

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PROPOSED
HIGHWAY PLANS**

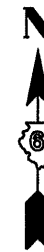
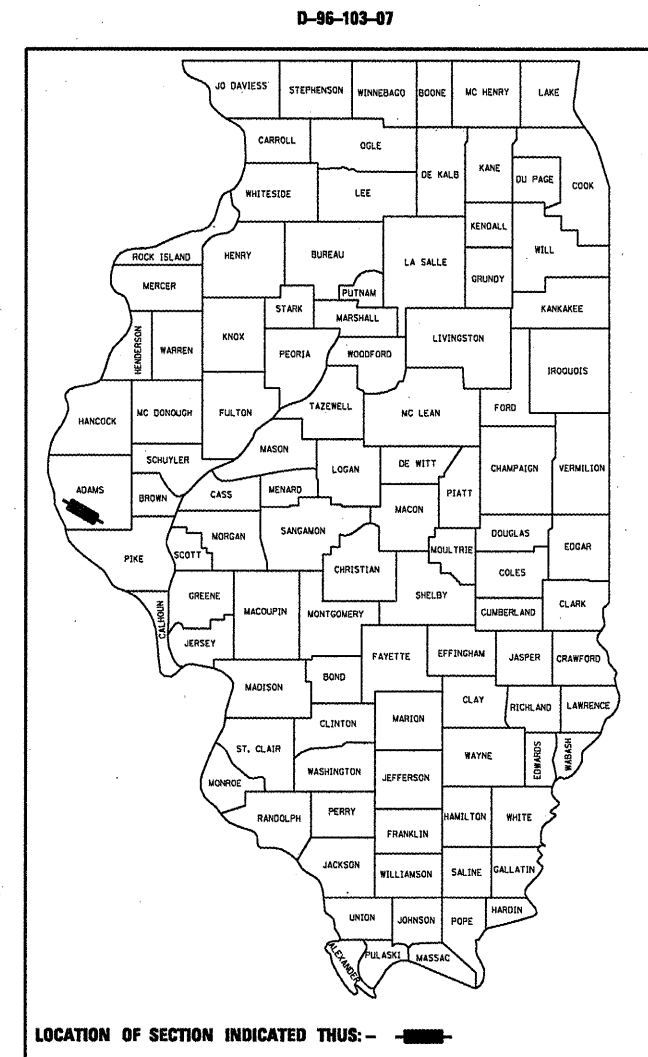
F.A.S. ROUTE 1597 (IL 96)
SECTION 12(RS-7) & 13(RS-6)

RESURFACING (SMART)
ADAMS COUNTY

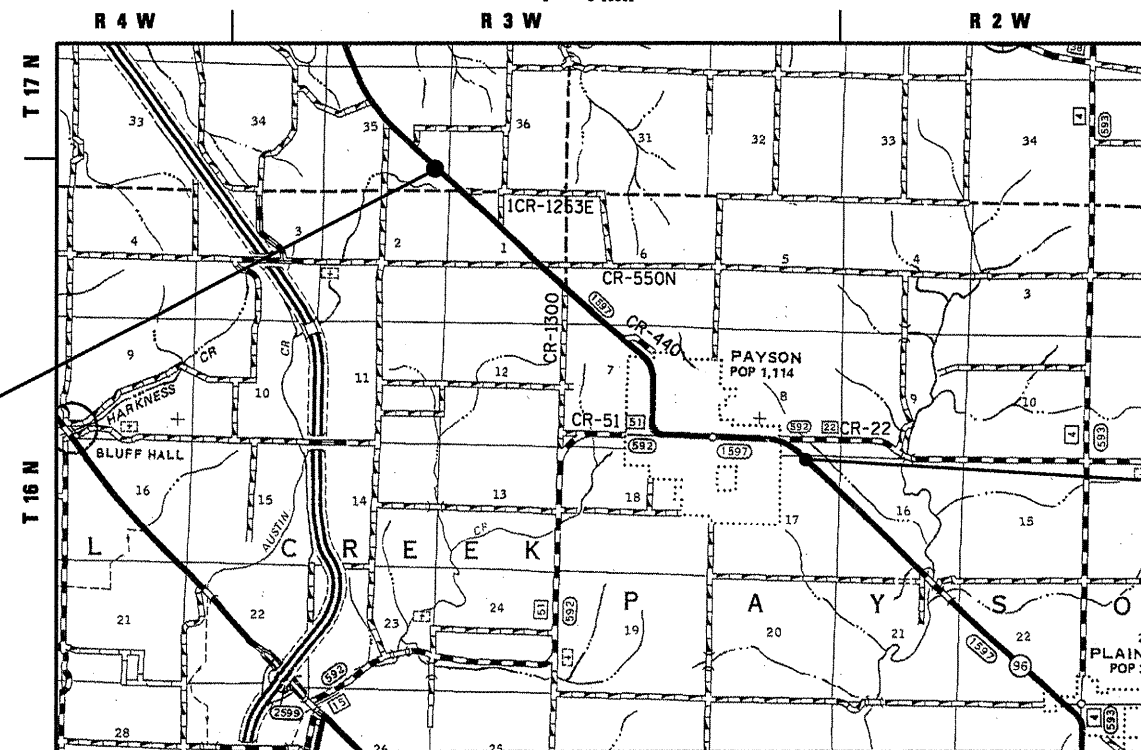
| | | | | |
|---------------------|---------------------|--------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 1 |
| FED. ROAD DIST. NO. | ILLINOIS | CONTRACT NO. 72B26 | | |

| INDEX OF SHEETS | |
|-----------------|-------------------------|
| SHEET NO. | DESCRIPTION |
| 1 | COVER SHEET |
| 2 | GENERAL NOTES |
| 3-4 | SUMMARY OF QUANTITIES |
| 5-6 | SCHEDULE OF QUANTITIES |
| 7 | TYPICAL SECTIONS |
| 8-29 | PLAN AND PROFILE SHEETS |

| IDOT HIGHWAY STANDARDS | | |
|------------------------|-----------|-----------|
| 000001-05 | 701011-02 | 701501-05 |
| 442201-03 | 701201-03 | 701901-01 |
| 701001-02 | 701301-03 | 780001-02 |
| 701006-03 | 701306-02 | 781001-03 |

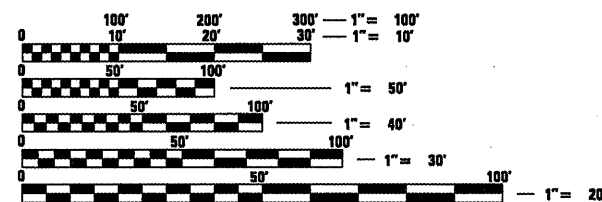


C-96-103-07
4TH P.M.



END IMPROVEMENTS
STA. 1890 + 09

BEGIN IMPROVEMENTS
STA. 1698 + 55



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

APPROXIMATE SCALE: 0 1 2 MILES
TOTAL LENGTH = 19,154 FEET = 3.63 MILES
NET LENGTH OF PROJECT = 19,154 FEET = 3.63 MILES
HIGHWAY CLASSIFICATION = MAJOR COLLECTOR

ADT = 2077 (2007)
PV = 2004 (96.5%)
SU = 71 (3.1%)
MU = 2 (0.1%)

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED February 4, 2010
Regis Z. Dinkell
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

March 19, 2010
Scott E. Stith, P.E. RD
ENGINEER OF DESIGN AND ENVIRONMENT

March 19, 2010
Christine M. Reed RD
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

PROJECT ENGINEER: JOHN NEGANGARD (217) 782-6990
SQUAD LEADER: MARK DUST (217) 785-0597

CONTRACT NO. 72B26

ILLINOIS DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

| LOCATION OF WORK | | | | CONSTRUCTION TYPE CODE | | | |
|------------------|--|-------|----------------|---------------------------------|--|--|--|
| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | ROADWAY 1000 (100% STATE) | | | |
| 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 | L SUM | 1 | 1 | | | |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1 | 1 | | | |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | 1 | | | |
| 70300100 | SHORT-TERM PAVEMENT MARKING | FOOT | 3,530 | 3,530 | | | |
| 70300230 | TEMPORARY PAVEMENT MARKING - LINE 5" | FOOT | 56,995 | 56,995 | | | |
| 70300240 | TEMPORARY PAVEMENT MARKING - LINE 6" | FOOT | 52 | 52 | | | |
| 70300260 | TEMPORARY PAVEMENT MARKING - LINE 12" | FOOT | 66 | 66 | | | |
| 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SQ FT | 735 | 735 | | | |
| * 78001120 | PAINT PAVEMENT MARKING - LINE 5" | FOOT | 56,995 | 56,995 | | | |
| * 78004230 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 6" | FOOT | 226 | 226 | | | |
| * 78004250 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 12" | FOOT | 66 | 66 | | | |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 243 | 243 | | | |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 243 | 243 | | | |

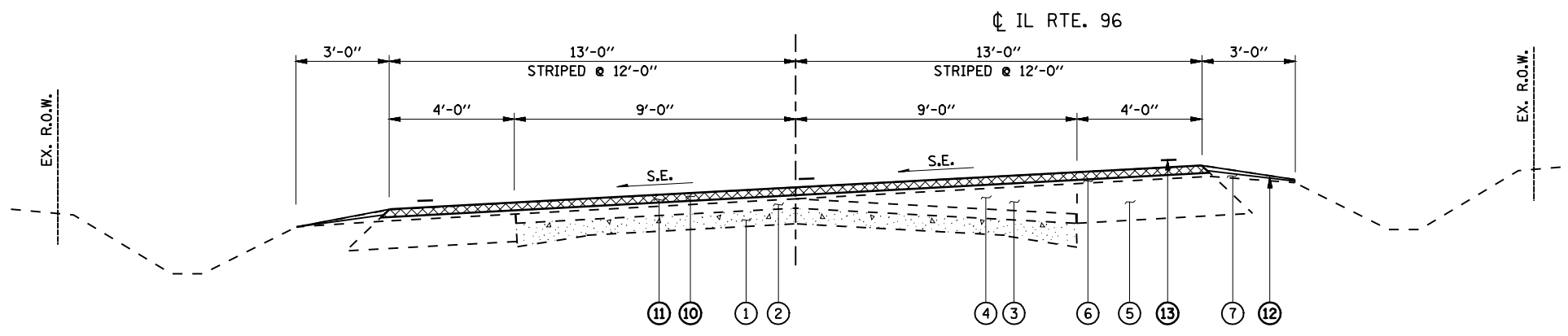
* SPECIALTY ITEMS

| | | | | | | | | | | | | | | | |
|--|------------------------------------|------------------|-----------|---|------------------------------|-----------|----|--------|----------------|---------|---|---------------------|-----------|----|---|
| FILE NAME = | USER NAME = loughlincrl | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| ca:\pwwork\pwi007\LAUGHLINRL\dms30940\ | 672826-shr-5001.dgn | DRAWN - AAD | REVISED - | | SCALE: NONE | SHEET NO. | OF | SHEETS | STA. | TO STA. | 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 4 |
| | PLOT SCALE = 100.0000 FT / IN. | CHECKED - JAC | REVISED - | | | | | | | | | | | | |
| | PLOT DATE = Feb-04-2010 02:16:25PM | DATE - 6/11/2007 | REVISED - | | | | | | | | | | | | |
| | | | | | | | | | | | CONTRACT NO. 72B26 | | | | |
| | | | | | | | | | | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

ILLINOIS ROUTE 96 AND SIDE ROAD IMPROVEMENT SCHEDULE FOR RURAL / URBAN "SMART" PROJECT (PAYSON, ILLINOIS)

| LOCATION | SIDEROAD | EX MATERIAL TYPE SIDEROAD | EX MATERIAL TYPE APRON | LENGTH (FROM EDGE OF PVT/ BIT SHLD TO LIMITS OF IMPROVEMENT) | WIDTH | RADIUS RETURN | ROADWAY AREA | TAPER/ RADIUS RETURN AREA | TOTAL AREA | PR BIT. CONC. THICKNESS | PREP. OF BASE | TEMPORARY RAMP | AGG.SHLDRS. TYPE B | AGG. SURFACE COURSE, TYPE B | HOT-MIX ASPHALT SURFACE REMOVAL, 1.5" | BIT. (P.C.) | AGG. (P.C.) | HOT-MIX ASPHALT SURFACE COURSE, 1.5" | INCIDENTAL HOT-MIX ASPHALT SURFACING |
|------------------------------------|---------------------------|-------------------------------------|-------------------------------|---|-------|------------------|-----------------|------------------------------------|---------------|-------------------------------|------------------|-------------------|-----------------------|--------------------------------------|---|----------------|----------------|--|---|
| (LT / RT) (STA) (+) | NAME (RURAL / URBAN) | (AGG. / O&C / BIT. / P. C. C.) | (AGG. / BIT. / P. C. C.) | FOOT | FOOT | FOOT | SQ. FT. | SQ. FT. | SQ. FT. | INCH | SQ. YD. | SQ. YD. | TON | TON | SQ. YD. | TON | TON | TON | TON |
| STA. 1699+55.00 TO STA. 1707+75.59 | IL RTE. 96 | BIT | N/A | 820.59 | 26 | | 21,335 | | | 1.5 | | 14 | 125 | | 2,371 | 1 | 4.8 | 200 | |
| STA. 1707+75.59 TO STA. 1711+44.00 | IL RTE. 96 | BIT | N/A | 368.41 | 26 | | 9,579 | | | 1.5 | | | 56 | | 1,065 | 0.5 | 2.2 | 90 | |
| STA. 1711+44.00 TO STA. 1724+24.00 | IL RTE. 96 | BIT | N/A | 1,280.00 | 26 | | 33,280 | | | 1.5 | | | 195 | | 3,698 | 1.5 | 7.4 | 311 | |
| STA. 1724+24.00 TO STA. 1728+86.00 | IL RTE. 96 | BIT | N/A | 462.00 | 26 | | 12,012 | | | 1.5 | | | 71 | | 1,335 | 0.6 | 2.7 | 113 | |
| STA. 1728+86.00 TO STA. 1730+86.00 | IL RTE. 96 | BIT | N/A | 200.00 | 26 | | 5,200 | | | 1.5 | | | 31 | | 578 | 0.3 | 1.2 | 49 | |
| STA. 1730+86.00 TO STA. 1735+50.00 | IL RTE. 96 | BIT | N/A | 464.00 | 26 | | 12,064 | | | 1.5 | | | 71 | | 1,341 | 0.6 | 2.7 | 113 | |
| STA. 1735+50.00 TO STA. 1740+04.00 | IL RTE. 96 | BIT | N/A | 454.00 | 26 | | 11,804 | | | 1.5 | | | 69 | | 1,312 | 0.5 | 2.7 | 111 | |
| STA. 1740+04.00 TO STA. 1744+20.00 | IL RTE. 96 | BIT | N/A | 416.00 | 26 | | 10,816 | | | 1.5 | | | 64 | | 1,202 | 0.5 | 2.5 | 101 | |
| STA. 1744+20.00 TO STA. 1752+57.30 | IL RTE. 96 | BIT | N/A | 837.30 | 26 | | 21,770 | | | 1.5 | | | 128 | | 2,419 | 1 | 4.9 | 204 | |
| STA. 1752+57.30 TO STA. 1760+40.80 | IL RTE. 96 | BIT | N/A | 783.50 | 26 | | 20,371 | | | 1.5 | | | 119 | | 2,264 | 0.9 | 4.6 | 191 | |
| STA. 1760+40.80 TO STA. 1775+49.00 | IL RTE. 96 | BIT | N/A | 1,508.20 | 26 | | 39,213 | | | 1.5 | | | 230 | | 4,358 | 1.7 | 8.8 | 367 | |
| STA. 1775+49.00 TO STA. 1801+70.00 | IL RTE. 96 | BIT | N/A | 2,621.00 | 26 | | 68,146 | | | 1.5 | | | 398 | | 7,572 | 2.9 | 15.2 | 637 | |
| STA. 1801+70.00 TO STA. 1835+48.00 | IL RTE. 96 | BIT | N/A | 3,378.00 | 26 | | 87,828 | | | 1.5 | | | 513 | | 9,759 | 3.8 | 19.6 | 820 | |
| STA. 1835+48.00 TO STA. 1850+26.00 | IL RTE. 96 | BIT | N/A | 1,478.00 | 26 | | 38,428 | | | 1.5 | | | 225 | | 4,270 | 1.7 | 8.6 | 359 | |
| STA. 1850+26.00 TO STA. 1874+04.09 | IL RTE. 96 | BIT | N/A | 2,378.09 | 26 | | 61,830 | | | 1.5 | | | 362 | | 6,871 | 2.7 | 13.8 | 578 | |
| STA. 1874+04.09 TO STA. 1890+09.00 | IL RTE. 96 | BIT | N/A | 1,604.91 | 26 | | 41,728 | | | 1.5 | | 14 | 244 | | 4,637 | 1.8 | 9.3 | 390 | |
| RT, STA. 1707+75.59 | CH 22 | BIT | BIT | 224 | 23 | 15 | 5,152 | 49 | 5,201 | 1.5 | | 13 | 35 | | 578 | 0.3 | | | 49 |
| LT, STA. 1711+44 | BITTERSWEET ST/RURAL | O&C | BIT | 10 | 32 | 25 | 320 | 269 | 589 | 1.5 | | 18 | 2 | | | 0.1 | | | 6 |
| LT, STA. 1724+24 | SILLMAN ST/URBAN | BIT | BIT | 10 | 34 | 25 | 340 | 269 | 609 | 1.5 | | 19 | 2 | | | 0.1 | | | 6 |
| LT, STA. 1728+86 | PARK ST/URBAN | O&C | BIT | 10 | 40 | 25 | 400 | 269 | 669 | 1.5 | | 22 | 2 | | | 0.1 | | | 7 |
| RT, STA. 1728+86 | PARK ST/URBAN | O&C | BIT | 10 | 31 | 25 | 310 | 269 | 579 | 1.5 | | 17 | 2 | | | 0.1 | | | 6 |
| LT, STA. 1730+86 | MAIN ST/URBAN | O&C | BIT | 10 | 34 | 25 | 340 | 269 | 615 | 1.5 | | 19 | 2 | | | 0.1 | | | 6 |
| RT, STA. 1730+86 | MAIN ST/URBAN | O&C | BIT | 10 | 34 | 25 | 340 | 269 | 614 | 1.5 | | 19 | 2 | | | 0.1 | | | 6 |
| LT, STA. 1735+50 | FULTON ST/URBAN | O&C | BIT | 10 | 31 | 25 | 310 | 269 | 579 | 1.5 | | 17 | 2 | | | 0.1 | | | 6 |
| RT, STA. 1735+50 | FULTON ST/URBAN | O&C | BIT | 10 | 28 | 20 | 280 | 172 | 452 | 1.5 | | 16 | 2 | | | 0.1 | | | 5 |
| LT, STA. 1740+04 | FRANKLIN ST/URBAN | O&C | BIT | 10 | 33 | 25 | 330 | 269 | 599 | 1.5 | | 18 | 2 | | | 0.1 | | | 6 |
| RT, STA. 1740+04 | FRANKLIN ST/URBAN | O&C | BIT | 10 | 31 | 25 | 310 | 269 | 579 | 1.5 | | 17 | 2 | | | 0.1 | | | 6 |
| LT, STA. 1744+20 | WASHINGTON ST/URBAN | O&C | BIT | 10 | 33 | 25 | 330 | 269 | 599 | 1.5 | | 18 | 2 | | | 0.1 | | | 6 |
| RT, STA. 1744+20 | WASHINGTON ST/URBAN | O&C | BIT | 10 | 30 | 25 | 300 | 269 | 569 | 1.5 | | 17 | 2 | | | 0.1 | | | 6 |
| LT, STA. 1753+18.02 | CH 51 | BIT | BIT | 10 | 92 | 10 | 920 | 22 | 942 | 1.5 | | 51 | 2 | | 105 | 0.1 | | | 9 |
| LT, STA. 1760+05.94 | TR 594 | BIT | BIT | 10 | 73 | 10 | 730 | 22 | 752 | 1.5 | | 41 | 2 | | 84 | 0.1 | | | 8 |
| RT, STA. 1760+12.18 | EDWARDS ST/URBAN | BIT | BIT | 10 | 34 | 25 | 340 | 269 | 609 | 1.5 | | 19 | 2 | | | 0.1 | | | 6 |
| LT, STA. 1775+49 | TR 553 | AGG | BIT | 10 | 30 | 25 | 300 | 269 | 569 | 1.5 | | 17 | 2 | 2 | | 0.1 | | | 6 |
| RT, STA. 1801+70 | T. R. 541/RURAL | BIT | BIT | 10 | 76 | 35 & 100 | 760 | 1444 | 2,204 | 1.5 | | 42 | 2 | | 245 | 0.1 | | | 21 |
| LT, STA. 1835+49 | TR 178 | AGG | AGG | 10 | 64 | 30 & 50 | 640 | 1031 | 1,671 | 1.5 | 186 | 36 | 2 | 3 | | 0.3 | | | 16 |
| RT, STA. 1850+19 | TR 531 | AGG | AGG | 10 | 78 | 25 & 100 | 780 | 989 | 1,769 | 1.5 | 197 | 43 | 2 | 3 | | 0.3 | | | 17 |
| LT, STA. 1850+26 | TR 531A | AGG | AGG | 10 | 75 | 100 & 25 | 750 | 1252 | 2,002 | 1.5 | 223 | 42 | 2 | 3 | | 0.4 | | | 19 |
| RT, STA. 1873+80.22 | TR 202 | AGG | AGG | 10 | 56 | 50 & 25 | 560 | 653 | 1,213 | 1.5 | 135 | 31 | 2 | 3 | | 0.2 | | | 12 |
| TOTALS | | | | | | | 510,246 | 9,131 | | | 741 | 580 | 2,978 | 14 | 56,064 | 25 | 111 | 4,634 | 235 |

