

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
TR16A	07-09123-00-BR	COLES	11	1
FED. ROAD DIST. NO.	ILLINOIS	CONTRACT NO. 95624		

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS**

**PLANS FOR PROPOSED  
HIGHWAY BRIDGE PROGRAM  
SECTION 07-09123-00-BR  
NORTH OKAW TOWNSHIP  
TR 16A  
COLES COUNTY**

**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 SUMMARY OF QUANTITIES
- 3 PLAN AND PROFILE
- 4 BRIDGE PLAN AND ELEVATION
- 5 PRECAST CONCRETE BRIDGE SLAB
- 6 TYPE S-1 STEEL RAILING
- 7 ABUTMENT DETAILS
- 8 PILING SPICE DETAILS
- 9 EROSION CONTROL PLAN
- 10-11 CROSS SECTIONS

**HIGHWAY STANDARDS**

- 000001-05 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 280001-05 TEMPORARY EROSION CONTROL SYSTEMS
- 515001-03 NAME PLATES FOR BRIDGES
- 635006-03 REFLECTOR AND TERMINAL MARKER PLACEMENT
- 701901-01 TRAFFIC CONTROL DEVICES
- BLR 21-8 TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS

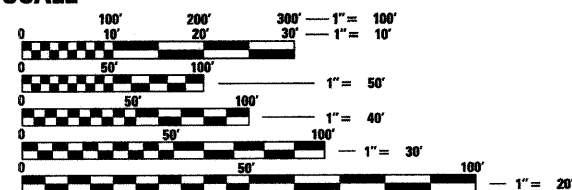
**UTILITIES**

**CONSOLIDATED TELEPHONE**  
121 SOUTH 17TH STREET  
MATTOON, IL 61938  
(217) 235-331

**COOKS MILLS WATER ASSOCIATION**  
14040 COOKS MILLS ROAD  
HUMBOLDT, IL 61931-7924

