

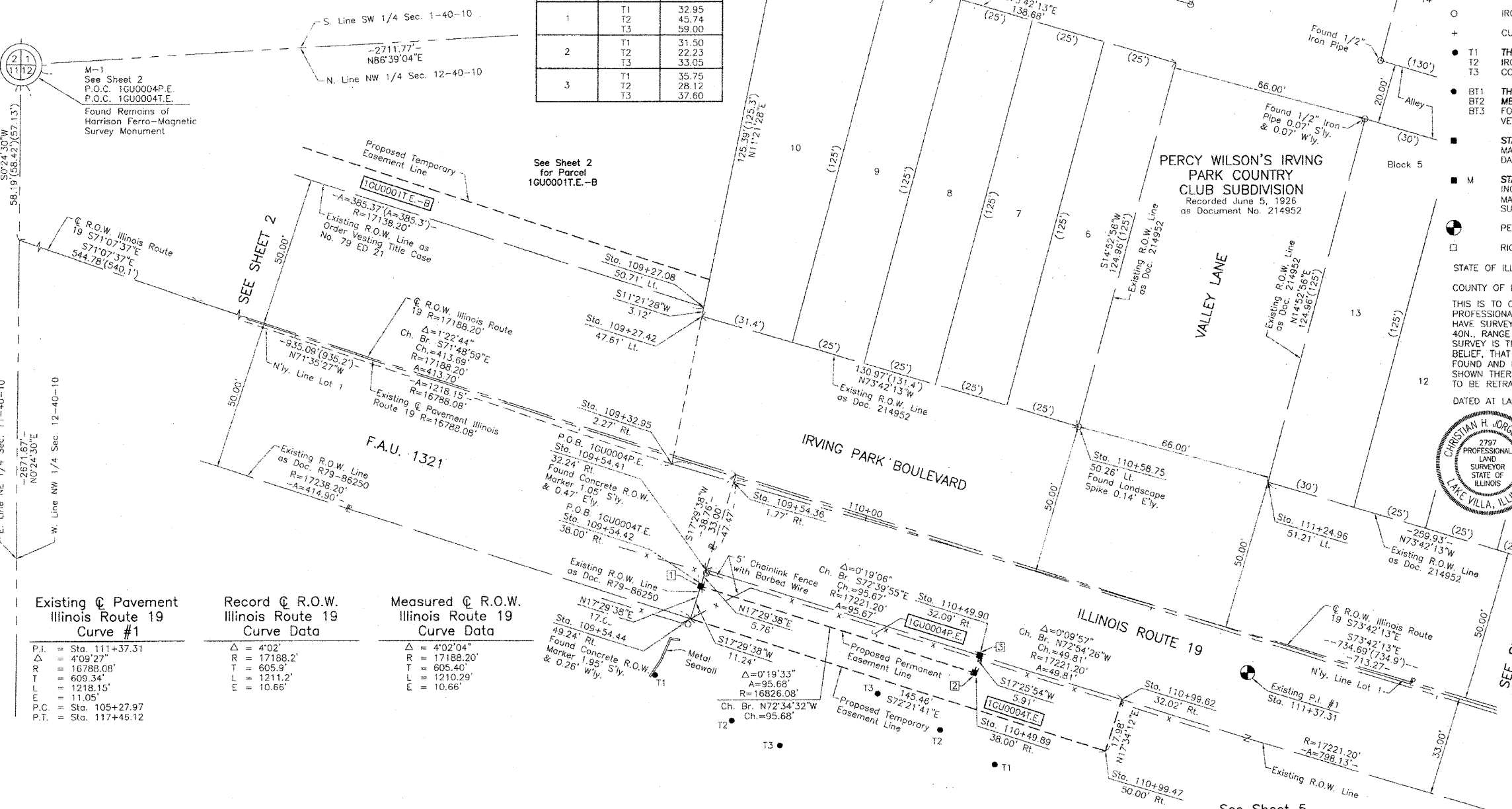
PART OF THE NW 1/4 OF SEC. 12, TWP. 40 N., R. 10 E. OF THE 3RD. P.M., IN DuPAGE COUNTY, ILLINOIS.

NOTE: SURFACE COORDINATES ARE SHOWN.

| COORDINATE TABLE | | | |
|------------------|------------|---------------|---------------|
| STATION | OFFSET | NORTH | EAST |
| 109+27.08 | 50.71' Lt. | 1,934,099.286 | 1,061,785.477 |
| 109+27.42 | 47.61' Lt. | 1,934,096.228 | 1,061,784.863 |
| 109+32.95 | 2.27' Rt. | 1,934,047.024 | 1,061,774.979 |
| 109+54.36 | 1.77' Rt. | 1,934,041.012 | 1,061,795.544 |
| 109+54.41 | 32.24' Rt. | 1,934,011.952 | 1,061,786.385 |
| 109+54.42 | 38.00' Rt. | 1,934,006.460 | 1,061,784.654 |
| 109+54.44 | 49.24' Rt. | 1,933,995.738 | 1,061,781.275 |

