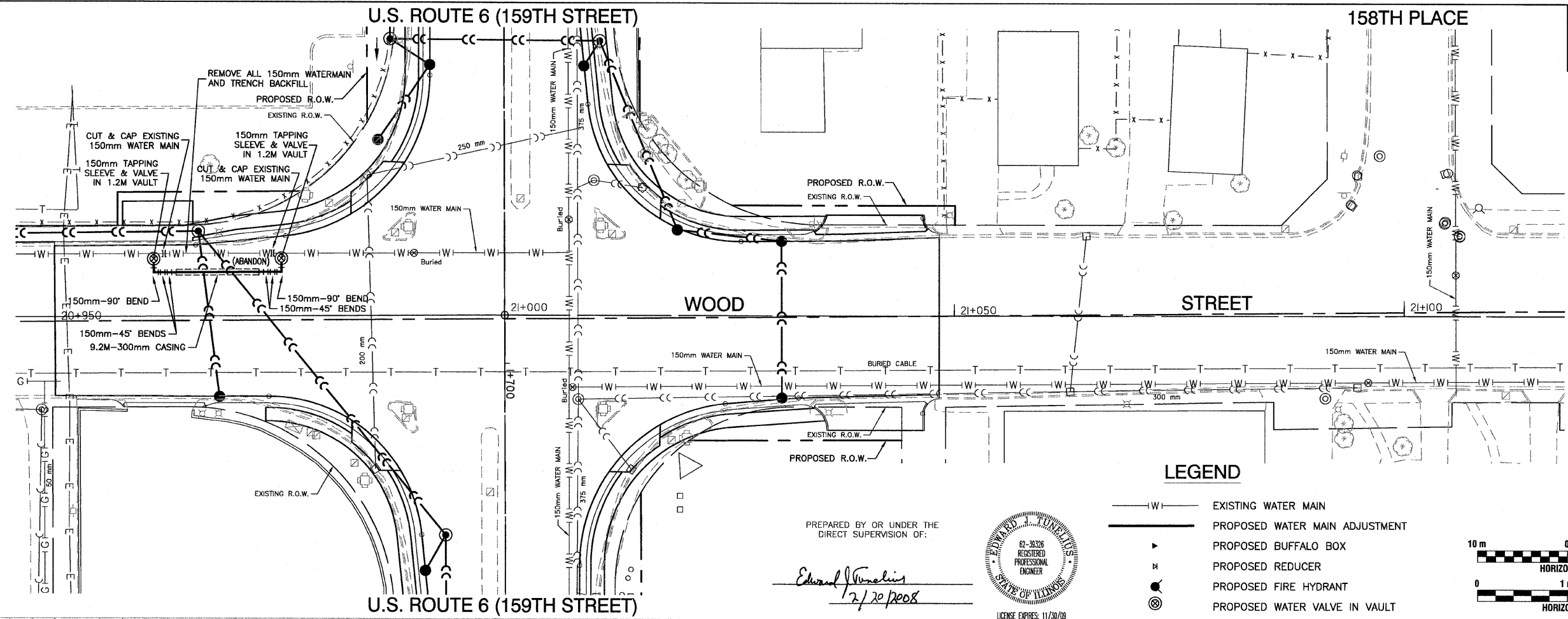
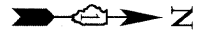
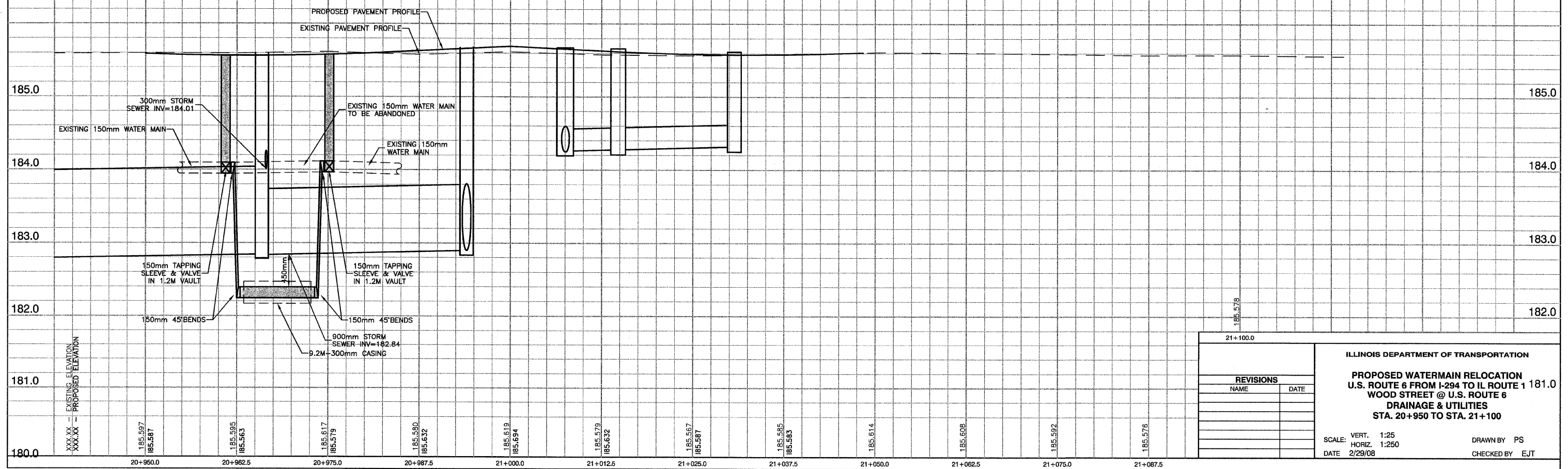
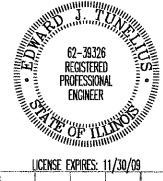


F. A. U. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
351	3277R	COOK	541	161
STA. 50+900		TO STA. 51+100		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 60774



PREPARED BY OR UNDER THE DIRECT SUPERVISION OF:  
*Edward J. Tunalis*  
 2/20/2008



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PROPOSED WATERMAIN RELOCATION**  
**U.S. ROUTE 6 FROM I-294 TO IL ROUTE 1**  
**WOOD STREET @ U.S. ROUTE 6**  
**DRAINAGE & UTILITIES**  
**STA. 20+950 TO STA. 21+100**

SCALE: VERT. 1:25  
 HORIZ. 1:250  
 DATE 2/29/08

DRAWN BY PS  
 CHECKED BY EJT