**ADT-CURRENT <100 DESIGN ADT 125**  
**CLASS-RURAL LOCAL ROAD**  
**DESIGN SPEED-30 MPH**  
**DESIGN YEAR 2030**

**SCALE**

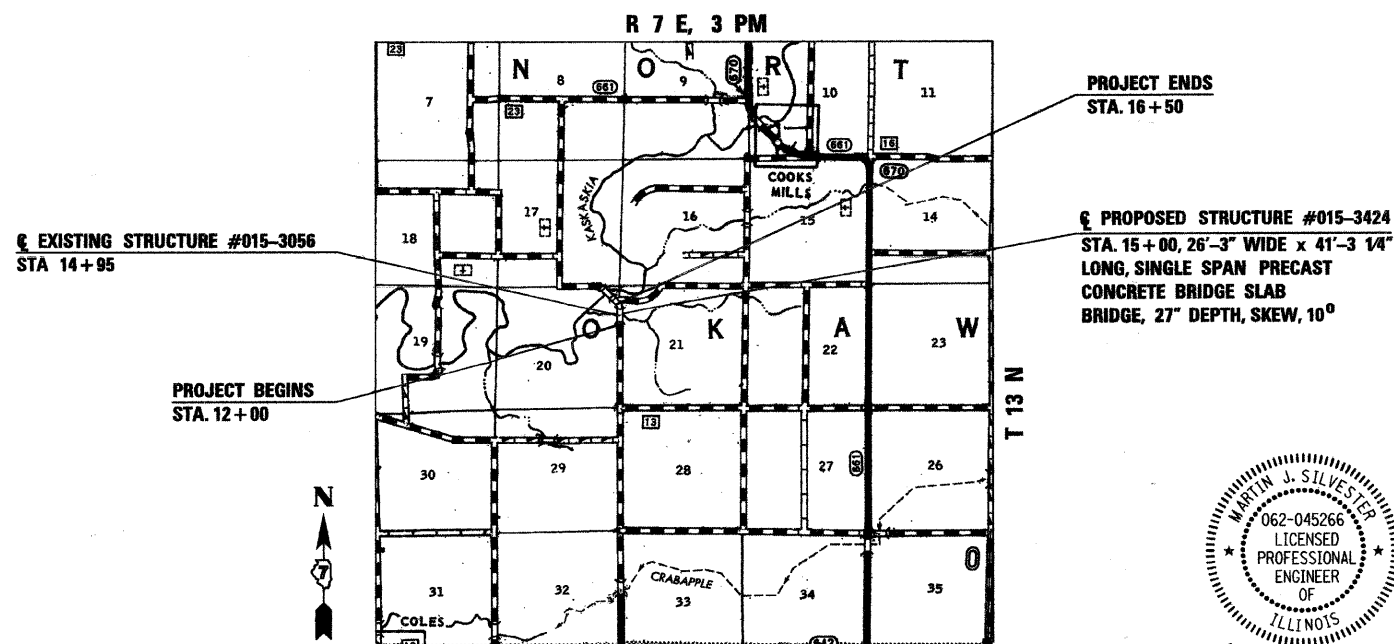


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

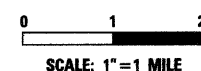
**J.U.L.I.E.**  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

**CONTRACT NO. 95624**

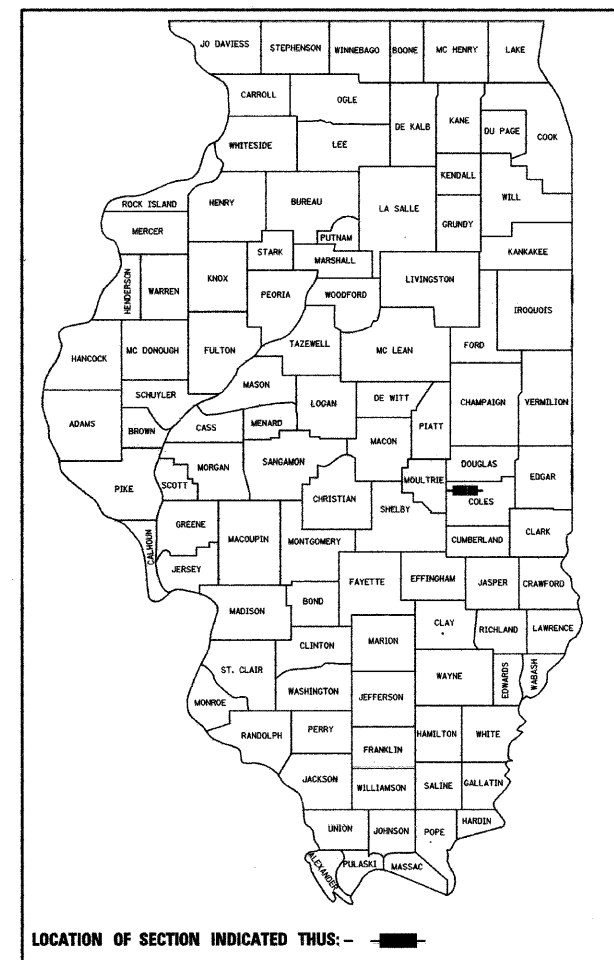
**JOB NO. C-97-046-10**  
**PROJECT NO. BROS-0029 (287)**



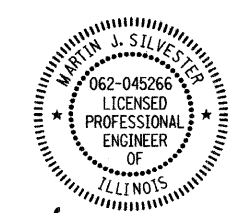
**LOCATION MAP**



**TOTAL AND NET LENGTH OF PROJECT = 450 FT. = 0.09MI.**



LOCATION OF SECTION INDICATED THUS: - [black rectangle] -



*Martin J. Silvester*  
02-15-10  
THE UPCHURCH GROUP, INC.  
123 NORTH 15th STREET  
MATTOON, IL 61938  
MARTIN SILVESTER, S.E.  
LICENSE EXP. DATE 11-30-10

APPROVED 02-16 2010  
*Randy G. Jensen*  
COUNTY ENGINEER

PASSED 2-19 2010  
*Margaret East*  
DISTRICT SEVEN ENGINEER OF  
LOCAL ROADS AND STREETS

RELEASING FOR  
BID BASED ON  
LIMITED REVIEW 2-19 2010  
*Roger J. Dushoff*  
DEPUTY DIRECTOR OF HIGHWAYS  
REGION FOUR ENGINEER

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION