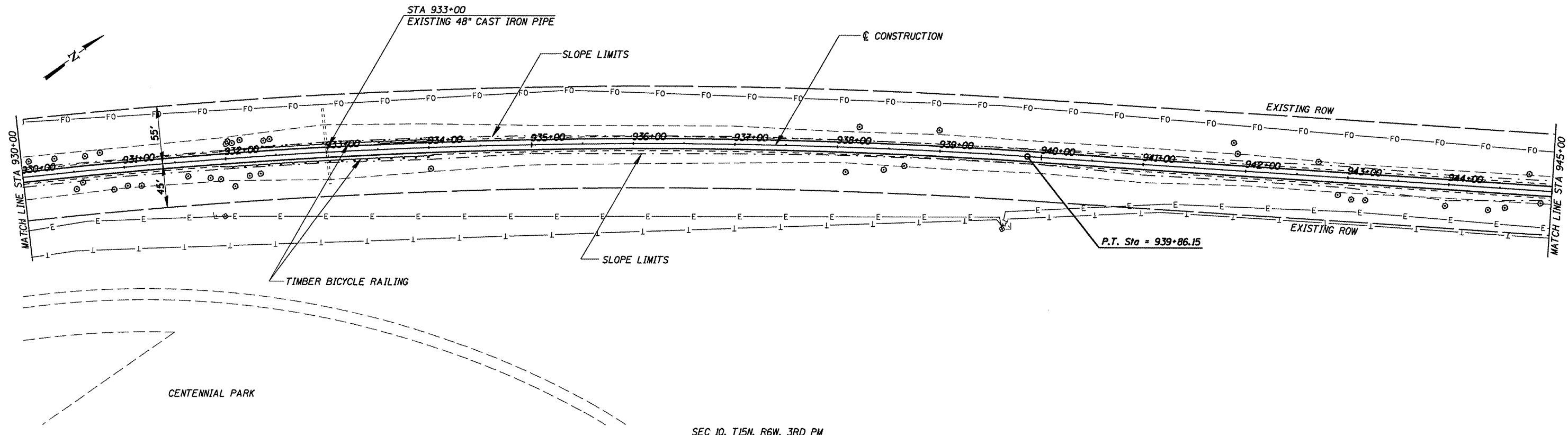
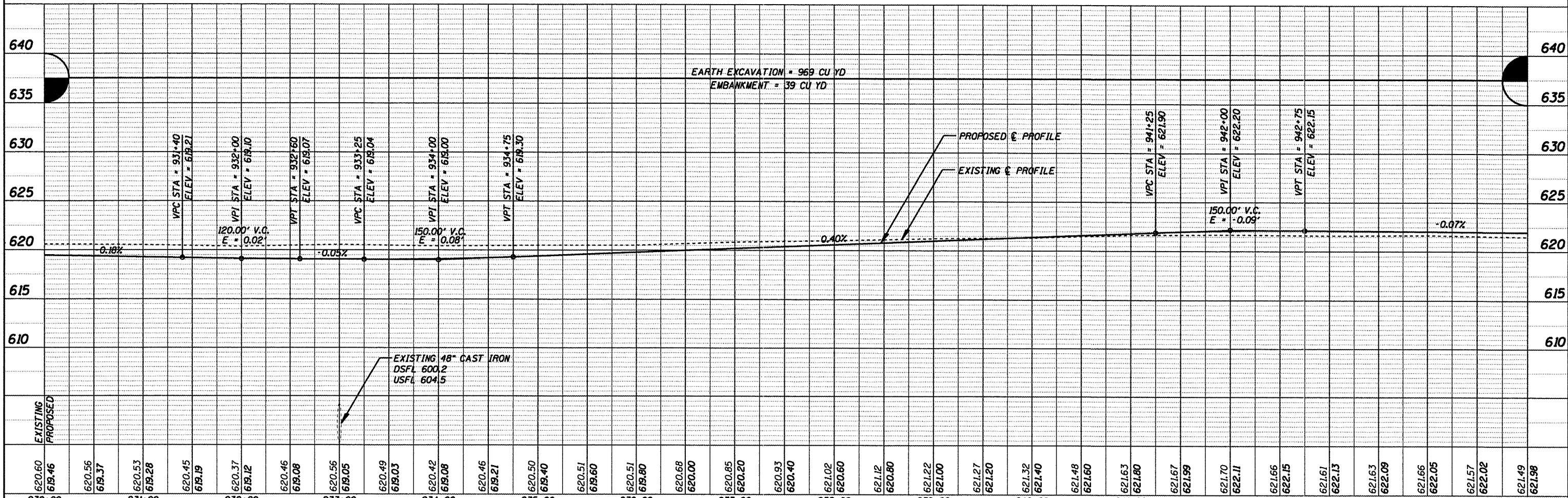


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| DATE | |
| BY | |
| PLAN | |
| SUBMITTED | |
| PLOTTED | |
| CHECKED | |
| NO. 1 | |
| NO. 2 | |
| NO. 3 | |
| NO. 4 | |
| NO. 5 | |
| NO. 6 | |
| NO. 7 | |
| NO. 8 | |
| NO. 9 | |
| NO. 10 | |

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| DATE | |
| BY | |
| PROFILE | |
| SUBMITTED | |
| PLOTTED | |
| CHECKED | |
| NO. 1 | |
| NO. 2 | |
| NO. 3 | |
| NO. 4 | |
| NO. 5 | |
| NO. 6 | |
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| NO. 10 | |



SEC 10, T15N, R6W, 3RD PM



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|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|--------|-------|--------|--------|--------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 620.60 | 618.46 | 620.56 | 619.37 | 620.53 | 619.28 | 620.45 | 619.19 | 620.37 | 619.12 | 620.46 | 619.08 | 620.56 | 619.05 | 620.49 | 619.03 | 620.42 | 619.08 | 620.46 | 619.21 | 620.50 | 619.40 | 620.51 | 619.60 | 620.51 | 619.80 | 620.68 | 620.00 | 620.85 | 620.20 | 620.93 | 620.40 | 621.02 | 620.60 | 621.12 | 620.80 | 621.22 | 00728 | 621.27 | 02128 | 621.32 | 621.40 | 621.48 | 09728 | 621.63 | 621.80 | 621.67 | 621.78 | 621.70 | 622.11 | 621.66 | 622.15 | 621.61 | 622.13 | 621.63 | 622.09 | 621.66 | 622.05 | 621.57 | 622.02 | 621.49 | 621.98 |
| 930+00 | | 931+00 | | 932+00 | | 933+00 | | 934+00 | | 935+00 | | 936+00 | | 937+00 | | 938+00 | | 939+00 | | 940+00 | | 941+00 | | 942+00 | | 943+00 | | 944+00 | | 945+00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CUMMINS ENGINEERING CORPORATION

JOB = 2192
 FILE NAME = p6p930.dgn
 PLOT SCALE = 100.000' / IN.
 PLOT DATE = 6/5/2009

| | | | |
|----------|-------------|---------|---|
| DESIGNED | - NAK | REVISED | - |
| DRAWN | - AJH | REVISED | - |
| CHECKED | - NAK | REVISED | - |
| DATE | - 1/22/2009 | REVISED | - |

SANGAMON VALLEY TRAIL

PLAN & PROFILE

SCALE: SHEET NO. OF SHEETS STA. 930+00 TO STA. 945+00

| | | | | |
|---|----------------|----------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 05-00173-00-BT | SANGAMON | 173 | 21 |
| CONTRACT NO. | | | 93522 | |
| FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | | | | |