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COMMITMENTS

COMMITMENTS ARE NOT TO BE ALTERED WITHOUT THE WRITTEN APPROVAL OF ALL PARTIES TO WHICH THE COMMITMENT WAS MADE.

- 1.) THE RESIDENT ENGINEER SHALL CONTACT STUDIES AND PLANS CONCERNING ANY MAJOR PLAN CHANGE, TO MAKE SURE NO PREVIOUS COMMITMENTS (NOT LISTED) WERE MADE AFFECTING THE DESIGN AND ALLOW AN IMPROVED DESIGN FOR FUTURE PROJECTS.
- 2.) INFORMATIONAL LETTER WITH THE CITY OF QUINCY.

RATES OF APPLICATION

THE FOLLOWING RATES OF APPLICATION HAVE BEEN ASSUMED IN CALCULATING PLAN QUANTITIES.

PRIMECOAT (HOT-MIX ASPHALT) 0.00038 TON/SY

PRIMECOAT (AGGREGATE) 4 LBS/SQ.YD. = 0.002 TON/SY

HOT-MIX ASPHALT SURFACE OR BINDER - 2.016 TONS/CY.
AGGREGATE - 2.05 TONS/CY.

SEEDING, CLASS 2:

FERTILIZER RATIO 1:1:1 RATE:270 LBS/ACRE (90* OF NITROGEN, 90* OF PHOSPHOROUS, 90* OF POTASSIUM)
AGRICULTURAL GROUND LIMESTONE: 2 TON/ACRE
MULCH: 2 TON/ACRE

GENERAL NOTES

WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKS, MONUMENTS, AND PERMANENT SURVEY MARKERS UNTIL THE OWNER, AND AUTHORIZED SURVEYOR OR AGENT HAS WITNESSES OR OTHERWISE REFERENCED THEIR LOCATION.

THE NOMINAL THICKNESS FOR BASE AND SURFACE COURSES ARE SHOWN ON THE TYPICAL SECTIONS, STANDARDS, SCHEDULES, OR SPECIAL DETAILS. THE CONSTRUCTED THICKNESS OF THE ABOVE ITEM SHALL NOT BE LESS THAN 90 PERCENT OF THE NOMINAL THICKNESS AT ANY LOCATION.

THE THICKNESS OF HOT-MIX ASPHALT MIXTURE SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATION OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE HOT-MIX ASPHALT MIXTURE IS PLACED.

ANY REFERENCE TO A STANDARD IN THE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION, AS INDICATED BY THE SUB-NUMBER LISTED IN THE INDEX OF SHEETS, OR THE COPY OF THE STANDARD INCLUDED IN THE PLANS.

THE LOCATIONS OF EXISTING WATER MAINS, GAS MAINS, SEWERS, ELECTRIC POWER LINES, TELEPHONE LINES AND OTHER UTILITIES AS SHOWN ON THE PLANS ARE BASED ON THE BEST INFORMATION AVAILABLE, BUT THEY ARE NOT GUARANTEED. ALL UTILITY LOCATIONS SHOWN ARE SUPPLIED BY THE UTILITY COMPANIES. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THEIR EXACT LOCATION FROM THE UTILITY COMPANIES AND BY FIELD INSPECTION.

ACCESS MUST BE MAINTAINED TO ALL EXISTING PROPERTIES DURING CONSTRUCTION PER ARTICLE 107.09 UNLESS ARRANGEMENTS ARE MADE IN WRITING BY THE CONTRACTOR WITH THE PROPERTY OWNERS WITH A COPY TO THE ENGINEER FOR SHORT-TERM CLOSURES.

ALL ELEVATIONS SHOWN ON THE PLANS ARE ESTABLISHED FROM U.S.G.S. MEAN SEAL LEVEL DATUM.

CONTINUOUS PAVING OPERATIONS ON THE MAIN ROADWAY SHALL BE MAINTAINED AT ALL TIMES DURING THE CONSTRUCTION OF THE HOT-MIX ASPHALT SURFACE. NO INTERRUPTIONS FOR SIDE ROADS, ENTRANCE, TURN LANES, ETC. WILL BE ALLOWED.

HIGHWAY STANDARDS

- 000001-05
- 001006
- 442201-03
- 606301-04
- 701602-04
- 701606-06
- 701701-06
- 701901-01
- 780001-02
- 781001-03

INCIDENTAL

| MIXTURE USE(S) | HMA SURFACE | HMA SURFACING |
|---|---------------------|---------------------|
| AC/PG | SBS PG 70 - 22 | PG 64 - 22 |
| RAP % MAX | | |
| DESIGN AIR VOIDS: | 4.0% @ N DESIGN 70 | 4.0% @ N DESIGN 50 |
| MIXTURE COMPOSITION (Gradation Mixture): | IL. 9.5 OR IL. 12.5 | IL. 9.5 OR IL. 12.5 |
| FRICITION AGGREGATE: | MIX "D" | MIX "C" |

DISTRICT SIX

EXAMINED March 31 20 09
Kevin J. Housin
OPERATIONS ENGINEER

EXAMINED March 19 20 09
Kevin J. Housin
PROGRAM IMPLEMENTATION ENGINEER

EXAMINED January 29 20 10
ARM
PROGRAM DEVELOPMENT ENGINEER

Jan-13-2010 10:06:47AM #REF01

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| FILE NAME = | USER NAME = jonestm | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS, GENERAL NOTES AND COMMITMENTS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| ct:\pwwork\PWIDOT\JONESTM\dms30500\067 | PC38-shr-gennote.dgn | DRAWN - | REVISED - | | | 745 | 103RS-11 | ADAMS | 32 | 2 | |
| | PLOT SCALE = 100.0000 ' / IN. | CHECKED - | REVISED - | | | CONTRACT NO. 72C30 | | | | | |
| | PLOT DATE = Jan-13-2010 10:06:47AM | DATE - | REVISED - | | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | |