

\* REDUCE TO 40 FEET (12.2 METERS) SPACING ON CURVES WHERE ADVISORY SPEEDS ARE 10 MPH (15 km/h) LOWER THAN POSTED SPEEDS.

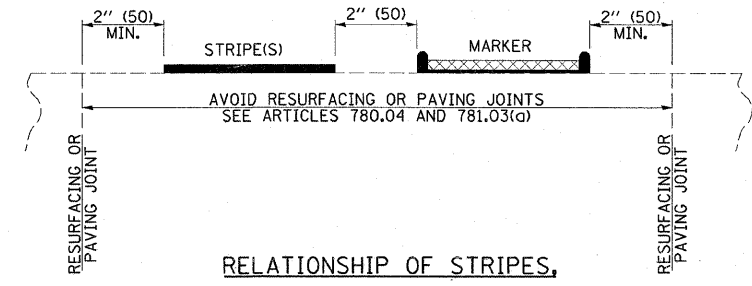
\*\* DOUBLE LANE LINE MARKERS SHALL BE SPECIFIED AND SPACED AS SHOWN IN HIGHWAY STANDARD 781001 FOR MULTI-LANE DIVIDED AND UNDIVIDED HIGHWAYS.

**PAVEMENT MARKING LEGEND**

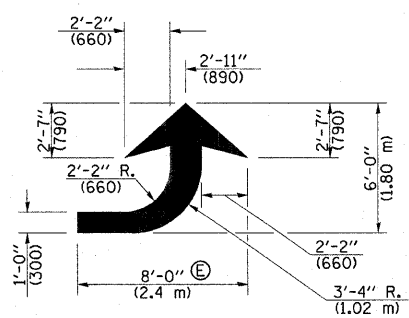
- 1 4" (100) SKIP-DASH (YELLOW)
- 2 4" (100) SOLID (YELLOW)
- 3 12" (300) DIAGONAL (YELLOW)
- 4 4" (100) DOUBLE YELLOW (NARROW)
- 5 RESERVED
- 6 RESERVED
- 7 6" (150) SKIP-DASH (WHITE)
- 8 4" (100) SOLID (WHITE)
- 9 12" (300) DIAGONAL (WHITE)
- 10 6" (150) SOLID (WHITE)
- 11 24" (600) STOP BAR (WHITE)
- 12 8" (200) SOLID (WHITE)
- 13 6" (100) LANE LINE EXTENSIONS (WHITE)
- 14 4" (100) PARKING WHITE

**GENERAL NOTES**

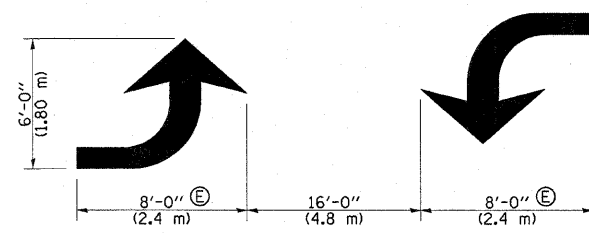
- (B) TURN ARROW PAIRS SHALL BE PLACED AT 250' (75 m) INTERVALS AND SHALL BE EVENLY SPACED BETWEEN BOTH ENDS OF THE BIDIRECTIONAL LEFT TURN LANE. USE A MINIMUM OF TWO PAIRS PER BLOCK.
- (C) THE SOLID YELLOW PAVEMENT MARKINGS (2) SHOULD GENERALLY START OR END NEAR THE RADIUS POINT OF EACH STREET RETURN EXCEPT WHERE ONE OR BOTH ENDS WOULD INCLUDE STOP BARS.
- (D) THE SKIP-DASH PAVEMENT MARKINGS (1) OR (7) SHOULD BE CENTERED BETWEEN BOTH ENDS OF EACH CITY BLOCK AND SHALL BE PLACED SO THEY LINE UP ACROSS FROM EACH OTHER.
- (E) USE LARGE ARROW SIZE FOR BOTH RURAL AND URBAN LOCATIONS. (SEE LAST PAGE OF SECTION 780x FOR SYMBOLS TABLE)



**RELATIONSHIP OF STRIPES, MARKERS AND JOINTS**



**LEFT ARROW**  
REVERSE FOR RIGHT ARROW  
AREA = 15.6 SQ. FT. (1.47 m<sup>2</sup>)  
(WHITE)



**TYPICAL DOUBLE TURN ARROWS (WHITE)**

NOT TO SCALE

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

**DISTRICT 7 DETAIL NO. 7800001**

FILE NAME =	USER NAME = swartzrw	DESIGNED -	REVISED -
aspx_work\p\d01\swartzrw\d0148574\d7741414-ahs-details.dgn		DRAWN -	REVISED -
	PLOT SCALE = 28.0008" / IN.	CHECKED -	REVISED -
	PLOT DATE = 1/29/2010	DATE -	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND RAISED REFLECTIVE PAVEMENT MARKERS  
(RURAL & URBAN APPLICATIONS)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
783	*	LAWRENCE	42	28
CONTRACT NO. 74414				
ILLINOIS FED. AID PROJECT				

SCALE: NA SHEET NO. 2 OF 4 SHEETS STA. TO STA.

(51-24-2,1-2)RS-1 & (1-X)RS-3