| PAVEMENT MARKING SCHEDULE | | | | | | | | | | | | | | | | | |
|------------------------------|---------|----------------------------------|---------------|--------------------|---|--|--|---------------|--------------------|---------------------------------------|--|------------------------------------|--|------------------------------------|-------|-----|--|
| LOCATION | LT / RT | PAINT PAVEMENT MARKING - LINE 5" | | | PREFORMED PLASTIC PAVEMENT MARKING, TY B - INLAID - LINE 6" | PREFORMED PLASTIC PAVEMENT MARKING, TY B - INLAID - LINE 12" | TEMPORARY PAINT PAVEMENT MARKING - LINE 5" | | | TEMP PAINT PAVEMENT MARKING - LINE 6" | TEMP PAINT PAVEMENT MARKING - LINE 12" | RAISED REFLECTIVE PAVEMENT MARKERS | SHORT-TERM PAVEMENT MARKING (2 APPLICATIONS) | WORK ZONE PAVEMENT MARKING REMOVAL | | | |
| | | SOLID WHITE | SOLID YELLOW | SKIP DASHED YELLOW | SOLID WHITE | SOLID WHITE | SOLID WHITE | SOLID YELLOW | SKIP DASHED YELLOW | SOLID WHITE | SOLID WHITE | | | | | | |
| | | FOOT | FOOT | FOOT | FOOT | FOOT | FOOT | FOOT | FOOT | FOOT | FOOT | EACH | FOOT | SQ. FT. | | | |
| STA. 1698+55 TO STA. 1892+50 | LT / RT | 38,790 | | | | | | | | 38,790 | | | | 243 | 3,530 | 735 | |
| STA. 1699+16 TO STA. 1700+00 | CL | | | 30 | | | | | | | | 30 | | | | | |
| STA. 1707+00 TO STA. 1729+00 | CL | | | 550 | | | | | | | | 550 | | | | | |
| STA. 1730+00 TO STA. 1752+00 | CL | | | 550 | 226 | | | | | 66 | | 550 | 52 | 66 | | | |
| STA. 1760+00 TO STA. 1774+00 | CL | | | 350 | | | | | | | | 350 | | | | | |
| STA. 1795+00 TO STA. 1890+09 | CL | | | 2,380 | | | | | | | | 2,380 | | | | | |
| NO PASSING ZONES | | | | | | | | | | | | | | | | | |
| STA. 1698+55 TO STA. 1707+00 | RT | | 845 | | | | | | | | | 845 | | | | | |
| STA. 1700+00 TO STA. 1717+00 | LT | | 1,700 | | | | | | | | | 1,700 | | | | | |
| STA. 1719+00 TO STA. 1730+00 | RT | | 1,100 | | | | | | | | | 1,100 | | | | | |
| STA. 1729+00 TO STA. 1740+00 | LT | | 1,100 | | | | | | | | | 1,100 | | | | | |
| STA. 1749+00 TO STA. 1760+00 | RT | | 1,100 | | | | | | | | | 1,100 | | | | | |
| STA. 1752+00 TO STA. 1763+00 | LT | | 1,100 | | | | | | | | | 1,100 | | | | | |
| STA. 1763+00 TO STA. 1795+00 | RT | | 3,200 | | | | | | | | | 3,200 | | | | | |
| STA. 1774+00 TO STA. 1816+00 | LT | | 4,200 | | | | | | | | | 4,200 | | | | | |
| TOTALS | | 38,790 | 14,345 | 3,860 | 226 | 66 | 38,790 | 14,345 | 3,860 | 52 | 66 | 243 | 3,530 | 735 | | | |
| | | 56,995 | | | 56,995 | | | | | | | | | | | | |

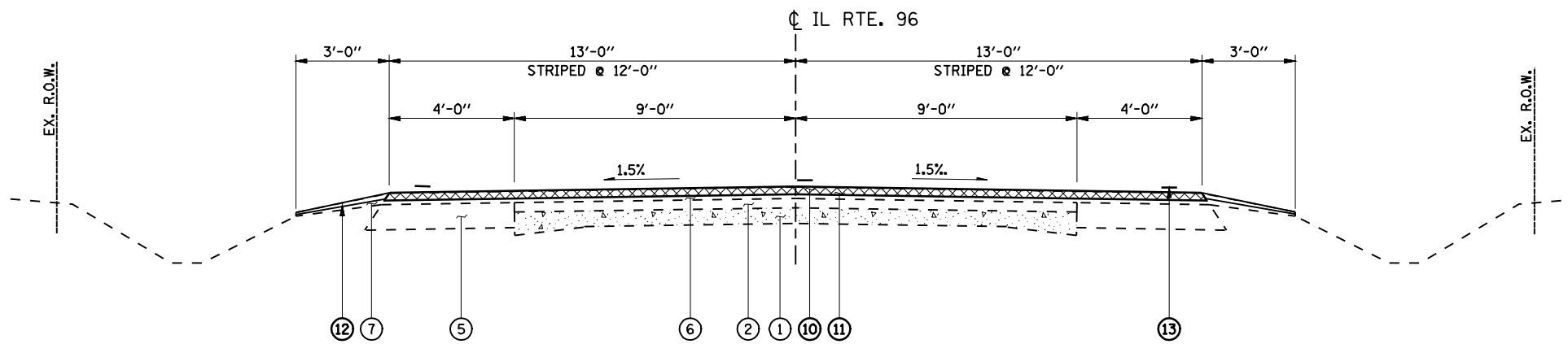


PROPOSED SUPERELEVATION SECTION RIGHT SIDE SLOPE (SHOWN)

STA 1698+55 TO STA 1709+36
 STA 1750+98 TO STA 1762+01
 STA 1779+34 TO STA 1791+27

LEGEND

- ① EX P.C.C. PAVEMENT (9'-6"-9')
- ② EX BITUMINOUS CONCRETE SURFACE (3 1/2"±)
- ③ EX LEVELING BINDER, (MACHINE METHOD), MIXTURE B, TYPE 2 (VARIABLE DEPTH)
- ④ EX LEVELING BINDER, (MACHINE METHOD), MIXTURE C, TYPE 2, (1')
- ⑤ EX BITUMINOUS BASE COURSE WIDENING (9')
- ⑥ EX 1 1/2" BITUMINOUS CONCRETE SURFACE COURSE, MIXTURE D, CLASS I, TYPE 2
- ⑦ EX AGGREGATE SHOULDER, TYPE B
- ⑧ RESERVED
- ⑨ RESERVED
- ⑩ HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 (1 1/2")
- ⑪ HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"
- ⑫ AGGREGATE SHOULDERS, TYPE B
- ⑬ PAINT PAVEMENT MARKING - LINE 5"



PROPOSED TYPICAL SECTION

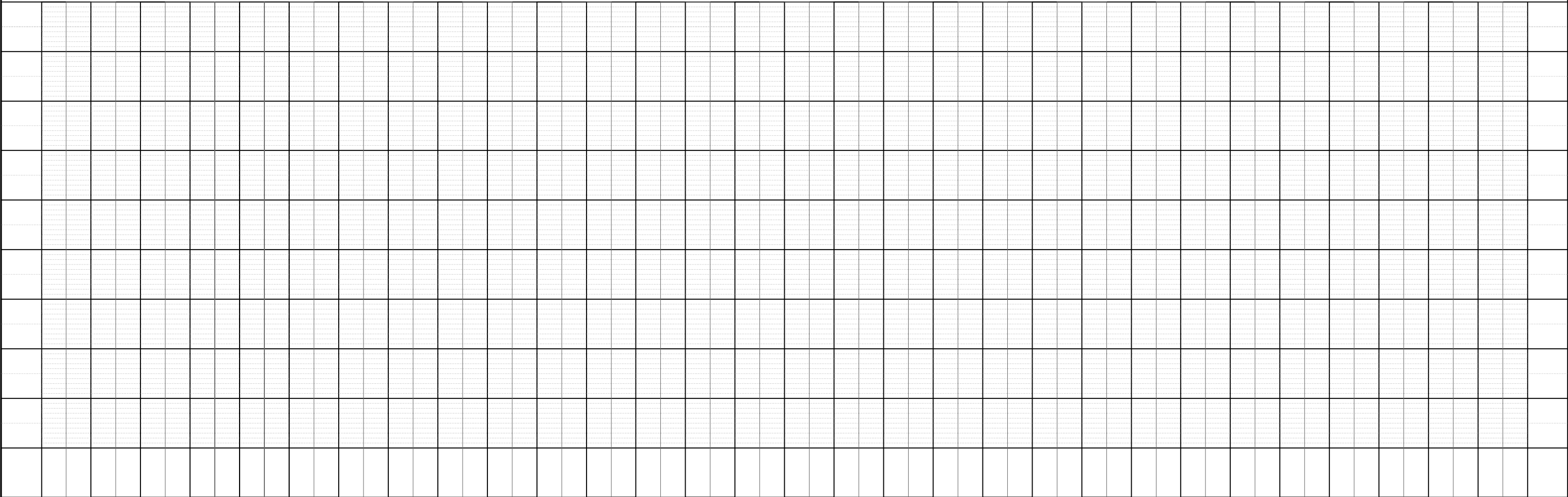
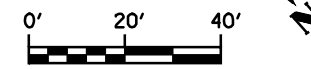
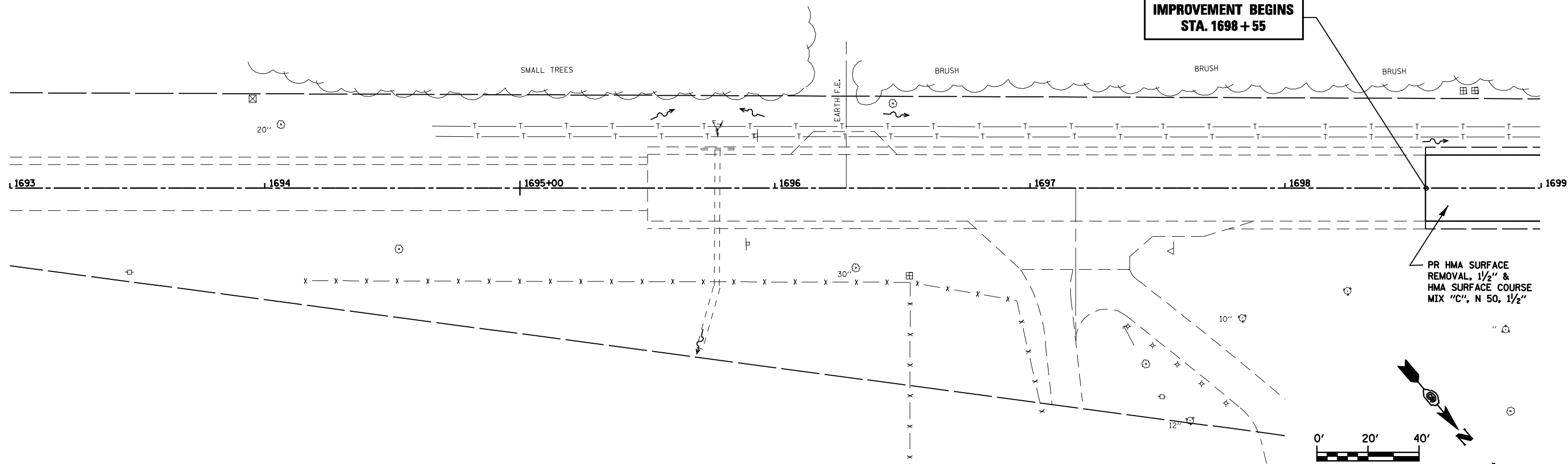
STA 1709+36 TO STA 1750+98
 STA 1762+01 TO STA 1779+34
 STA 1791+27 TO STA 1890+09

| | | | | | | | | | | | | |
|-------------------------------------|-------------------------|-------------|---|---|------------------------------------|-----------|------|-------------|---------------------|--------|--------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL RTE. 96 TYPICAL SECTIONS | | | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| er:\pwork\pwork\LAUGHLINRL\dms30940 | 672826-ah-t-typico1.dgn | DRAWN - AAD | REVISED - | | | | | 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 7 |
| PLOT SCALE = 20.0000' / IN. | CHECKED - JAC | REVISIED - | SCALE: NONE | | SHEET NO. | OF SHEETS | STA. | TO STA. | CONTRACT NO. 72B26 | | | |
| PLOT DATE = Feb-04-2010 02:24:52PM | DATE - 6/11/2007 | REVISIED - | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | | | | |

| | | | |
|---------------|----------------|----|------|
| PLAN | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | ALIGNED | | |
| | CHECKED | | |
| | FILED | | |
| | CADD FILE NAME | | |
| NOTE BOOK NO. | | | |

| | | | |
|---------------|--------------------------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | GRADES CHECKED | | |
| | STRUCTURE NOTATIONS CHKD | | |
| NOTE BOOK NO. | | | |

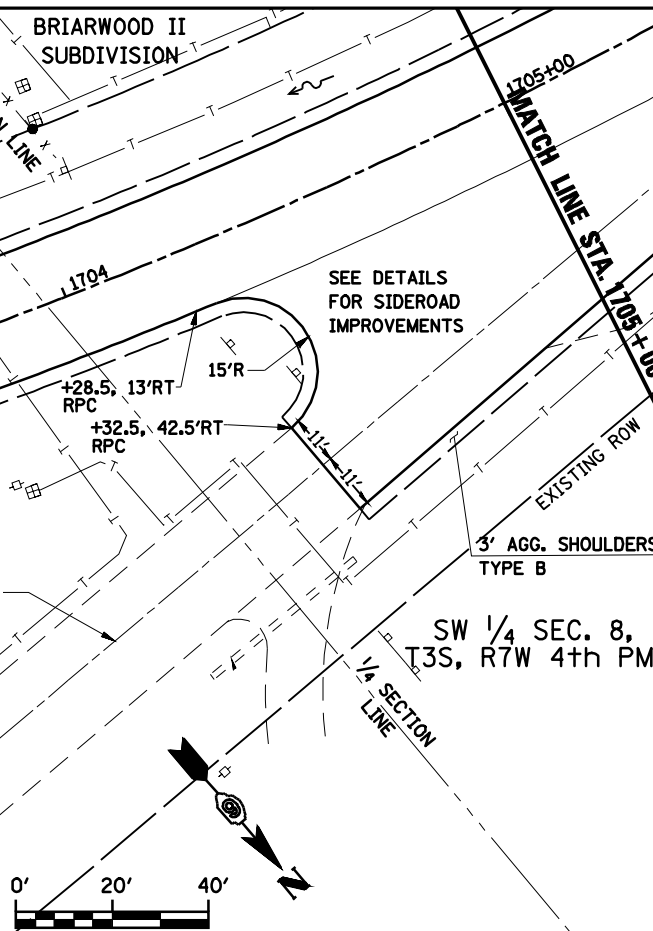
**IMPROVEMENT BEGINS
STA. 1698 + 55**



| | | | | | | | | | | |
|--|------------------------------------|------------|-----------|---|------------------|-----------------------------|--------------|---------------------|---------------------------|--------------------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | F.A.S. RTE. 1597 | SECTION 12(RS-7) & 13(RS-6) | COUNTY ADAMS | TOTAL SHEETS 29 | SHEET NO. 8 | |
| c:\pwork\PWIDOT\LAUGHLINR1\dms30940\672826-sh-t-p\Inprfl.dgn | PLOT SCALE = 40.000' / IN. | DRAWN - | REVISED - | | SCALE: 1" = 20' | SHEET NO. | OF SHEETS | STA. 1698+55 | TO STA. 1705+00 | CONTRACT NO. 72B26 |
| | PLOT DATE = Feb-04-2010 02:24:54PM | CHECKED - | REVISED - | | | | | FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | |
| | | DATE - | REVISED - | | | | | | | |

MARY S. HOUSE

SE 1/4 SEC. 8, T3S, R7W 4th PM.

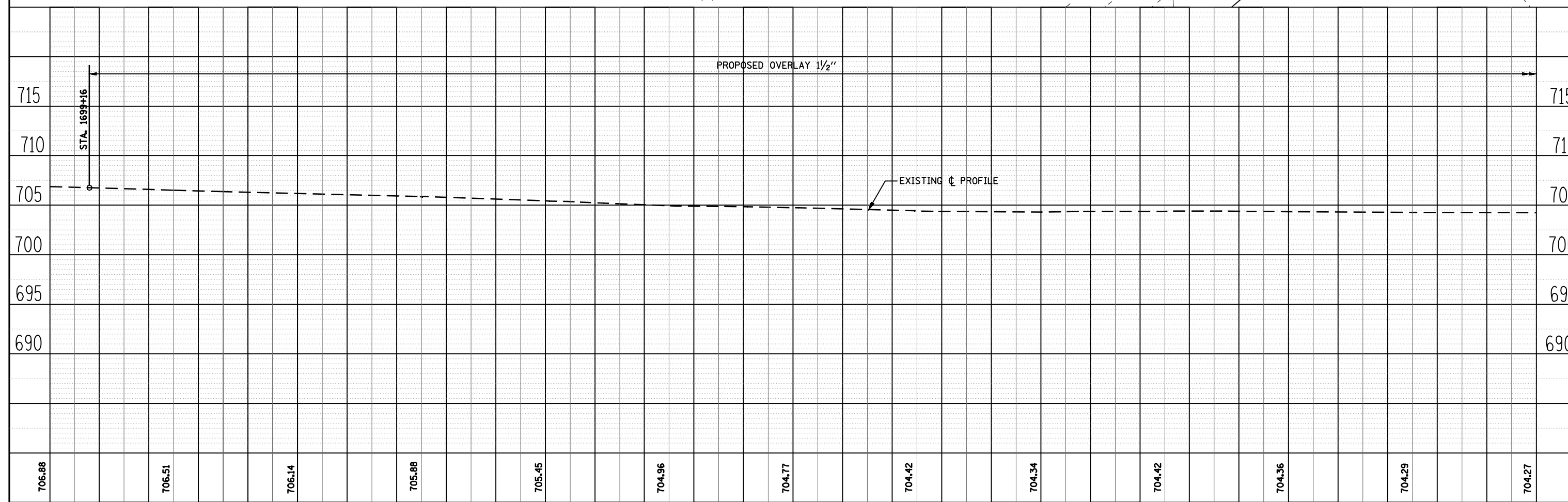


CURVE #10
 P.I. STA. 1703+94.45
 $\Delta = 40^{\circ}07'44''$ (L.T.)
 $D = 5^{\circ}02'17''$
 $R = 1,137.27'$
 $T = 415.38'$
 $L = 796.52'$
 $E = 73.47'$
 $S.E. = 7\%$
 P.C. STA. 1699+79.07
 P.T. STA. 1707+75.59
 S.E. ATTAINED
 STA 1698+19 TO STA 1700+59
 S.E. REMOVED
 STA 1706+96 TO STA 1709+36



| | |
|-----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |



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|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|
| 1699+00 | +50 | 1700+00 | +50 | 1701+00 | +50 | 1702+00 | +50 | 1703+00 | +50 | 1704+00 | +50 | 1705+00 |
| 706.88 | 706.51 | 706.14 | 705.88 | 705.45 | 704.96 | 704.77 | 704.42 | 704.34 | 704.42 | 704.36 | 704.29 | 704.27 |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

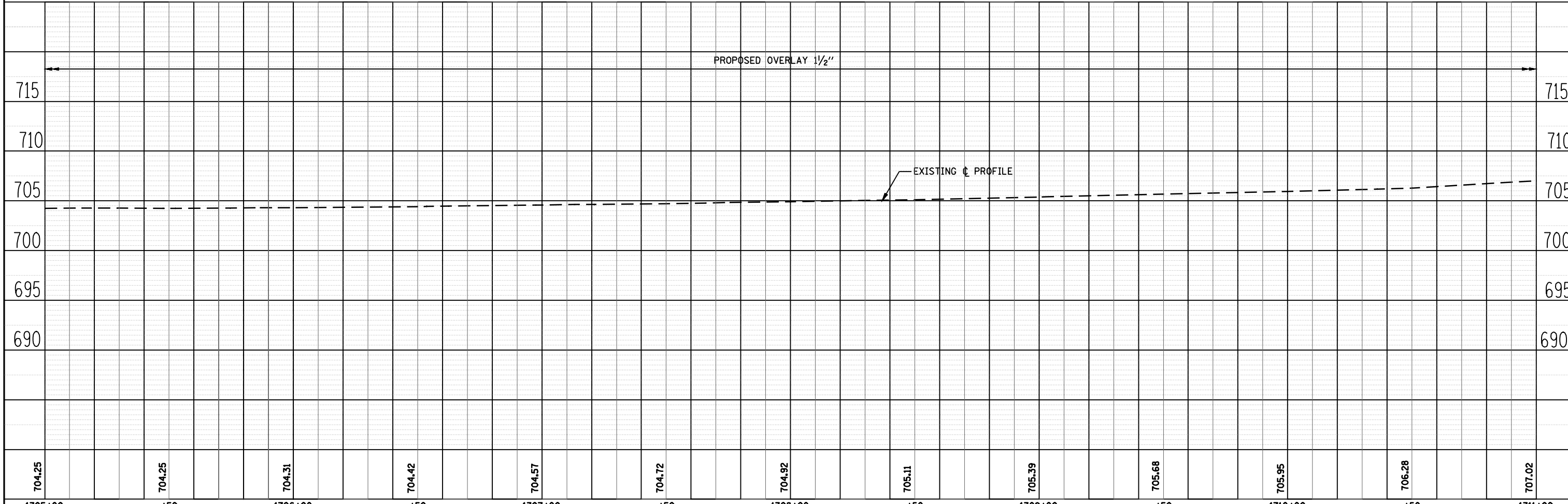
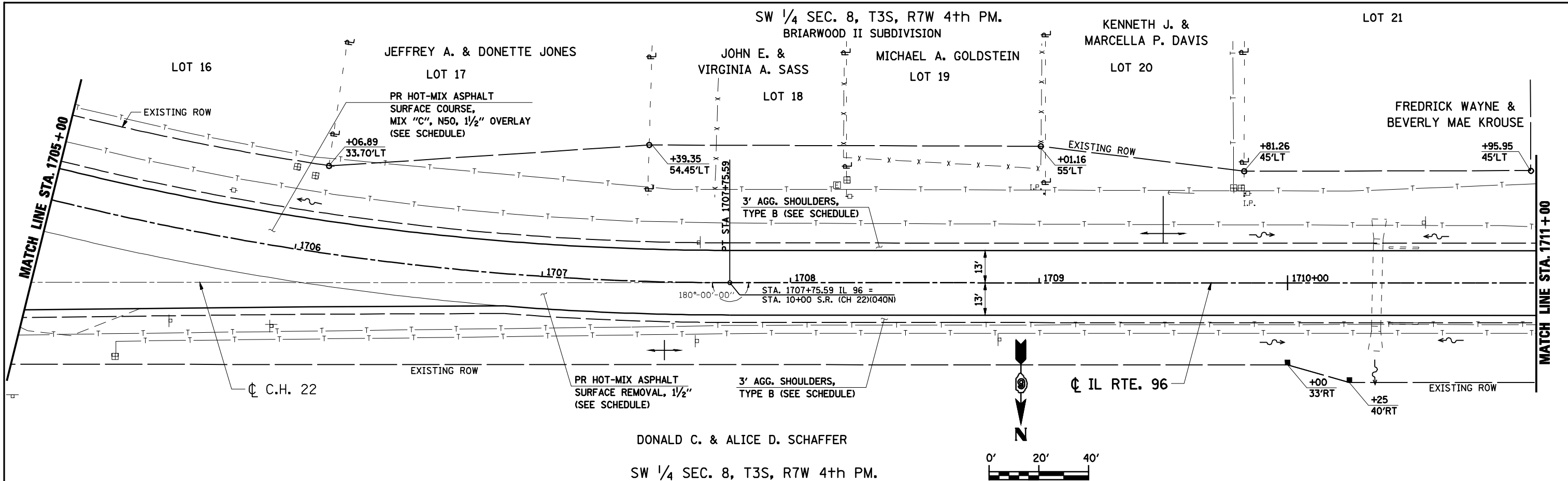
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|---------------------|---------------------|---------------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 9 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

SCALE: 1" = 20' SHEET NO. OF SHEETS STA. 1698+55 TO STA. 1705+00

CONTRACT NO. 72B26

| | |
|----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTED | |
| NO. | |

| | |
|----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTED | |
| NO. | |



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|--|------------------------|------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| c:\pwork\PWIDOT\LAUGHLINR1\dms30940\672826-sh-t-p1npr-f1.dgn | | DRAWN - | REVISED - |
| | | CHECKED - | REVISED - |
| | | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: 1" = 20' SHEET NO. OF SHEETS STA. 1698+55 TO STA. 1705+00

| | | | | |
|--------------------|-----------------------------|--------------|---------------------------|--------------|
| F.A.S. RTE. 1597 | SECTION 12(RS-7) & 13(RS-6) | COUNTY ADAMS | TOTAL SHEETS 29 | SHEET NO. 10 |
| CONTRACT NO. 72B26 | | | ILLINOIS FED. AID PROJECT | |

SW 1/4 SEC. 8, T3S, R7W 4th PM.

BRIARWOOD II SUBDIVISION

LOT 4

LOT 1

LOT 3

LOT 5

BITTERSWEET ST.

PR HOT-MIX ASPHALT
SURFACE COURSE,
MIX "C", N50, 1/2" OVERLAY
(SEE SCHEDULE)

3' AGG. SHOULDERS,
TYPE B (SEE SCHEDULE)

EXISTING ROW

EXISTING ROW

MATCH LINE STA. 1711 +00

MATCH LINE STA. 1717 +00

25'R
(TYP.)

89°-43'-38"
STA. 1711+44.00 IL 96 =
STA. 20+00 BITTERSWEET STREET

1712

1713

1714

13'
13'

1715+00

1716

IL RTE. 96

EXISTING ROW

3' AGG. SHOULDERS,
TYPE B (SEE SCHEDULE)

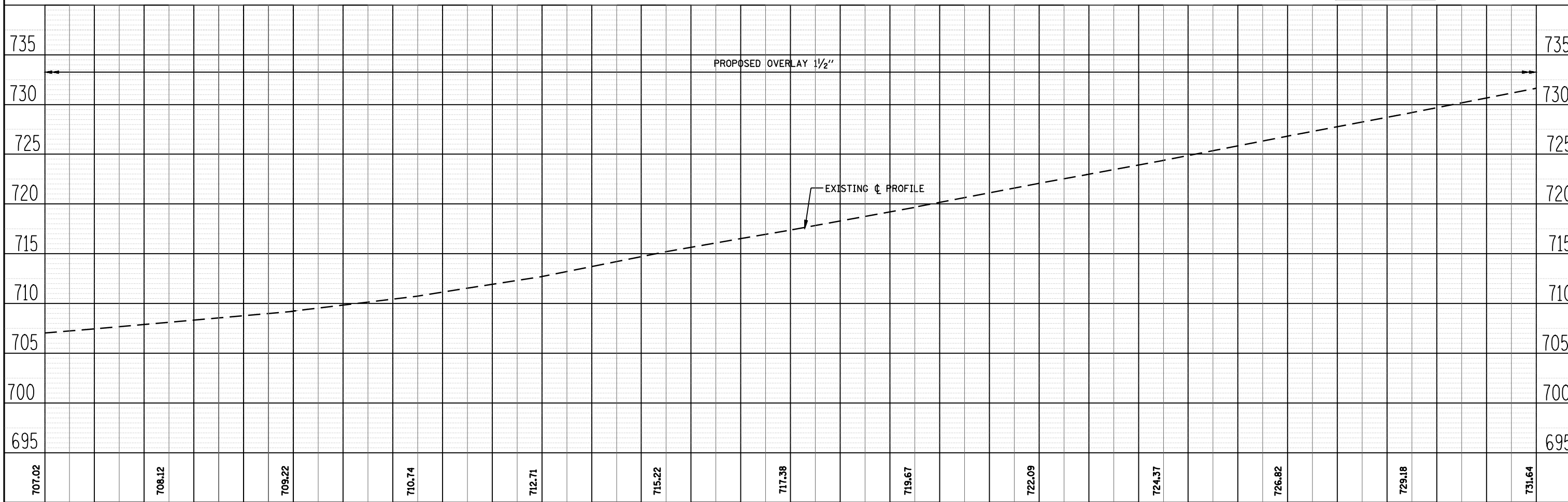
PR HOT-MIX ASPHALT
SURFACE REMOVAL, 1/2"
(SEE SCHEDULE)

SW 1/4 SEC. 8, T3S, R7W 4th PM.



| | | |
|-----------|-------------------|------|
| PLAN | REVIEWED | DATE |
| NOTE BOOK | PLOTTED | |
| NO. | ALIGNMENT CHECKED | |
| | STRUCTURE CHECKED | |
| | CADD FILE NAME | |

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|-----------|------------------------|------|
| PROFILE | REVIEWED | DATE |
| NOTE BOOK | GRADES CHECKED | |
| NO. | STRUCTURE NOTATMS CHKD | |



| | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|
| 1711+00 | +50 | 1712+00 | +50 | 1713+00 | +50 | 1714+00 | +50 | 1715+00 | +50 | 1716+00 | +50 | 1717+00 | | | | | | | | | | | | |
| 707.02 | | 708.12 | | 709.22 | | 710.74 | | 712.71 | | 715.22 | | 717.38 | | 719.67 | | 722.09 | | 724.37 | | 726.82 | | 729.18 | | 731.64 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

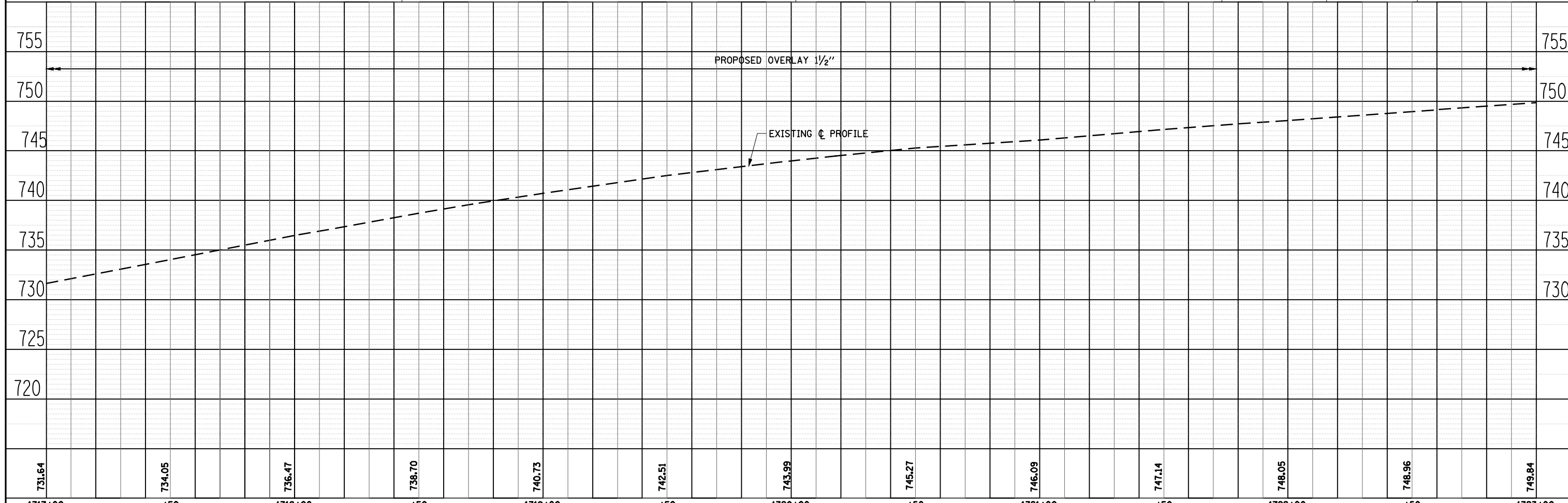
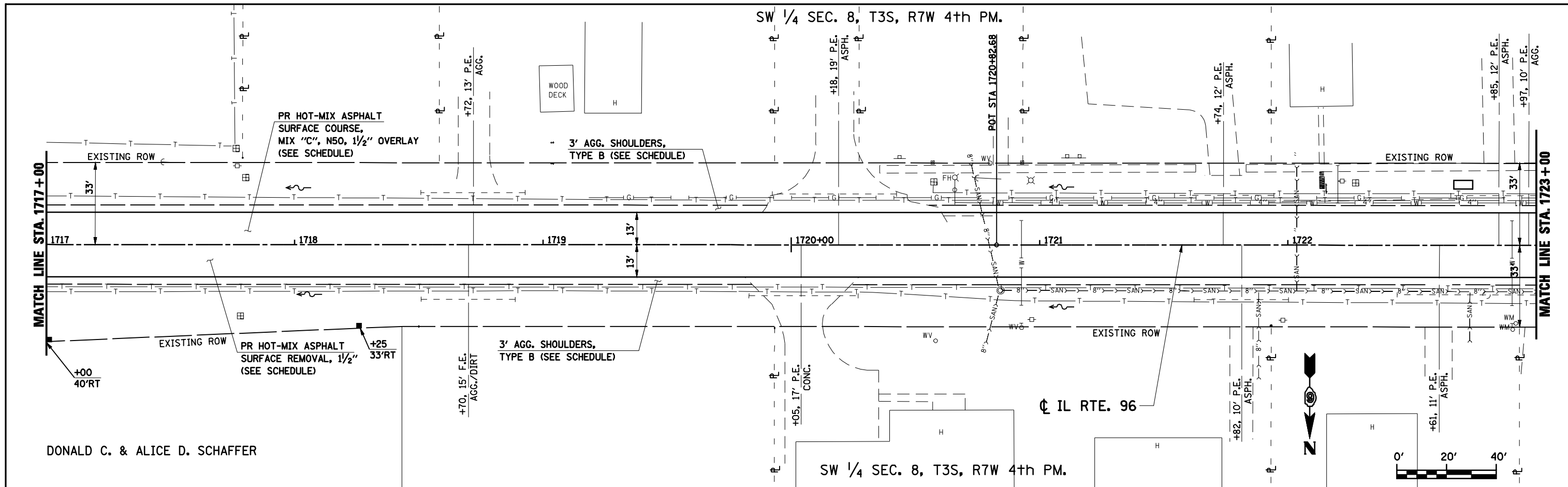
SCALE: 1" = 20' SHEET NO. OF SHEETS STA. 1698+55 TO STA. 1705+00

| | | | | |
|---------------------|---------------------|---------------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 11 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 72B26

| | | | |
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| PLAN | REVIEWED | BY | DATE |
| | PLOTTED | | |
| | ALIGNED | | |
| | CHECKED | | |
| | NO. | | |

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| PROFILE | REVIEWED | BY | DATE |
| | PLOTTED | | |
| | GRADES CHECKED | | |
| | STRUCTURE NOTATIONS OK'D | | |
| | NO. | | |



| | | | |
|--|------------------------------------|------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| c:\pwwork\PWIDOT\LAUGHLINR1\dms30940\672826-sh1-p1npr.f1.dgn | | DRAWN - | REVISED - |
| | PLOT SCALE = 40.000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = Feb-04-2010 02:25:05PM | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

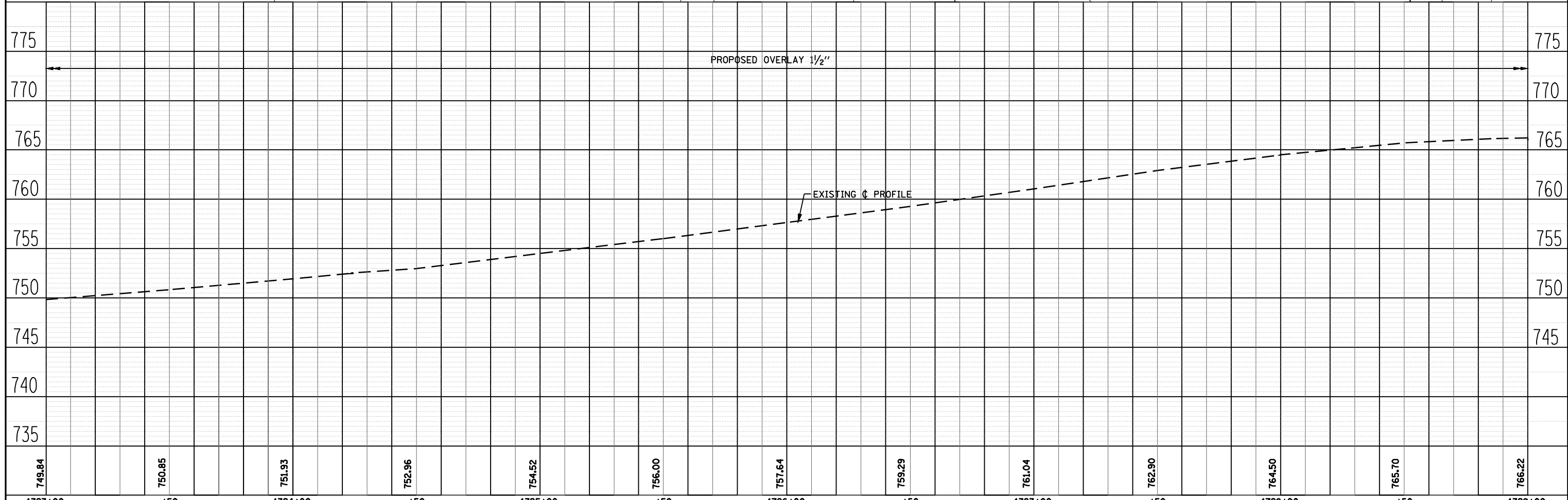
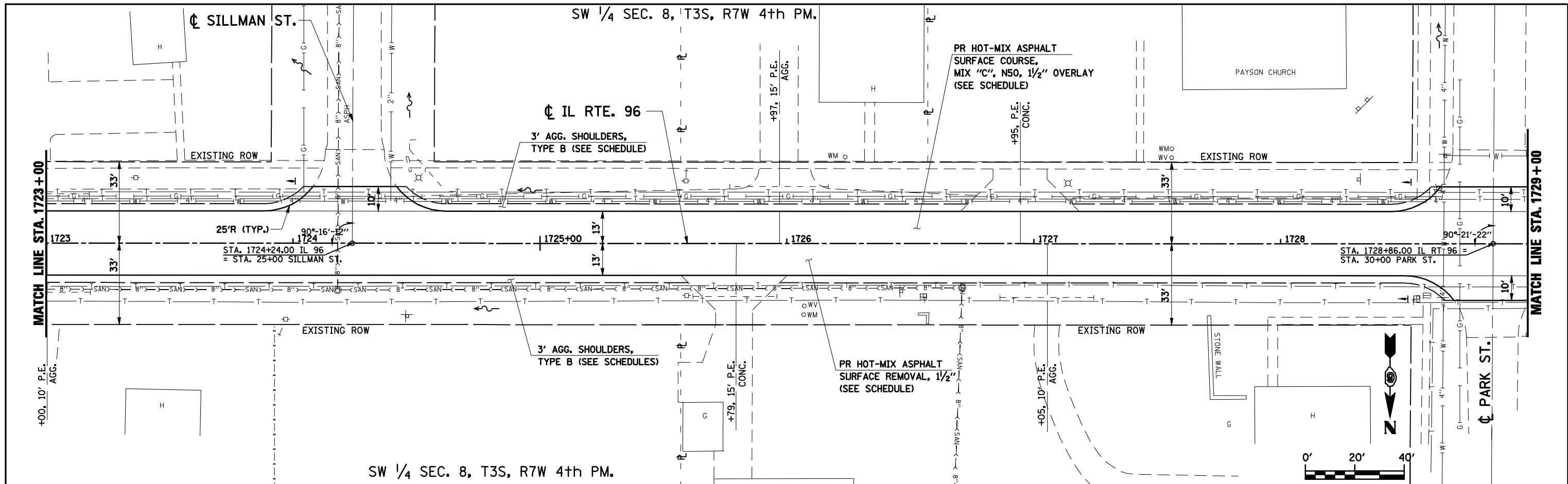
SCALE: 1" = 20' SHEET NO. OF SHEETS STA. 1698+55 TO STA. 1705+00

| | | | | |
|---------------------|---------------------|---------------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 12 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 72B26

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| PLAN | REVIEWED | DATE |
| | PLOTTED | |
| | ALIGNED | |
| | CHECKED | |
| | FILED | |
| | NO. | |
| | NO. | |
| | NO. | |
| | NO. | |

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| PROFILE | REVIEWED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS OK'D | |
| | NO. | |
| | NO. | |
| | NO. | |
| | NO. | |



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|--|------------------------------------|------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
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| | PLOT SCALE = 40.000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = Feb-04-2010 02:25:08PM | DATE - | REVISED - |

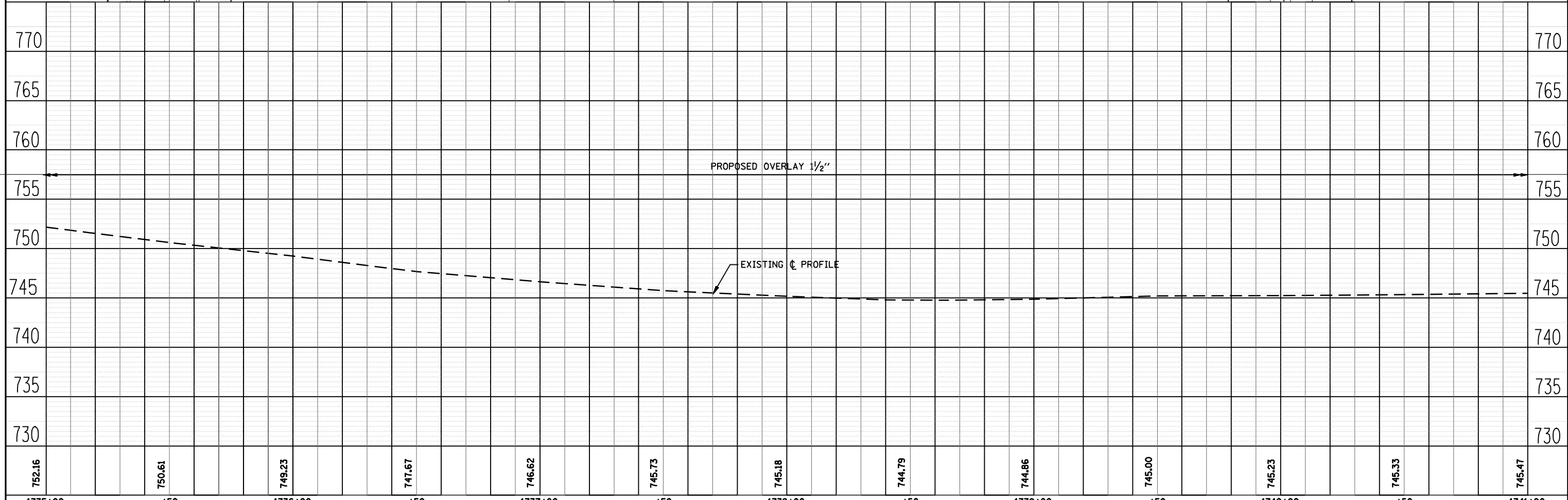
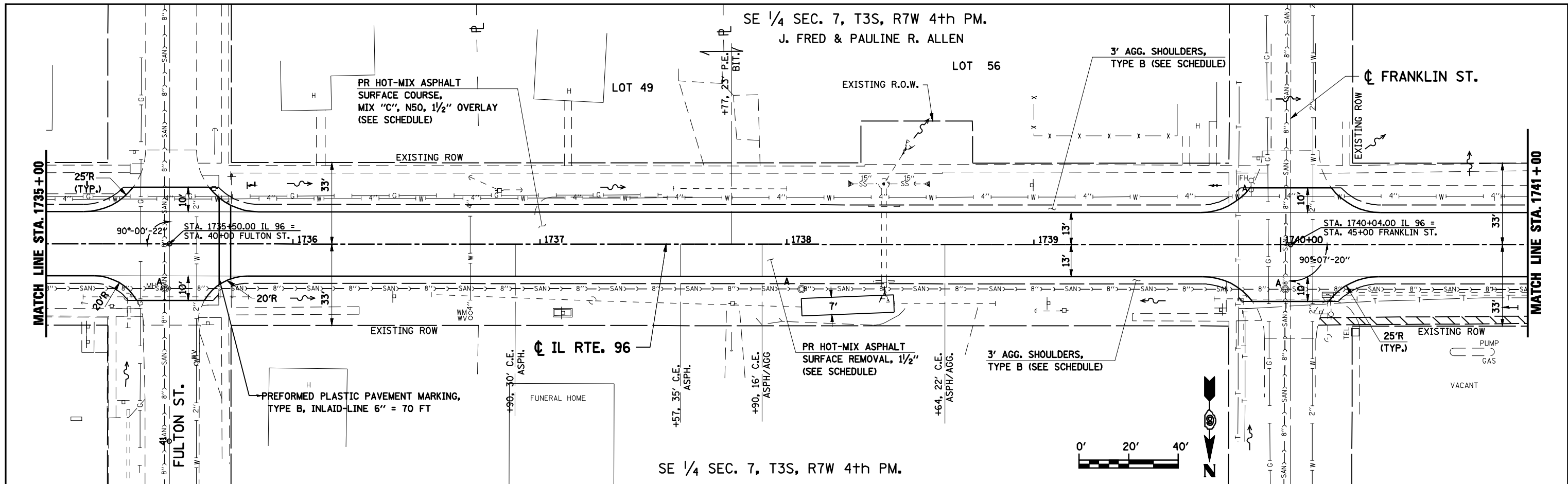
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCALE: 1" = 20' SHEET NO. OF SHEETS STA. 1698+55 TO STA. 1705+00

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|---------------------|---------------------------|--------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 13 |
| CONTRACT NO. 72B26 | | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |

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| PLAN | REVIEWED | BY | DATE |
| | PLOTTED | | |
| | ALIGNED | | |
| | CHECKED | | |
| | NO. | | |
| | CADD FILE NAME | | |

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| PROFILE | REVIEWED | BY | DATE |
| | PLOTTED | | |
| | GRADES CHECKED | | |
| | STRUCTURE | | |
| | NOTATMS CHKD | | |
| | NO. | | |



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| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| c:\pwork\PWIDOT\LAUGHLINR1\dms30940\672826-sh1-p1npr f2.dgn | | DRAWN - | REVISED - |
| | | CHECKED - | REVISED - |
| | | DATE - | REVISED - |

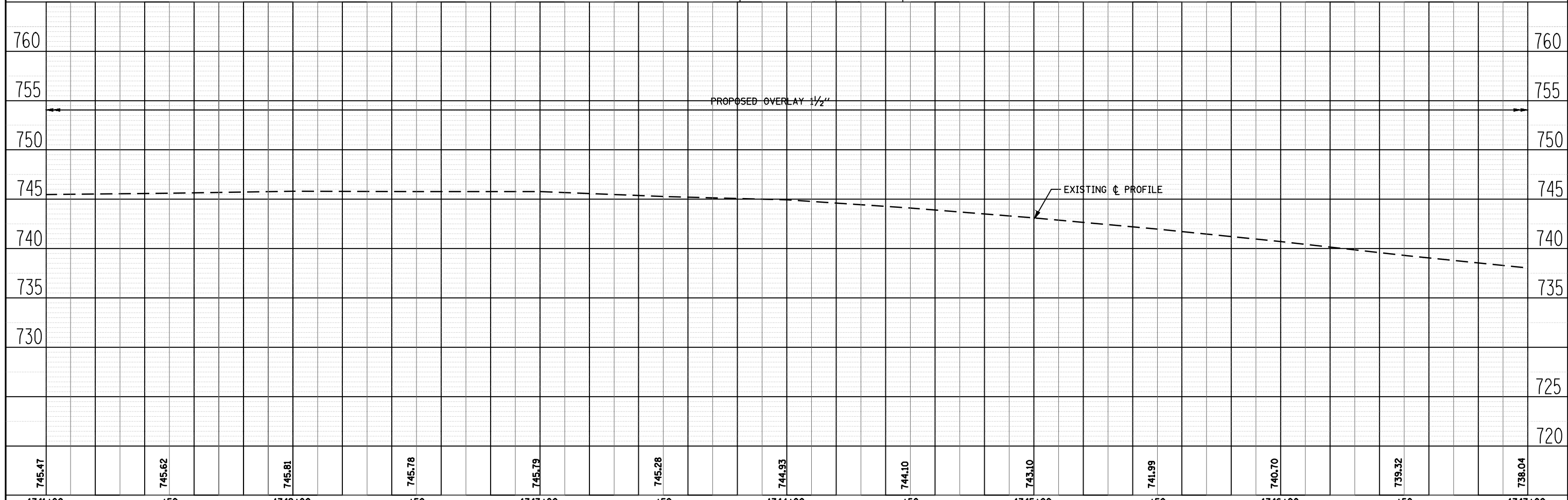
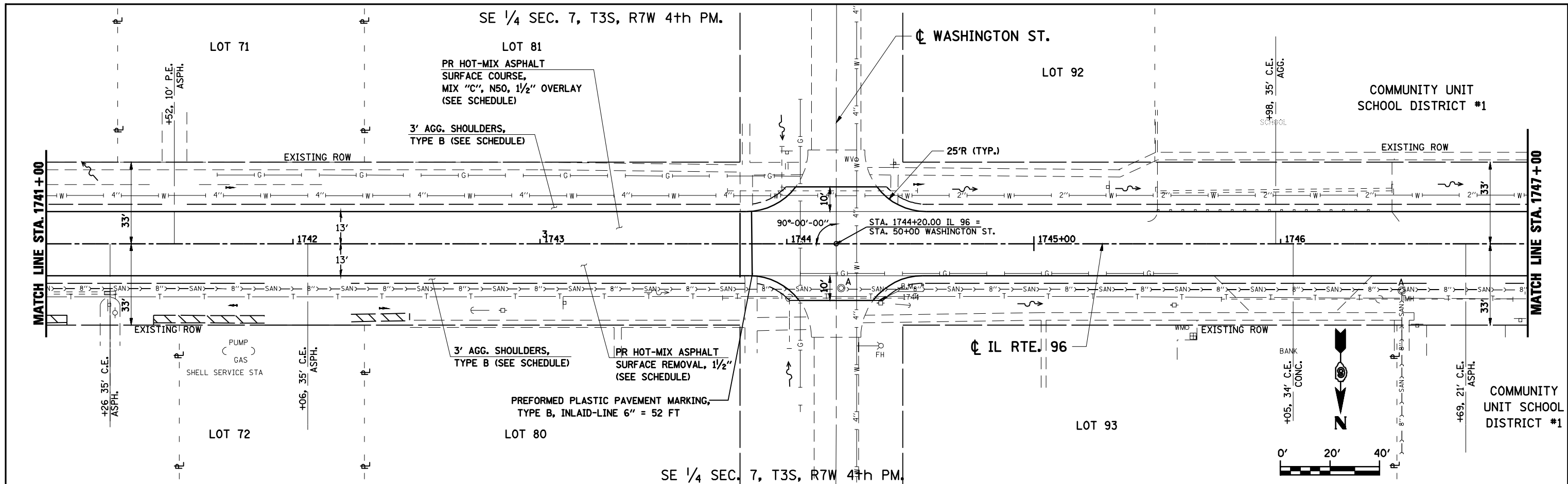
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| SCALE: | SHEET NO. | OF SHEETS | STA. | TO STA. |
|--------|-----------|-----------|------|---------|

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| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 15 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

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| PLAN | REVIEWED | DATE |
| NOTE BOOK | ALIGNED | |
| NO. | CHECKED | |
| | FILE NAME | |

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| PROFILE | REVIEWED | DATE |
| NOTE BOOK | GRADES CHECKED | |
| NO. | STRUCTURE | NOTATION CHKD |



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| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| c:\pwork\PWIDOT\LAUGHLINR1\dms30940\D672826-sh1-prf2.dgn | | DRAWN - | REVISED - |
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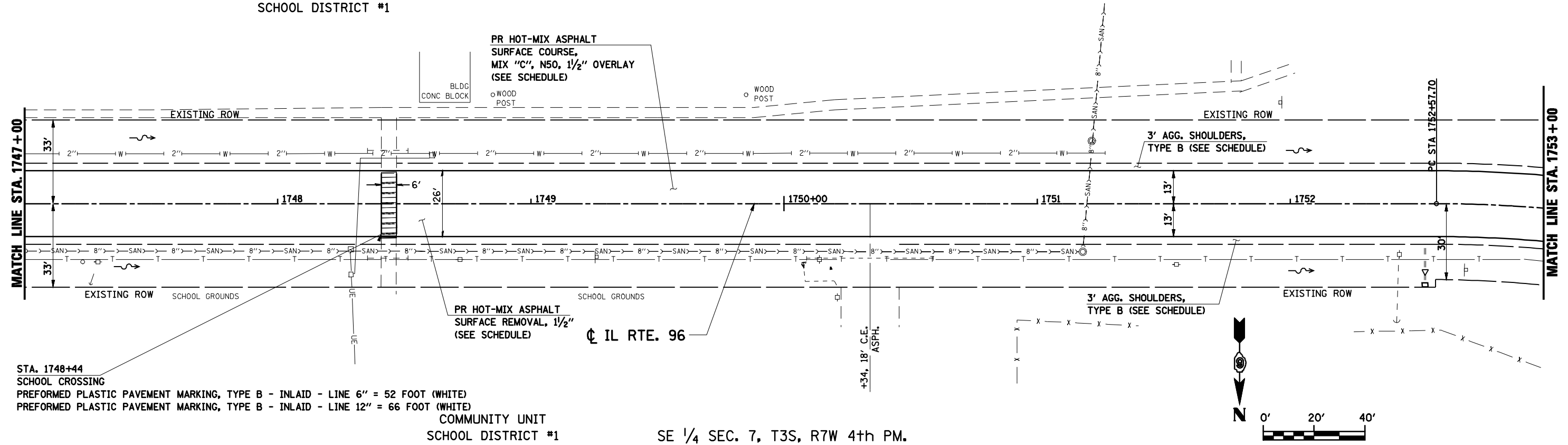
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|---------------------|--------|---------------------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 16 |
| CONTRACT NO. 72B26 | | | ILLINOIS FED. AID PROJECT | |

SE 1/4 SEC. 7, T3S, R7W 4th PM.

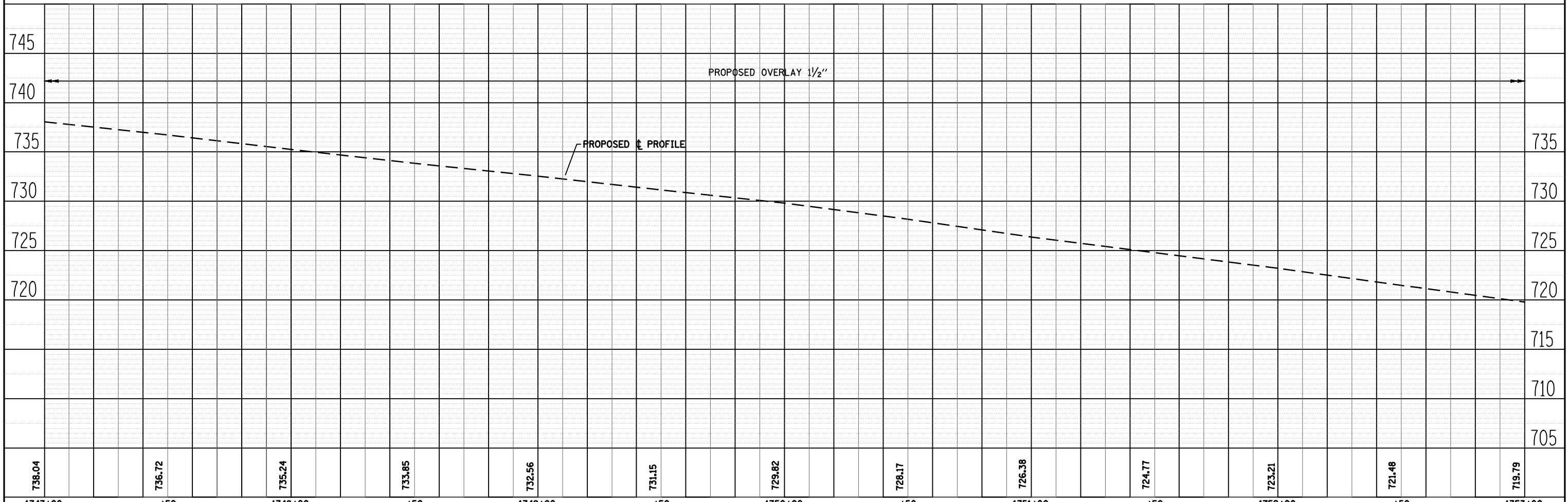
COMMUNITY UNIT
SCHOOL DISTRICT #1



STA. 1748+44
SCHOOL CROSSING
PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 6" = 52 FOOT (WHITE)
PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 12" = 66 FOOT (WHITE)

COMMUNITY UNIT
SCHOOL DISTRICT #1

SE 1/4 SEC. 7, T3S, R7W 4th PM.



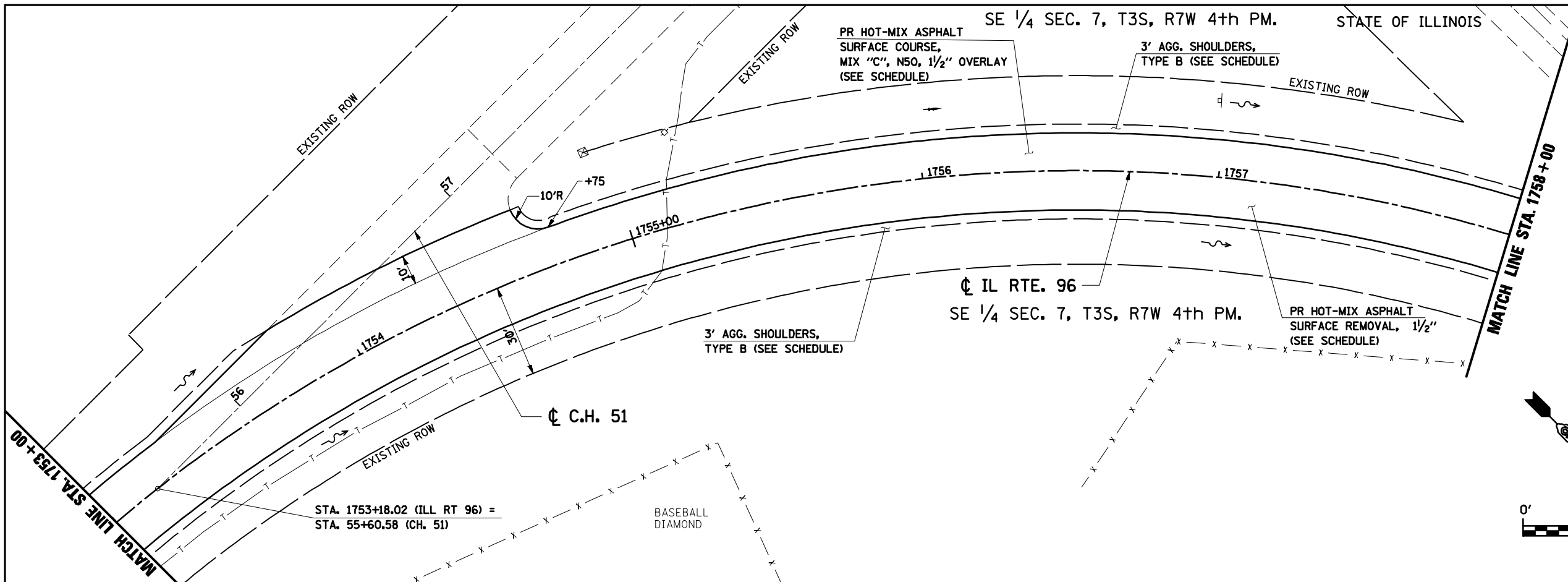
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| PLAN | REVIEWED | DATE |
| NOTE BOOK | ALIGNED | |
| NO. | CHECKED | |
| | CADD FILE NAME | |

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| PROFILE | REVIEWED | DATE |
| NOTE BOOK | GRADES CHECKED | |
| NO. | STRUCTURE | NOTATION CHKD |

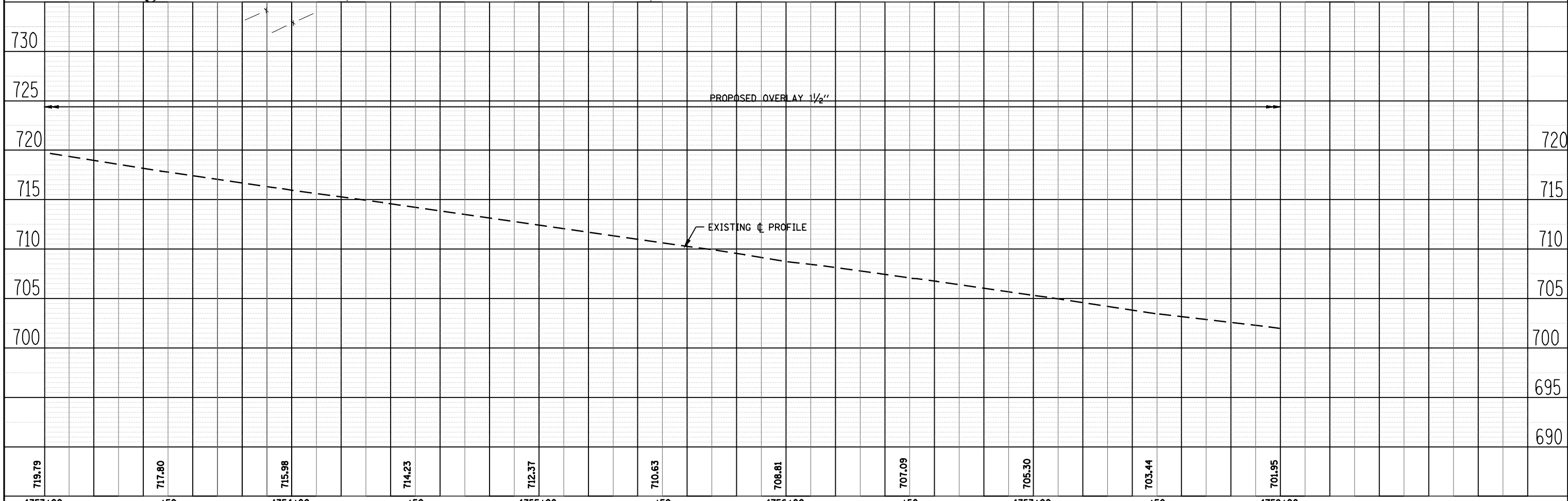
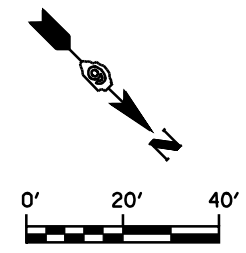
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|--|----------------------------|------------|-----------|---|------------------|-------------------------------|---------------------------|--------------------|--------------|--|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | F.A.S. RTE. 1597 | SECTION 12(IRS-7) & 13(IRS-6) | COUNTY ADAMS | TOTAL SHEETS 29 | SHEET NO. 17 | |
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| PLOT DATE = Feb-04-2010 02:25:19PM | DATE - | CHECKED - | REVISED - | | SHEET NO. | OF SHEETS | STA. | TO STA. | | |
| | | DATE - | REVISED - | | | | | | | |

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| DATE | |
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| PLAN | |
| REVIEWED | |
| PLOTTED | |
| ALIGNED | |
| CHECKED | |
| NO. _____ | CADD FILE NAME |

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|----------------|---------------|
| DATE | |
| BY | |
| PROFILE | |
| REVIEWED | |
| PLOTTED | |
| GRADES CHECKED | |
| NO. _____ | NOTATION CHKD |



PROP. CURVE IL96-2
P.I. STA. 1757+54.88
 $\Delta = 89^\circ 23' 21''$ (RT)
D = 11° 24' 07"
R = 502.51'
T = 497.18'
L = 783.99'
E = 204.39'
S.E. = 0.08%
P.C. STA. 1752+57.70
P.T. STA. 1760+41.68
S.E. ATTAINED
STA. 1750+98 - STA. 1753+38
S.E. REMOVED
STA. 1759+61 - STA. 1762+01

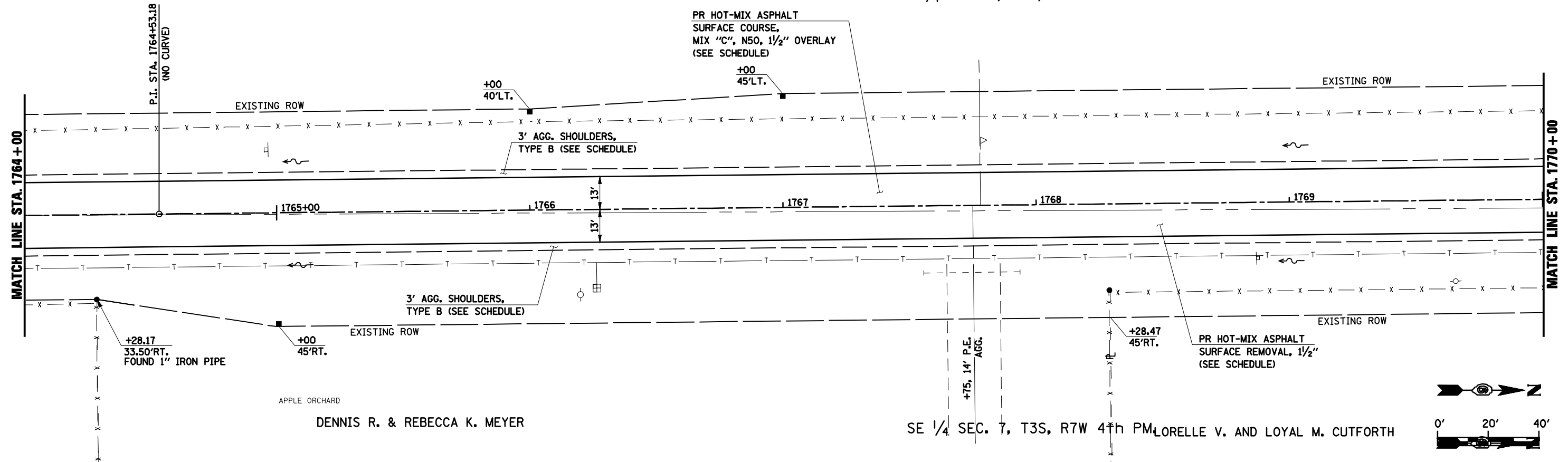


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|--|------------------------|------------|--|---|--|------------------|-----------------------------|--------------|--------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCALE: SHEET NO. OF SHEETS STA. TO STA. | F.A.S. RTE. 1597 | SECTION 12(RS-7) & 13(RS-6) | COUNTY ADAMS | TOTAL SHEETS | SHEET NO. |
| ct:\pwork\PWIDOT\LAUGHLINR1\dms30940\D672826-sh-t-p1npr-f3.dgn | DRAWN - | REVISED - | 29 | | | | | | 18 | |
| PLOT SCALE = 40.000' / IN. | CHECKED - | REVISED - | CONTRACT NO. 72826 | | | | | | | |
| PLOT DATE = Feb-04-2010 02:25:21PM | DATE - | REVISED - | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | | |

