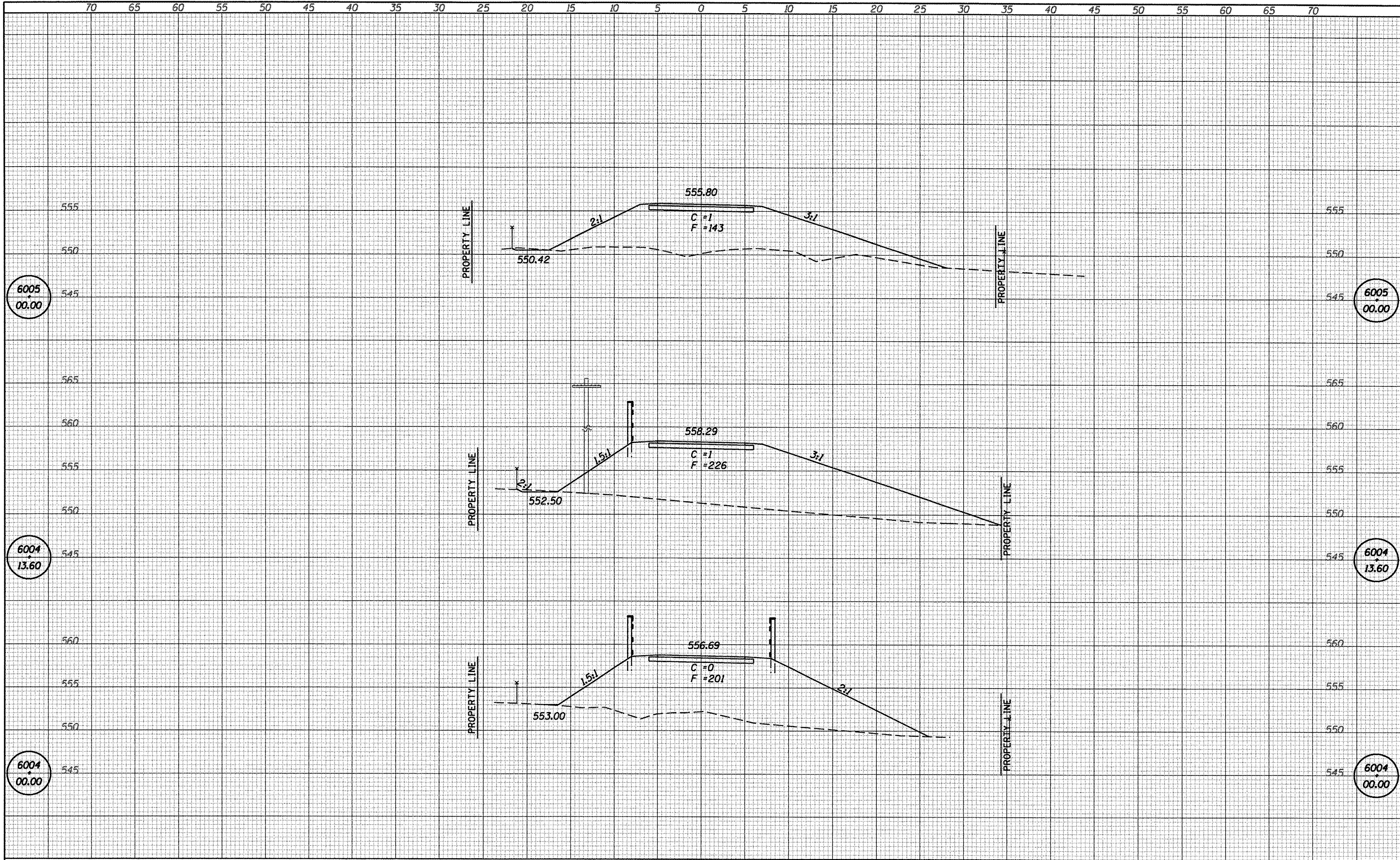


DATE	
BY	
ORIGINAL SURVEY	
NOTED	
PLotted	
NOTE BOOK	
NO.	
AREAS CHECKED	
AREAS	
TEMPLATE	
NO.	
FINAL SURVEY	
NO.	

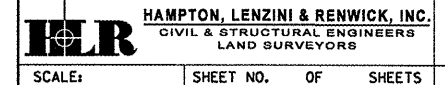
DATE	
BY	
ORIGINAL SURVEY	
NOTED	
PLotted	
NOTE BOOK	
NO.	
AREAS CHECKED	
AREAS	
TEMPLATE	
NO.	
FINAL SURVEY	
NO.	



FILE NAME = 84890-sht-sxs-01t14-0P3.dgn

USER NAME = default	DESIGNED - L.F.S.	REVISED -
PLotted SCALE = 10.0000' / IN.	DRAWN - TWK	REVISED -
PLotted DATE = 6/1/2009	CHECKED - S.W.M.	REVISED -
	DATE - 3/04/09	REVISED -

**SANGAMON VALLEY TRAIL**



**STUART PARK CONNECTOR**

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
05-00173-00-BT	SANGAMON	123	107
CONTRACT NO.			

SCALE: SHEET NO. OF SHEETS STA. 6004+00.00 TO STA. 6005+00.00

FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT NO.

93522