CONTRACTOR FOR CONFORMING WITH THIS PROVISION.
3. CLASS 4 SEEDING AREAS SHALL EXTEND FROM A LINE 20 FEET FROM THE EDGES OF THE OUTSIDE SHOULDERS TO THE ACCESS CONTROL OR THE RIGHT-OF-WAY LINES AT THE LOCATIONS SHOWN ON THE PLANS.
4. THE SEEDING SHALL NOT BEGIN UNTIL ALL OTHER WORK HAS BEEN COMPLETED ON THIS SECTION UNLESS OTHERWISE DIRECTED BY THE LANDSCAPE ARCHITECT OR THE ENGINEER. NO FERTILIZER NUTRIENTS OR MULCH WILL BE REQUIRED FOR THE INTER SEEDING.
5. THE CONSTRUCTION LIMITS SHOWN ON THE PLANS ARE FOR THE GRADING AND PAVING OF THE VARIOUS CONSTRUCTION SECTIONS AND SHALL NOT BE CONSTRUED TO BE THE LIMITS FOR THE LANDSCAPING ON THIS PROJECT.

COMMITMENTS

| PAY CODE ITEM | ITEM   | UNIT  | TOTAL | QUANTITY PER SHEET |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |
|---------------|--|-------|-------|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|
|               |  |       |       | 3                  | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17   | 18   | 19   | 20   |
| 25000750      | MOWING   | ACRE  | 107.1 | 6.7                | 3.9 | 0.0 | 0.6 | 6.2 | 4.9 | 6.8 | 1.1 | 0.0 | 0.0 | 5.7 | 8.0 | 7.0 | 0.7 | 15.1 | 19.4 | 10.0 | 11.0 |
| 25001800      | SEEDING, CLASS 4 (MODIFIED)  | ACRE  | 107.1 | 6.7                | 3.9 | 0.0 | 0.6 | 6.2 | 4.9 | 6.8 | 1.1 | 0.0 | 0.0 | 5.7 | 8.0 | 7.0 | 0.7 | 15.1 | 19.4 | 10.0 | 11.0 |
| 67100100      | MOBILIZATION   | L SUM | 1     |                    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |
| A2001020      | TREE, ACER RUBRUM (RED MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED  | EACH  | 61    | 2                  | 2   | 2   | 3   | 2   |     |     | 5   |     |     | 6   | 8   | 8   | 3   | 3    | 3    | 5    | 9    |
| A2001720      | TREE, ACER SACCHARUM (SUGAR MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED                                     | EACH  | 56    |                    | 2   | 2   |     |     |     | 3   | 5   | 3   |     | 3   | 6   | 3   | 5   | 6    | 7    | 2    | 9    |
| A2002320      | TREE, BETULA NIGRA (RIVER BIRCH), 2-1/2" CALIPER, BALLED AND BURLAPPED                                       | EACH  | 27    |                    |     | 2   | 2   |     |     | 10  |     |     |     | 2   |     |     | 5   |      | 3    |      | 3    |
| A2002916      | TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2" CALIPER, BALLED AND BURLAPPED                               | EACH  | 37    | 3                  | 3   |     |     | 2   |     | 2   |     | 2   | 2   | 2   | 2   | 4   | 5   | 4    | 3    |      | 3    |
| A2007116      | TREE, QUERCUS RUBRA (RED OAK), 2" CALIPER, BALLED AND BURLAPPED  | EACH  | 35    | 3                  | 3   | 3   |     | 2   |     | 6   | 2   |     |     | 3   | 2   | 2   | 3   |      | 2    | 2    | 2    |
| A2007720      | TREE, TAXODIUM DISTICHUM SHAWNEE BRAVE (SHAWNEE BRAVE BALD CYPRESS), 2-1/2" CALIPER, BALLED AND BURLAPPED    | EACH  | 18    |                    |     | 2   |     |     |     | 10  |     |     |     |     |     |     | 2   |      | 4    |      |      |
| B2001166      | TREE, CERCIS CANADENSIS (EASTERN REDBUD), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED                        | EACH  | 63    |                    | 3   |     |     | 6   | 6   | 8   |     |     |     | 7   | 7   | 3   | 5   | 5    |      | 9    | 4    |
| B2001666      | TREE, CRATAEGUS CRUGALLI INERMIS (THORN LESS COCKSPUR HAWTHORN), 6' HEIGHT, SHRUB FORM, BALLED AND BURLAPPED | EACH  | 17    |                    | 3   |     |     |     | 3   |     |     | 2   | 3   |     |     |     | 3   | 3    |      |      |      |
| B2001966      | TREE, CRATAEGUS PHAENOPYRUM (WASHINGTON HAWTHORN), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED               | EACH  | 19    |                    | 2   |     |     |     | 3   |     |     | 2   | 2   |     |     | 3   | 2   |      | 2    | 3    |      |
| B2003066      | TREE, MALUS BRANDYWINE (BRANDYWINE CRAB APPLE), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED                  | EACH  | 23    | 3                  |     |     |     |     | 3   | 2   |     |     | 4   |     |     |     | 5   |      |      |      | 3    |
| B2004316      | TREE, MALUS RADIANT (RADIANT CRAB APPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED                        | EACH  | 50    | 2                  | 5   |     | 2   | 2   |     |     |     | 2   |     |     | 8   | 5   | 3   | 9    | 5    | 3    | 4    |
| B2005066      | TREE, MALUS SNOWDRIFT (SNOWDRIFT CRAB APPLE), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED                    | EACH  | 33    | 2                  |     |     |     | 5   |     |     |     | 3   | 2   |     | 5   | 2   | 4   | 2    | 3    | 2    | 3    |
| D2002972      | EVERGREEN, PINUS STROBUS (EASTERN WHITE PINE), 6' HEIGHT, BALLED AND BURLAPPED                               | EACH  | 161   | 36                 | 10  | 10  | 20  |     | 10  | 14  | 5   |     |     | 13  | 32  | 11  |     |      |      |      |      |
| K0026700      | TREE CARE  | EACH  | 2     |                    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |
| K0026710      | TREE CARE MULCH  | L SUM | 1     |                    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |
| K0026720      | TREE INTERMEDIATE AND SHRUB WATERING   | UNIT  | 6     |                    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |

| REVISIONS |      |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
**INDEX, SUMMARY OF QUANTITIES,  
 AND GENERAL NOTES**  
 FAP ROUTE 310  
 SCALE: VERT. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 DRAWN BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_