

18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12

F.A.P. RTE. 351	SECTION 3277R	COUNTY COOK	TOTAL SHEETS NO. 541	SHEET NO. 474
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		CONTRACT NO. 60774	

FINAL SURVEY  
NOTE BOOK NO. \_\_\_\_\_

SUBJECT: \_\_\_\_\_  
DATE: \_\_\_\_\_

BY: \_\_\_\_\_

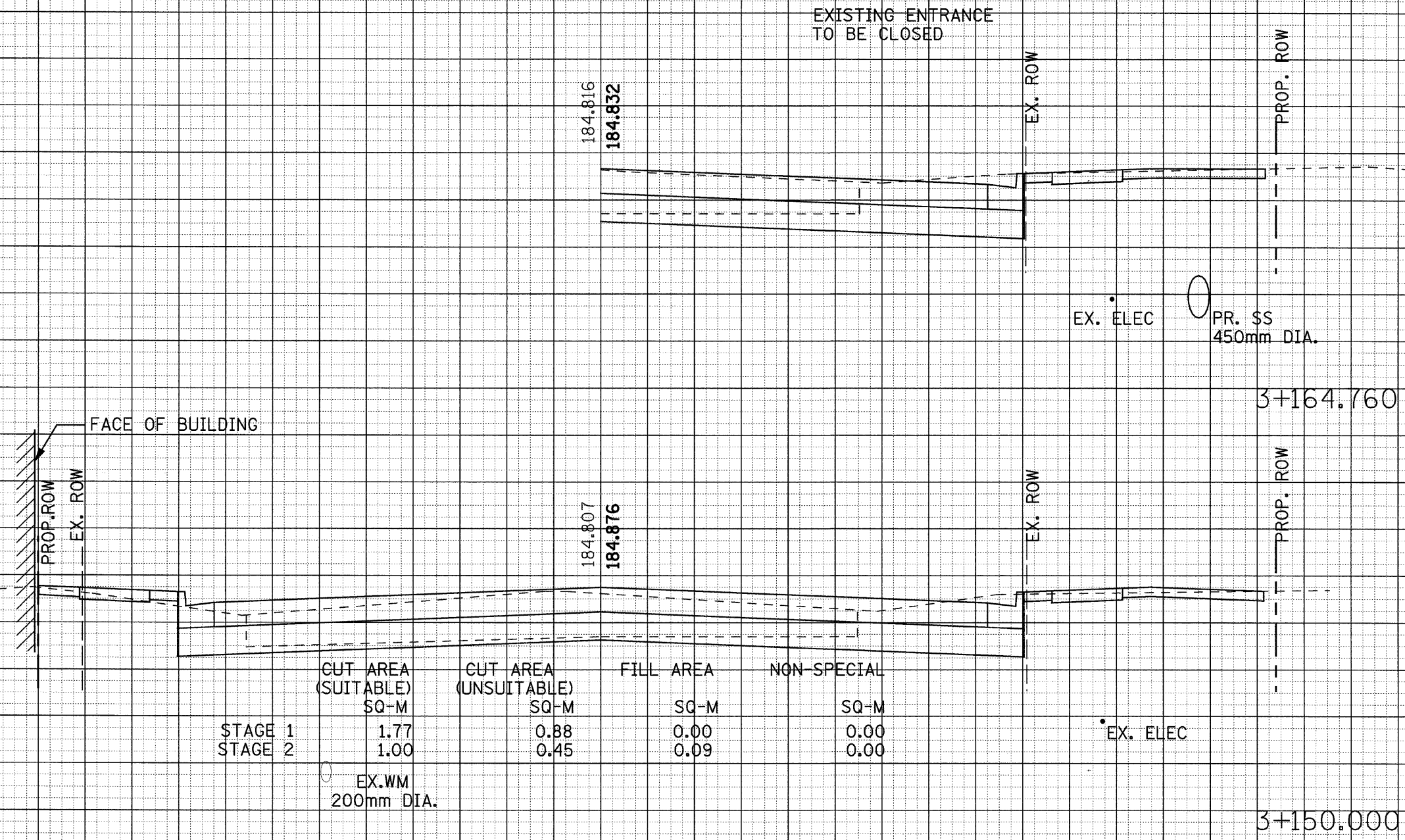
REVISIONS:  
PLOTTED \_\_\_\_\_  
TEMPLATE \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY  
NOTE BOOK NO. \_\_\_\_\_

SUBJECT: \_\_\_\_\_  
DATE: \_\_\_\_\_

BY: \_\_\_\_\_

REVISIONS:  
PLOTTED \_\_\_\_\_  
TEMPLATE \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_



	CUT AREA (SUITABLE) SQ-M	CUT AREA (UNSUITABLE) SQ-M	FILL AREA SQ-M	NON-SPECIAL SQ-M
STAGE 1	1.77	0.88	0.00	0.00
STAGE 2	1.00	0.45	0.09	0.00

EX. WM  
200mm DIA.

18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18