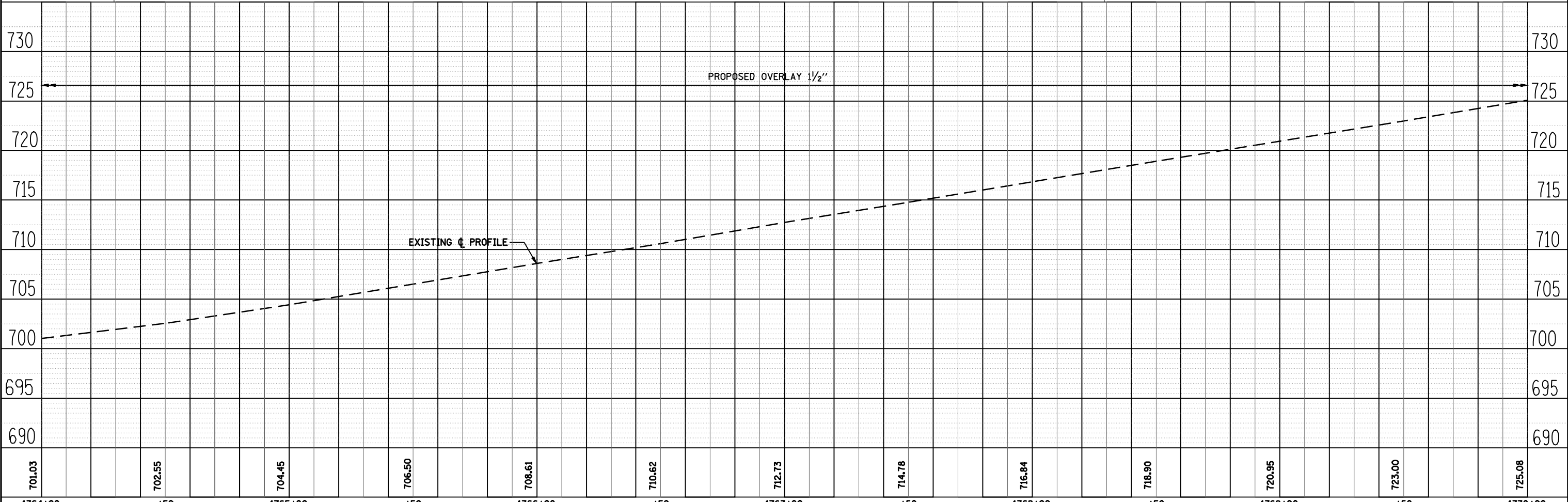
ALEXANDER J. HOUSE & LYNN V. HOUSE

SW 1/4 SEC. 7, T3S, R7W 4th PM.

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| PLAN | REVIEWED | DATE |
| | PLOTTED | |
| | ALIGNED | |
| | CHECKED | |
| | NO. _____ | |
| | FILE NAME | |



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| PROFILE | REVIEWED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS OK'D | |
| | NO. _____ | |



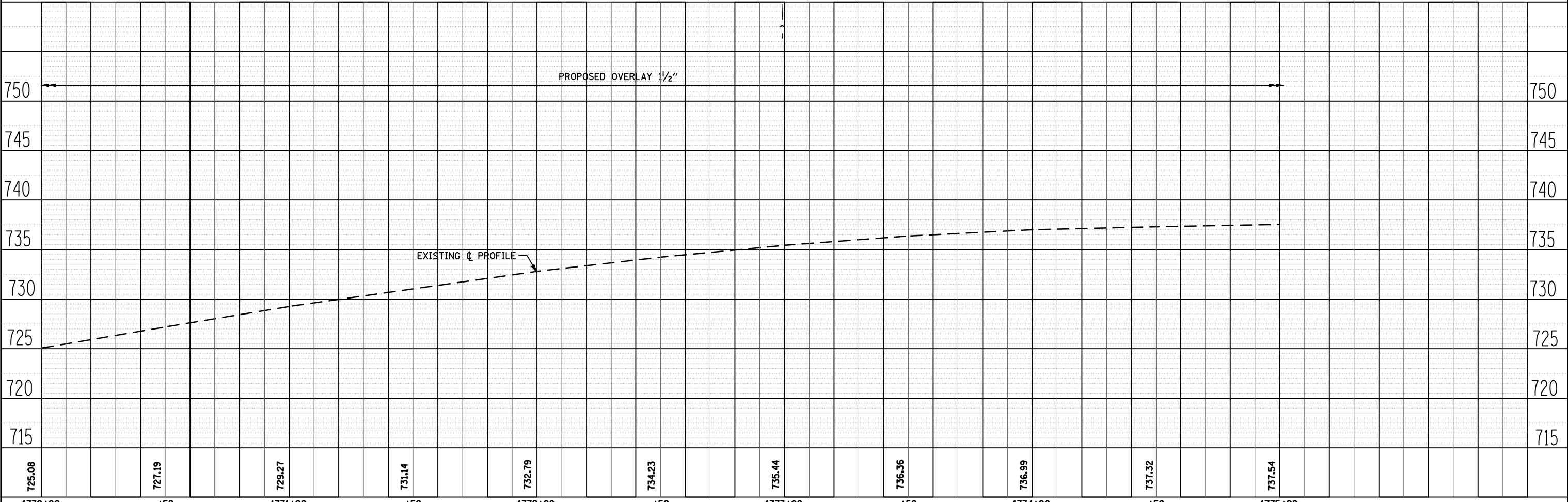
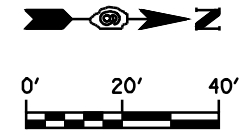
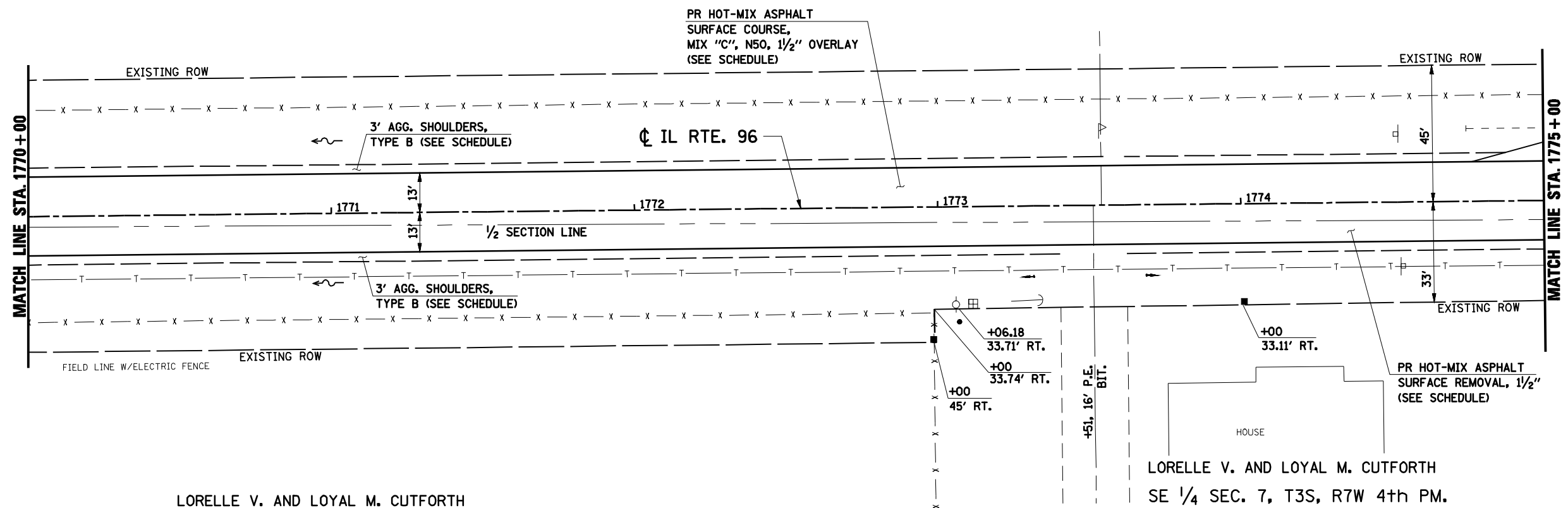
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| | PLOT DATE = Feb-04-2010 02:25:26PM | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|-----------------------------|--------------|---------------------------|--------------|
| F.A.S. RTE. 1597 | SECTION 12(RS-7) & 13(RS-6) | COUNTY ADAMS | TOTAL SHEETS 29 | SHEET NO. 20 |
| CONTRACT NO. 72B26 | | | ILLINOIS FED. AID PROJECT | |

SW 1/4 SEC. 7, T3S, R7W 4th PM.
ALEXANDER J. HOUSE & LYNN V. HOUSE



| | |
|-----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
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| DATE | |
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| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
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| | PLOT DATE = Feb-04-2010 02:25:29PM | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET NO. OF SHEETS STA. TO STA.

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|--------------------|---------------------|--------|---------------------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 21 |
| CONTRACT NO. 72B26 | | | ILLINOIS FED. AID PROJECT | |

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| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |

PROP. CURVE IL96-3
P.I. STA. 1785+57.39
 $\Delta = 47^\circ 47' 29''$ (LT)
D = 5' 28' 35"
R = 1,046.22'
T = 463.52'
L = 872.67'
E = 98.08'
S.E. = 7%
P.C. STA. 1780+93.86
P.T. STA. 1789+66.53
S.E. ATTAINED
STA 1779+34 TO STA 1781+74
S.E. REMOVED
STA 1788+87 TO STA 1791+27

NW 1/4 SEC. 7, T3S, R7W 4th PM.
RUSSELL B. AND RITA M. TERSTREIP

3' AGG. SHOULDERS,
TYPE B (SEE SCHEDULE)

PR HOT-MIX ASPHALT
SURFACE COURSE,
MIX "C", N50, 1 1/2" OVERLAY
(SEE SCHEDULE)

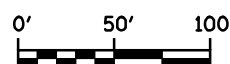
3' AGG. SHOULDERS,
TYPE B (SEE SCHEDULE)

PR HOT-MIX ASPHALT
SURFACE REMOVAL, 1 1/2"
(SEE SCHEDULE)

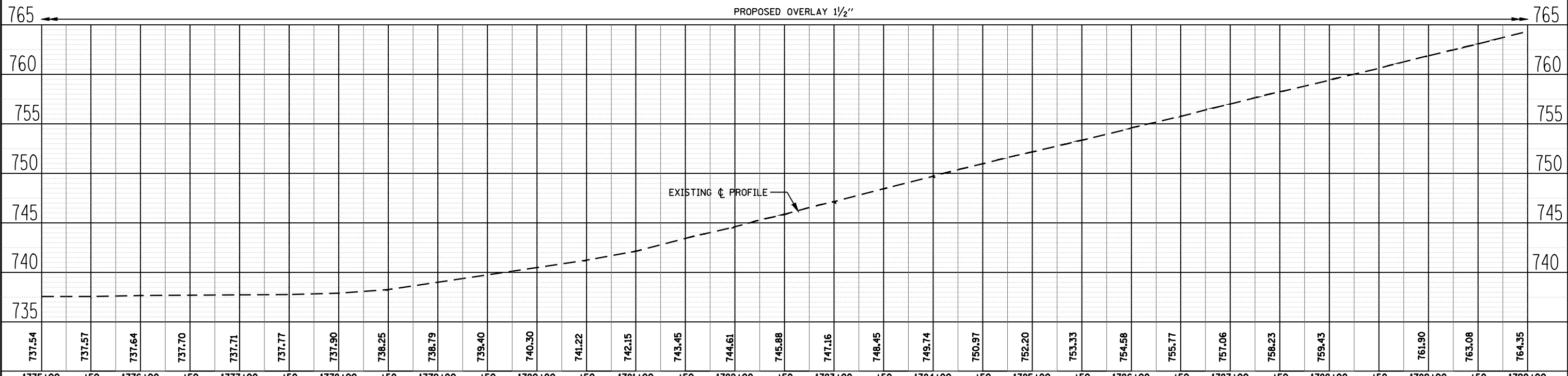
NE 1/4 SEC. 7, T3S, R7W 4th PM.

RUSSELL B. & RITA M. TERSTREIP

LORELLE V. AND NANCY CUTFORTH



NOTE: CHANGE IN SCALE



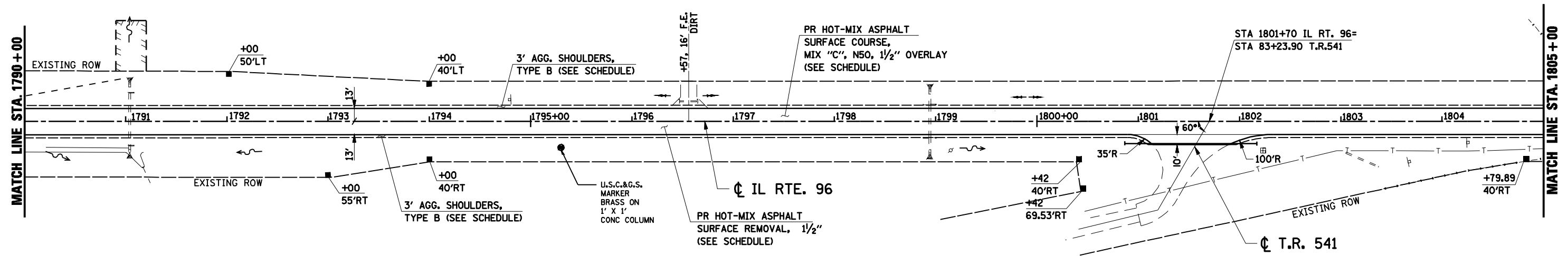
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| c:\pwork\PWIDOT\LAUGHLIN\l\dm30940\06 | 2B26-sh1-p1npr-f4.dgn | DRAWN - | REVISIED - |
| | PLOT SCALE = 100.00' / IN. | CHECKED - | REVISIED - |
| | PLOT DATE = Feb-04-2010 02:25:31PM | DATE - | REVISIED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET NO. OF SHEETS STA. TO STA.

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|---------------------|---------------------|---------------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 22 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

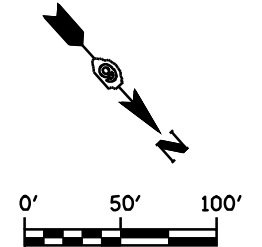
NW 1/4 SEC. 7, T3S, R7W 4th PM.
RUSSELL B. AND RITA M. TERSTREIP



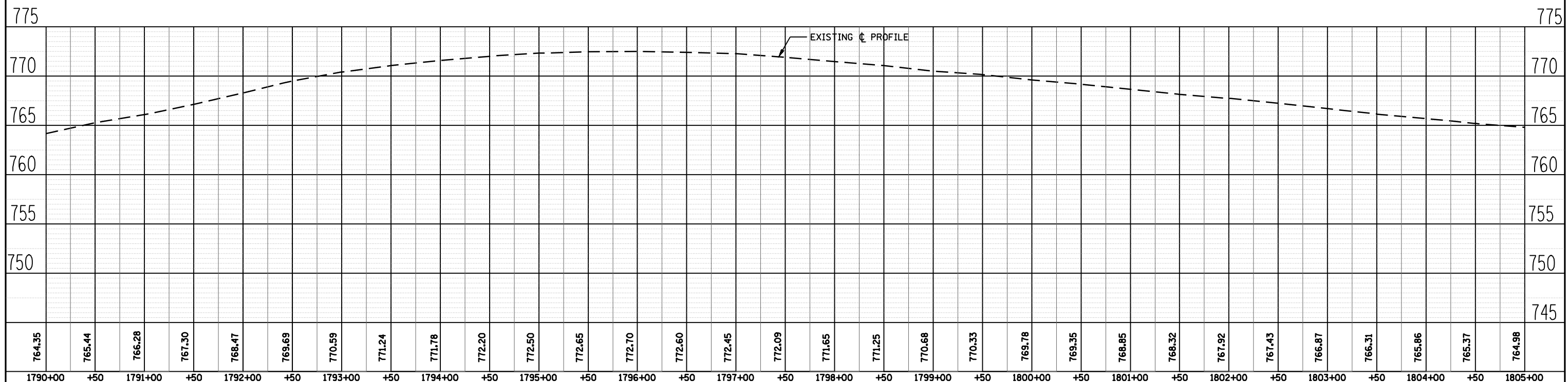
RUSSELL B. & RITA M. TERSTREIP

NOBLE M. SCOTT & TAMAR SCOTT BURCH

NW 1/4 SEC. 7, T3S, R7W 4th PM.