| COORDINATE TABLE | | | |
|------------------|------------|---------------|---------------|
| STATION | OFFSET | NORTH | EAST |
| 110+49.89 | 38.00' Rt. | 1,933,977.809 | 1,061,875.943 |
| 110+49.90 | 32.09' Rt. | 1,933,983.446 | 1,061,877.713 |
| 110+58.75 | 50.26' Lt. | 1,934,059.476 | 1,061,910.574 |
| 110+99.47 | 50.00' Rt. | 1,933,951.663 | 1,061,919.893 |
| 110+99.62 | 32.02' Rt. | 1,933,968.806 | 1,061,925.321 |
| 111+24.96 | 51.21' Lt. | 1,934,040.951 | 1,061,973.941 |

| Schedule of Ties | | |
|------------------|--------------|---------------------|
| Point Number | Tie to point | Tie Distance (feet) |
| 1 | T1 | 32.95 |
| | T2 | 45.74 |
| | T3 | 59.00 |
| 2 | T1 | 31.50 |
| | T2 | 22.23 |
| | T3 | 33.05 |
| 3 | T1 | 35.75 |
| | T2 | 28.12 |
| | T3 | 37.60 |

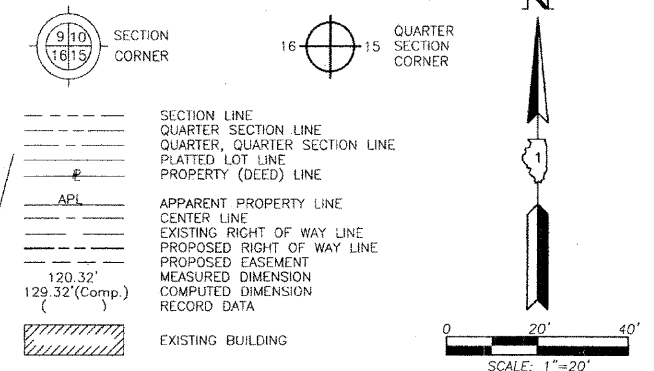


| Existing @ Pavement Illinois Route 19 Curve #1 | Record @ R.O.W. Illinois Route 19 Curve Data | Measured @ R.O.W. Illinois Route 19 Curve Data |
|--|--|--|
| P.I. = Sta. 111+37.31 | Δ = 4°02' | Δ = 4°02'04" |
| R = 16788.08' | R = 17188.2' | R = 17188.20' |
| T = 609.34' | T = 605.9' | T = 605.40' |
| L = 1218.15' | L = 1211.2' | L = 1210.29' |
| E = 11.05' | E = 10.66' | E = 10.66' |
| P.C. = Sta. 105+27.97 | | |
| P.T. = Sta. 117+45.12 | | |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA | | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|----------------------|------------------|-------------------------------|----------------------|--------------------------|-------------|-----------------------------|------------------------|----------------------|
| | | | | | | ACRES | SQUARE FEET | | | |
| 1GU0004P.E. | Medinah Country Club, an Illinois Not for Profit Corporation | 129.425* | N/A | N/A | 129.425* | P.E.=0.013 T.E.=0.045 | N/A | Highway Purposes Grading | 02-12-107-003 | |

* Area based on that part of Lot 1 lying in the NW 1/4 of Sec. 12-40-10.

LEGEND



- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
 COUNTY OF LAKE }
 THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 12, TOWNSHIP 40N., RANGE 10E., OF THE THIRD PRINCIPAL MERIDIAN, DuPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
 DATED AT LAKE VILLA, ILLINOIS THIS 9th DAY OF June 2008 A.D.

CHRISTIAN H. JORGENSEN
 2797 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS
 PRESIDENT
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| EXISTING R.O.W. RECORDED INFORMATION | | |
|--------------------------------------|--------------|--------------------|
| Parcel | Document No. | Date Recorded |
| 1GU0004 | R79-86250 | September 24, 1979 |
| --- | 214952 | June 5, 1926 |
| --- | 79 ED 21 | *October 15, 1979 |

RECEIVED
 NOV 26 2008
 PLATS & LEGALS
 JORGENSEN & ASSOCIATES, INC.
 120 PARK AVENUE
 LAKE VILLA, ILLINOIS 60046
 (847) 356-3371
 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.U. 1321 (ILLINOIS ROUTE 19)
 SECTION COUNTY DuPAGE
 PROJECT JOB NO. R-91-020-08
 STATION 108+00 TO STATION 112+00
 SCALE: 1"=20' SHEET 3 OF 6

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

OWNERS' ASSESSMENT PLAT NO. 2
 Recorded September 12, 1925
 as Document No. 199481

See Sheet 5
 for Total Holdings
 Parcel 1GU0004P.E.
 & 1GU0004T.E.

REVISION DATE November 24, 2008

REVISION Eliminated Parcels 1GU0002T.E. & 1GU0003T.E.

MADE BY