PROPOSED OVERLAY 1/2"



| | | |
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| PLAN | REVIEWED | DATE |
| | PLOTTED | |
| | ALIGNED | |
| | CHECKED | |
| | FILED | |
| | CAD FILE NAME | |
| | NO. | |

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| PROFILE | REVIEWED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS OK'D | |
| | NO. | |

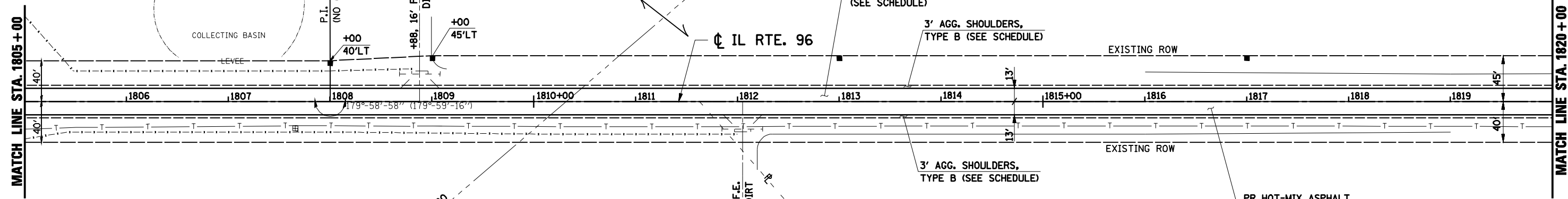
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|--|------------------------------------|------------|----------|---|--------|---------------------|-------|--------|------|----|---------------------------|-------------|--------------------|--------|--------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISD - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCALE: | SHEET NO. | OF | SHEETS | STA. | TO | STA. | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pwwork\pwwid\LAUGHLINR1\dms30940\06 | 2826-sh1-p1npr-f4.dgn | DRAWN - | REVISD - | | 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 23 | | | | CONTRACT NO. 72826 | | | |
| | PLOT SCALE = 100.00' / IN. | CHECKED - | REVISD - | | | | | | | | ILLINOIS FED. AID PROJECT | | | | | |
| | PLOT DATE = Feb-04-2010 02:25:34PM | DATE - | REVISD - | | | | | | | | | | | | | |

NW 1/4 SEC. 7, T3S, R7W 4th PM.

SW 1/4 SEC. 6, T3S, R7W 4th PM.

RUSSEL B. AND RITA M. TERSTRIEP

| | | | |
|------|----------------|----|------|
| PLAN | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | ALIGNED | | |
| | CHECKED | | |
| | NO. _____ | | |
| | CADD FILE NAME | | |



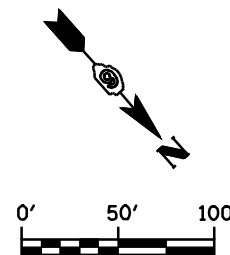
SECTION LINE 1810+31.80

NOBLE M. SCOTT & TAMAR SCOTT BURCH

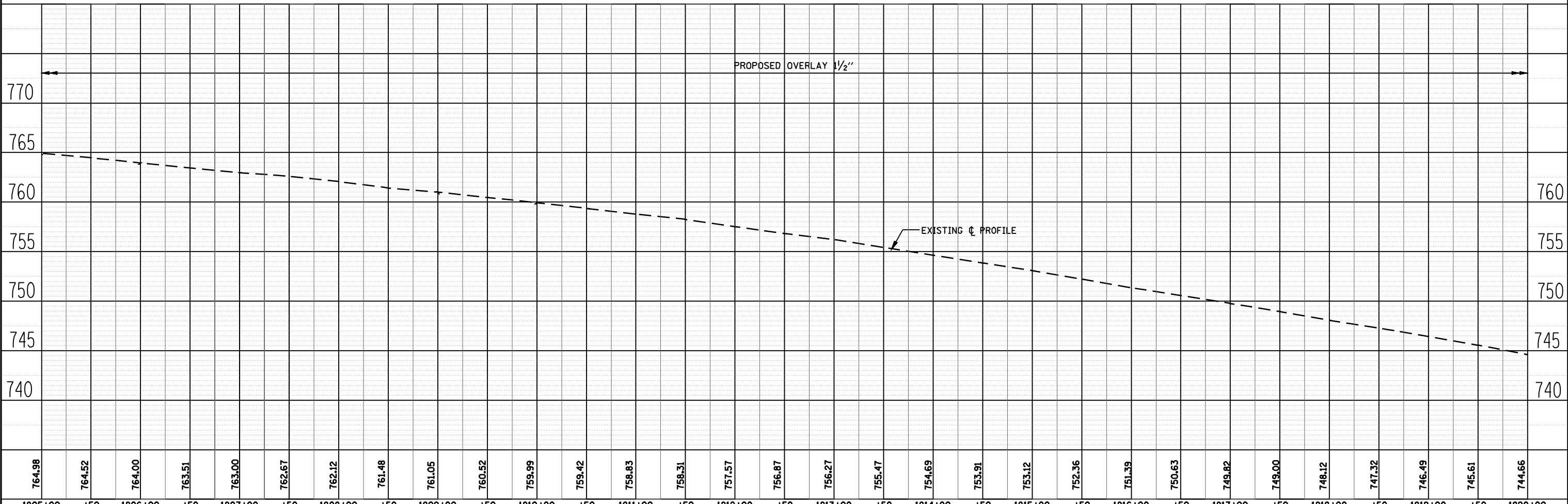
JAMES & JOAN ALBSMEYER TRUST

NW 1/4 SEC. 7, T3S, R7W 4th PM.

SW 1/4 SEC. 6, T3S, R7W 4th PM.



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| PROFILE | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | GRADES CHECKED | | |
| | NO. _____ | | |
| | STRUCTURE NOTATIONS CHKD | | |



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| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| c:\pwwork\PWIDOT\LAUGHLINR1\dms30940\672826-sh1-p1\prf4.dgn | | DRAWN - | REVISED - |
| PLOT SCALE = 100.00' / IN. | | CHECKED - | REVISED - |
| PLOT DATE = Feb-04-2010 02:25:37PM | | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET NO. OF SHEETS STA. TO STA.

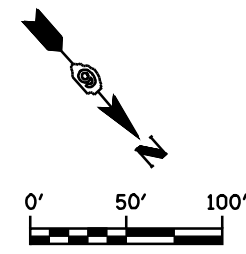
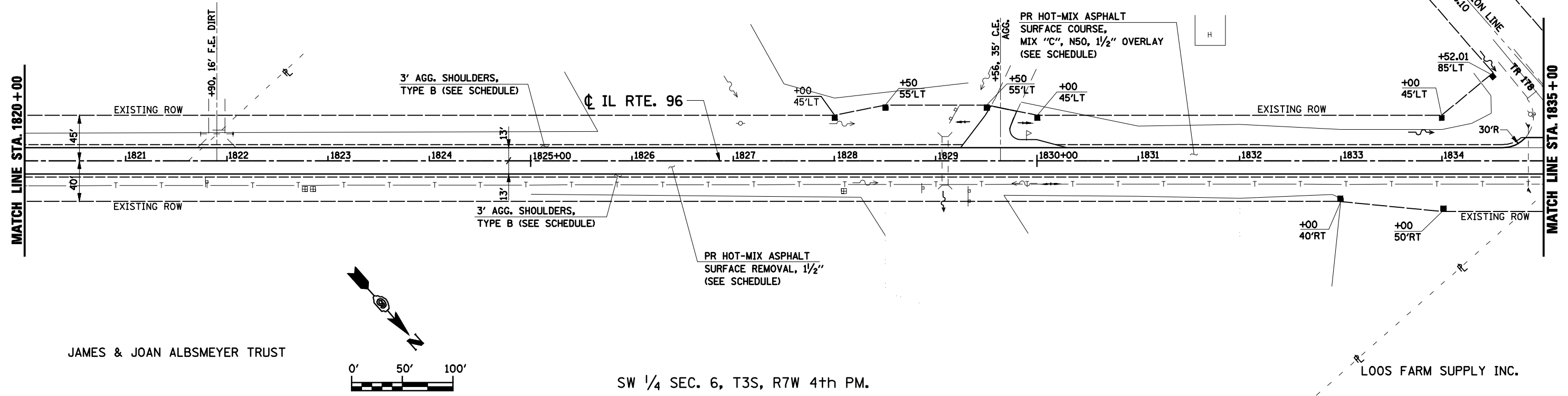
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|---------------------|-----------------------------|---------------------------|-----------------|--------------|
| F.A.S. RTE. 1597 | SECTION 12(RS-7) & 13(RS-6) | COUNTY ADAMS | TOTAL SHEETS 29 | SHEET NO. 24 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

RUSSELL B. & RITA M. TERSTREIP

SW 1/4 SEC. 6, T3S, R7W 4th PM.

ROBERT L. & VIRGINIA K. BUNTE

| | |
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| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |

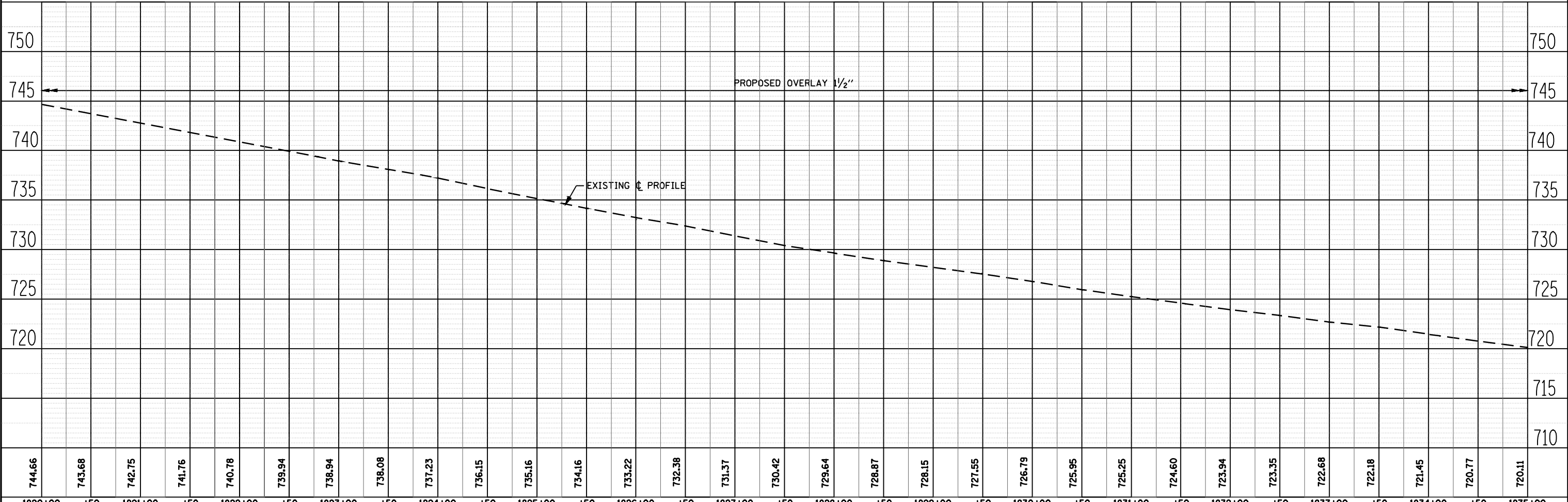


JAMES & JOAN ALBSMEYER TRUST

SW 1/4 SEC. 6, T3S, R7W 4th PM.

LOOS FARM SUPPLY INC.

| | |
|-----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |



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|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|
| 744.66 | 743.68 | 742.75 | 741.76 | 740.78 | 739.94 | 738.94 | 738.08 | 737.23 | 736.15 | 735.16 | 734.16 | 733.22 | 732.38 | 731.37 | 730.42 | 729.64 | 728.87 | 728.15 | 727.55 | 726.79 | 725.95 | 725.25 | 724.60 | 723.94 | 723.35 | 722.68 | 722.18 | 721.45 | 720.77 | 720.11 |
| 1820+00 | +50 | 1821+00 | +50 | 1822+00 | +50 | 1823+00 | +50 | 1824+00 | +50 | 1825+00 | +50 | 1826+00 | +50 | 1827+00 | +50 | 1828+00 | +50 | 1829+00 | +50 | 1830+00 | +50 | 1831+00 | +50 | 1832+00 | +50 | 1833+00 | +50 | 1834+00 | +50 | 1835+00 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET NO. OF SHEETS STA. TO STA.

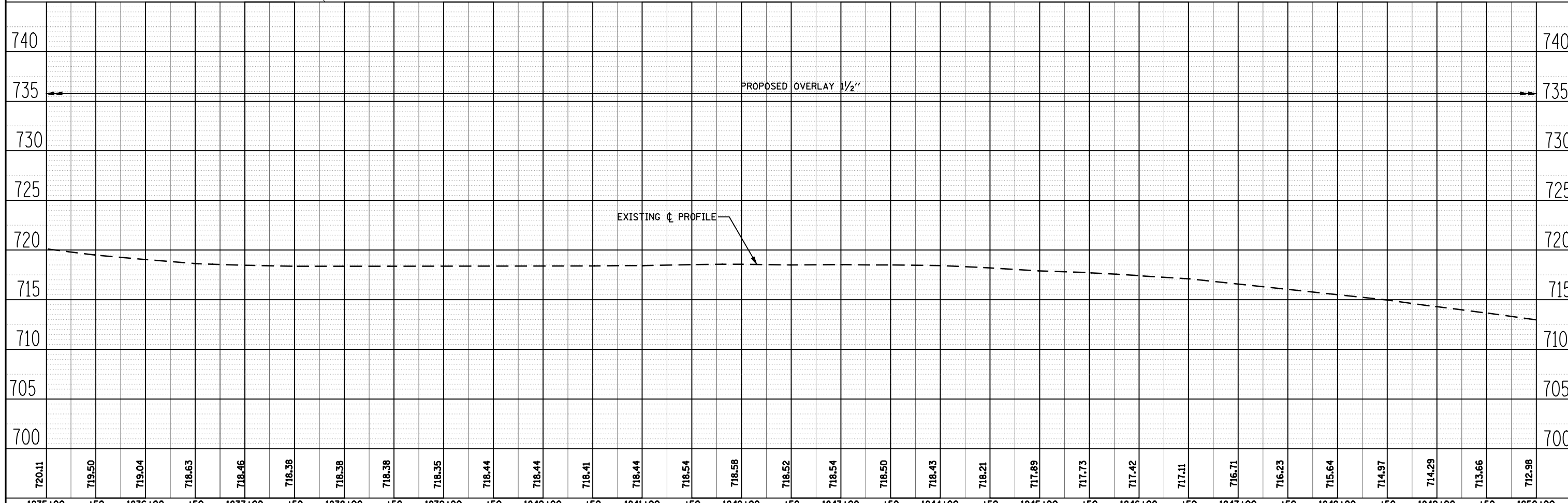
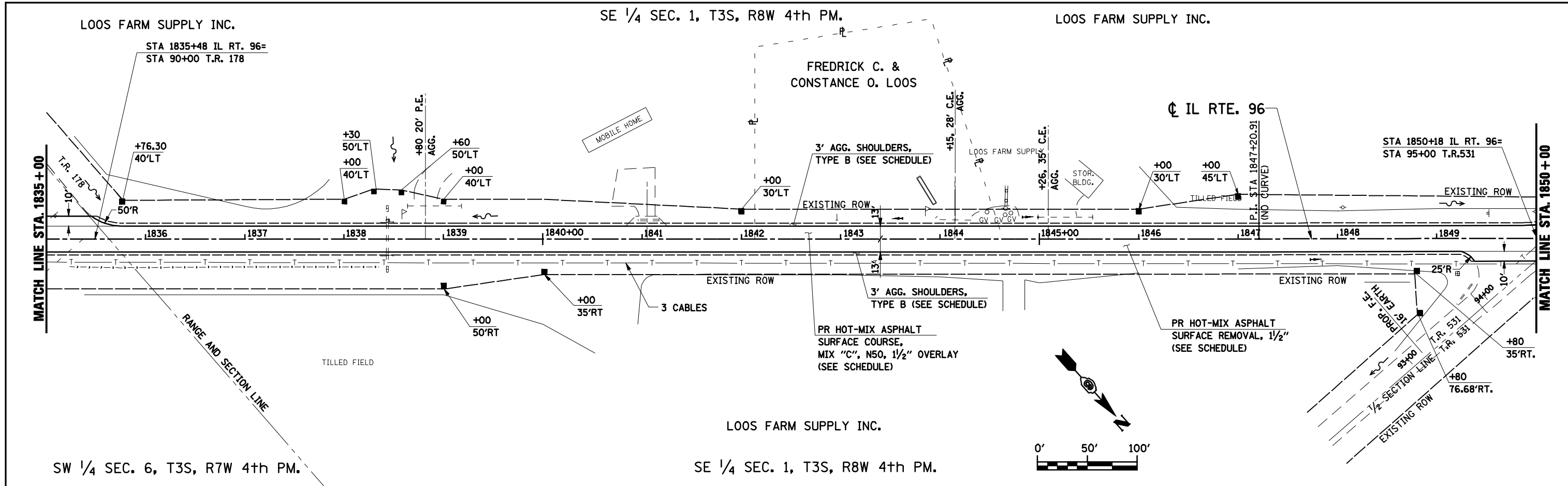
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|---------------------|---------------------|---------------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 25 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

FILE NAME = USER NAME = laughlinr1
 c:\pwork\PWIDOT\LAUGHLINR\dm30940\672826-sh-t-p1npr-f4.dgn
 PLOT SCALE = 100.00' / IN.
 PLOT DATE = Feb-04-2010 02:25:39PM

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|----------|---|---------|---|
| DESIGNED | - | REVISED | - |
| DRAWN | - | REVISED | - |
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| DATE | - | REVISED | - |

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| NOTE BOOK | |
| NO. | |



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| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| c:\pwork\PWIDOT\LAUGHLINR\dm30940\06 | 2826-sh-t-p1npr-f5.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 100.00' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = Feb-04-2010 02:25:42PM | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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|---|-----------|----|--------|---------------------|----|-------|
| SCALE: | SHEET NO. | OF | SHEETS | STA. | TO | STA. |
| | 1597 | | 29 | 12(RS-7) & 13(RS-6) | | ADAMS |
| CONTRACT NO. 72B26 | | | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | |

NE 1/4 SEC. 1, T3S, R8W 4th PM.

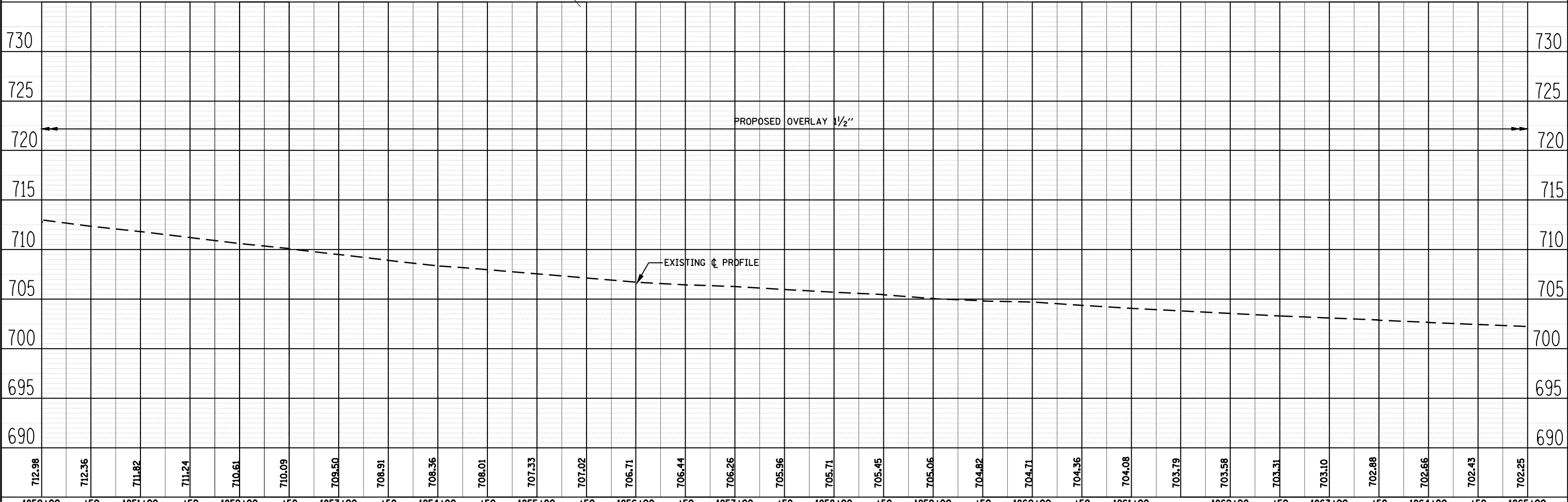
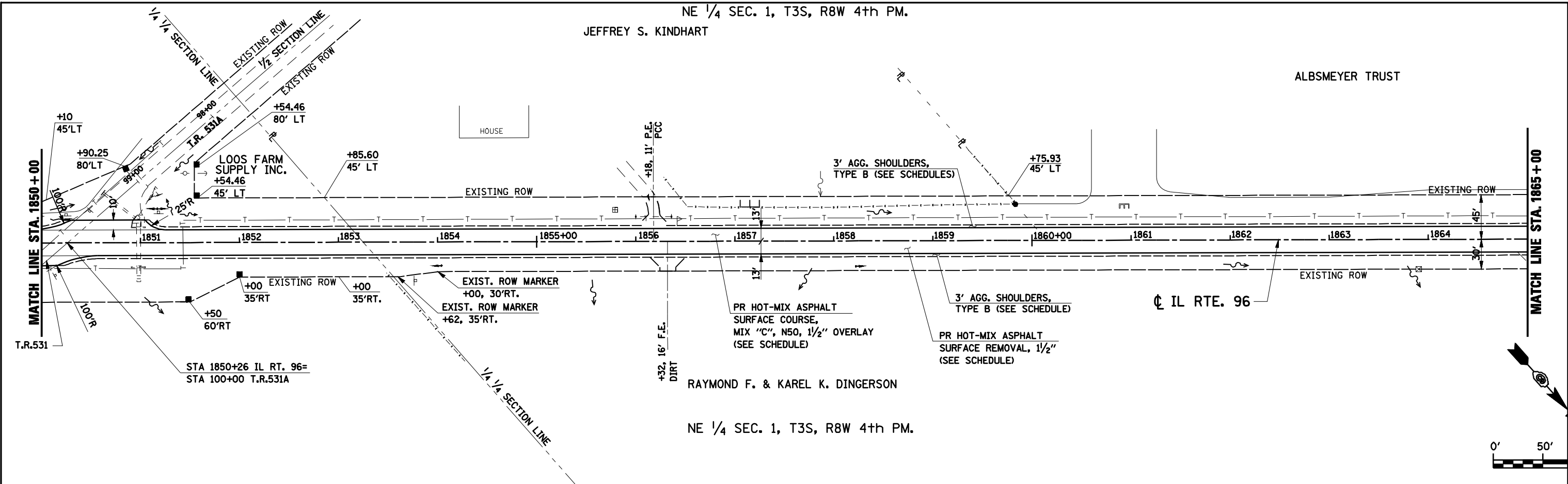
JEFFREY S. KINDHART

ALBSMEYER TRUST

NE 1/4 SEC. 1, T3S, R8W 4th PM.

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| PLAN | REVIEWED | DATE |
| NOTE BOOK NO. | ALIGNED | |
| | CHECKED | |
| | CAD FILE NAME | |

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| PROFILE | REVIEWED | DATE |
| NOTE BOOK NO. | GRADES CHECKED | |
| | STRUCTURE NOTATIONS CHKD | |



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| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| c:\pwwork\pwwid\LAUGHLINR1\dms30940\06 | 2826-sh-t-p1npr-f5.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 100.00' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = Feb-04-2010 02:25:46PM | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET NO. OF SHEETS STA. TO STA.

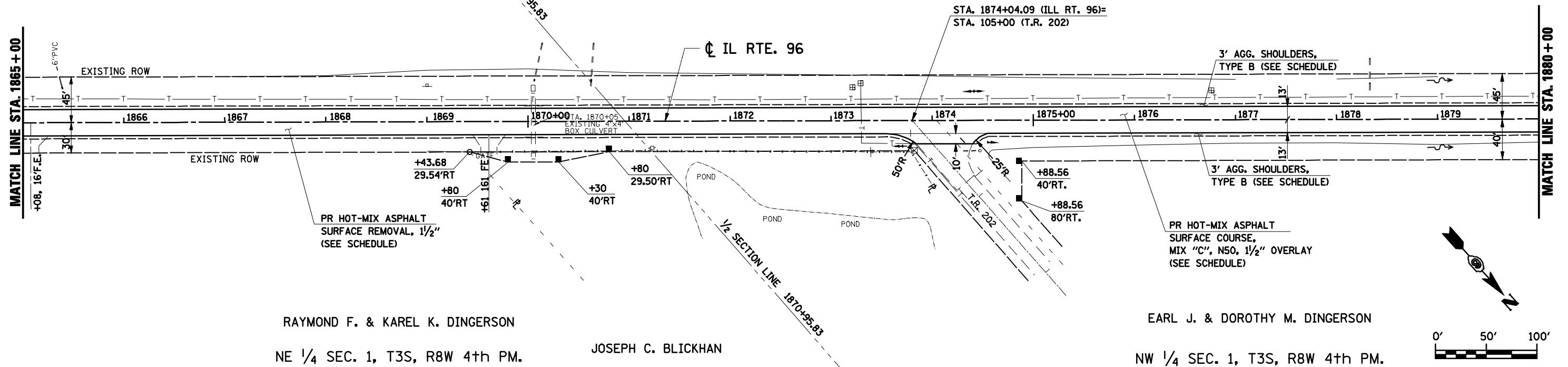
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|---------------------|---------------------|---------------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 27 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 72B26

NE 1/4 SEC. 1, T3S, R8W 4th PM.

NW 1/4 SEC. 1, T3S, R8W 4th PM.

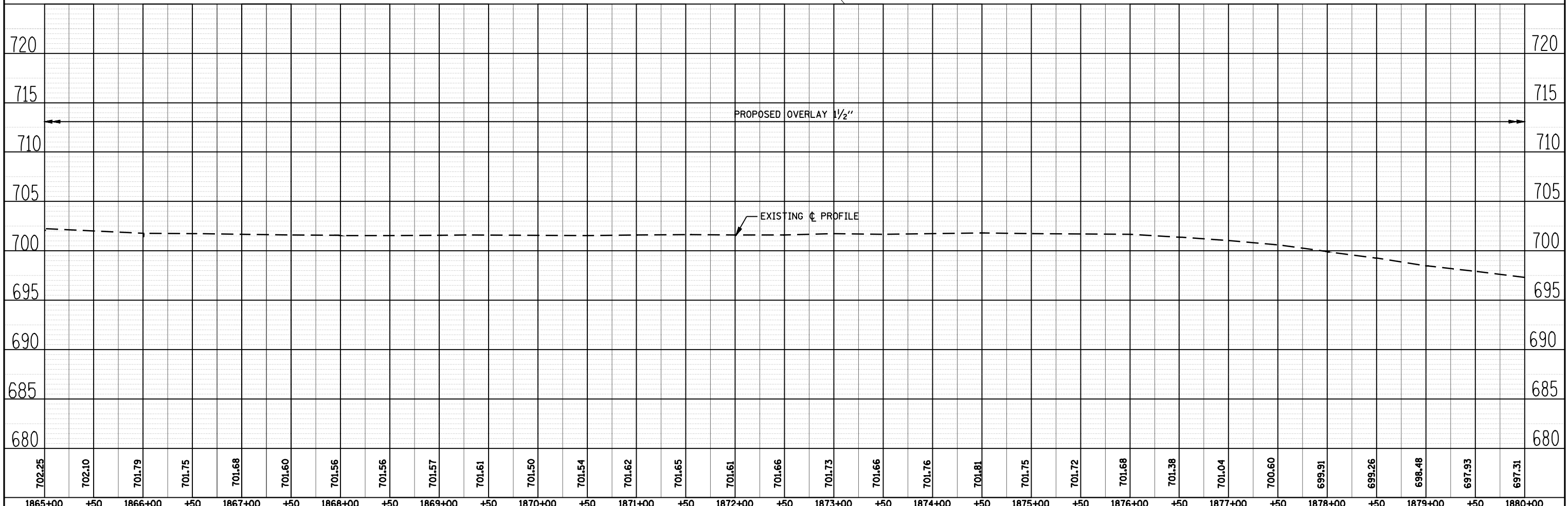
ALBSMEYER TRUST



RAYMOND F. & KAREL K. DINGERSON
NE 1/4 SEC. 1, T3S, R8W 4th PM.

JOSEPH C. BLICKHAN

EARL J. & DOROTHY M. DINGERSON
NW 1/4 SEC. 1, T3S, R8W 4th PM.



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| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
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| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISIED - |
| ct:\pwork\PWIDOT\LAUGHLINR1\dms30940\D6 | 2B26-sh1-p1npr-f5.dgn | DRAWN - | REVISIED - |
| | PLOT SCALE = 100.00' / IN. | CHECKED - | REVISIED - |
| | PLOT DATE = Feb-04-2010 02:25:49PM | DATE - | REVISIED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET NO. OF SHEETS STA. TO STA.

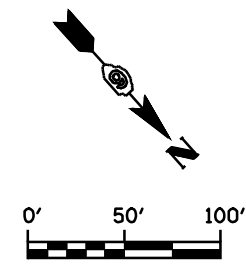
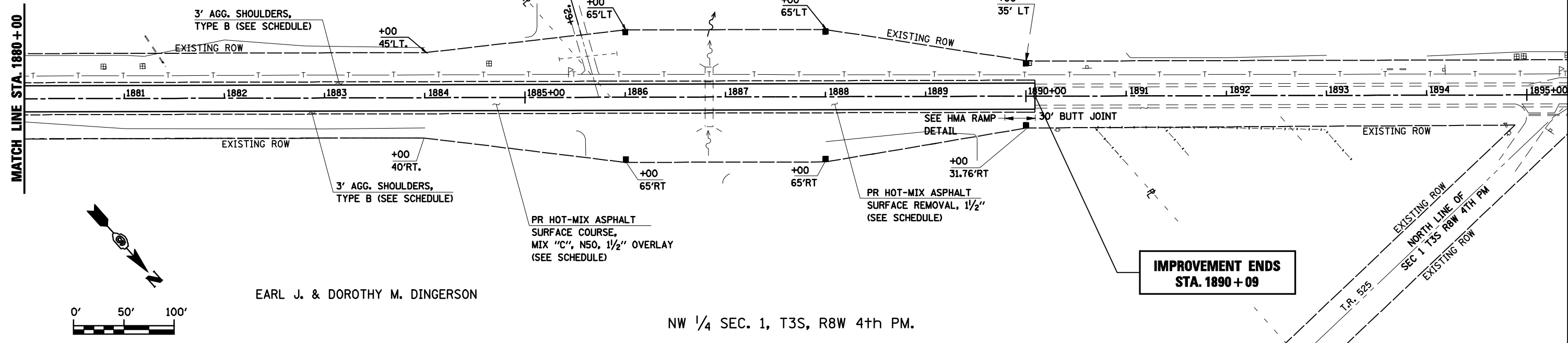
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|---------------------|---------------------|--------|---------------------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 28 |
| FED. ROAD DIST. NO. | | | ILLINOIS FED. AID PROJECT | |
| | | | CONTRACT NO. 72B26 | |

ALBSMEYER TRUST

NW 1/4 SEC. 1, T3S, R8W 4th PM.
JAMES F. & JOAN E. ALBSMEYER

NOTE: STA. 1890+00 TO STA. 1890+09
WIDTH TRANSITION - PAVEMENT
SHALL BE STRIPED FROM 12'
LANE WIDTH TO 9' LANE WIDTH

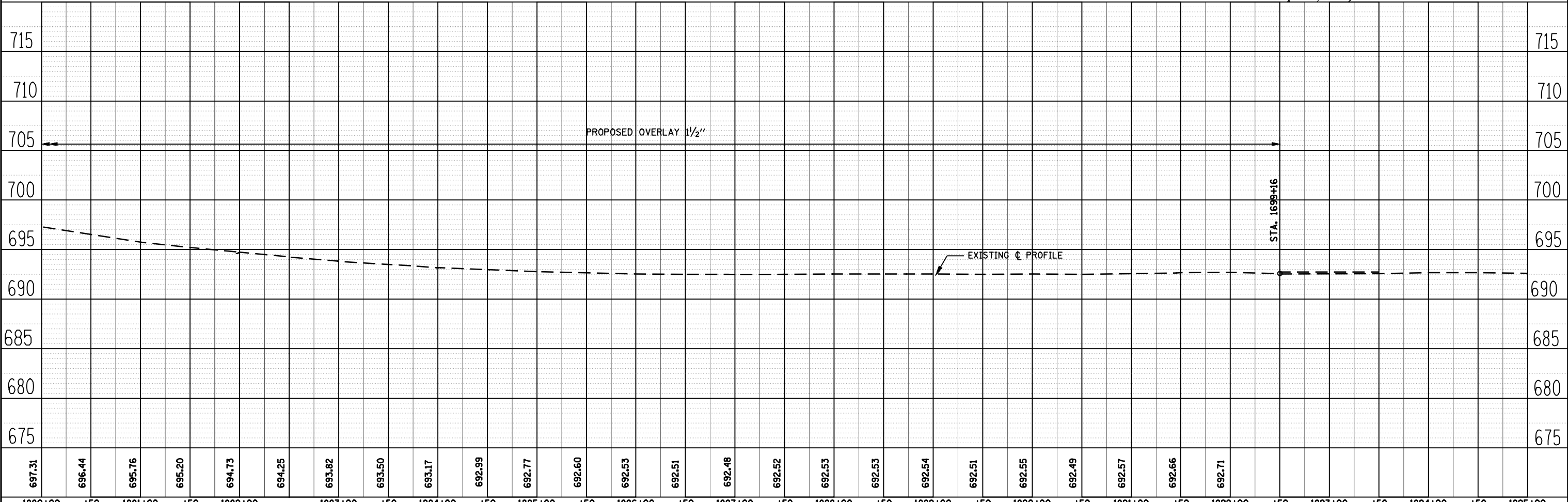
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| PLANNED | |
| NOTE BOOK | |
| NO. | |
| CHECKED | |
| FILE NAME | |



EARL J. & DOROTHY M. DINGERSON

NW 1/4 SEC. 1, T3S, R8W 4th PM.

| | |
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| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |
| CHECKED | |
| FILE NAME | |



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|---|------------------------------------|------------|------------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISIED - |
| ct:\pwork\PWIDOT\LAUGHLINR1\dms30940\06 | 2B26-sh-t-plnpr-f5.dgn | DRAWN - | REVISIED - |
| | PLOT SCALE = 100.00' / IN. | CHECKED - | REVISIED - |
| | PLOT DATE = Feb-04-2010 02:25:52PM | DATE - | REVISIED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------|--------|---------------------------|-----------|
| 1597 | 12(RS-7) & 13(RS-6) | ADAMS | 29 | 29 |
| FED. ROAD DIST. NO. | | | ILLINOIS FED. AID PROJECT | |

CONTRACT NO. 72B26