

1/27/2009

SUMMARY OF QUANTITIES

FAP 334

FAP 343

FAP 334

FAP 343

| CODE | ITEM DESCRIPTION | UNIT | 90% FED. 10% STATE TOTAL QUANTITY URBAN | CONSTRUCTION TYPE CODE | | | | | | | | | | | | | | |
|-------------|---|--------|--|------------------------------|----------|--|----------|-----------------------------|----------|-----------------------------|----------|-------------------------------------|----------|---------------------------------|----------|---------------------------------|------------------------------------|-----------------|
| | | | | US 12 (RAND RD.) @ OLD HICKS | | US 12 (RAND RD.) @ IL 53/68 (DUNDEE RD.) | | US 12 (RAND RD.) @ WINSLOWE | | US 12 (RAND RD.) @ WILLIAMS | | IL 53/68 (DUNDEE RD.) @ BALDWIN LN. | | IL 53/68 (DUNDEE RD.) @ KENNEDY | | INTERCONNECT U.S. 12 (RAND RD.) | INTERCONNECT IL 53/68 (DUNDEE RD.) | STREET LIGHTING |
| | | | | Y031 1F | Y032-1F* | Y031 1F | Y032-1F* | Y031 1F | Y032-1F* | Y031 1F | Y032-1F* | Y031 1F | Y032-1F* | Y031 1F | Y032-1F* | Y031 1F | Y031-1F | Y031-1F |
| 20101700 | SUPPLEMENTAL WATERING | UNIT | 1 | | | 0.34 | | 0.33 | | 0.33 | | | | | | | | |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 50 | | | 8 | | 28 | | 14 | | | | | | | | |
| 25200100 | SODDING | SQ YD | 50 | | | 8 | | 28 | | 14 | | | | | | | | |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SQ FT | 8,697 | 443 | | 2,714 | | 1,110 | | 1,312 | | 62 | | | | | 3,056 | |
| 42400800 | DETECTABLE WARNINGS | SQ FT | 414 | 48 | | 151 | | 93 | | 106 | | 16 | | | | | | |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 597 | 30 | | 193 | | 89 | | 95 | | 20 | | 170 | | | | |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 7,521 | 460 | | 1,691 | | 908 | | 1,364 | | 42 | | | | | 3,056 | |
| 44003100 | MEDIAN REMOVAL | SQ FT | 1,356 | | | 1,044 | | | | | | | | 312 | | | | |
| 60255500 | MANHOLES TO BE ADJUSTED | EACH | 1 | | | 1 | | | | | | | | | | | | |
| 60600605 | CONCRETE CURB, TYPE B | FOOT | 702 | 86 | | 121 | | 264 | | 205 | | 26 | | | | | | |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 170 | | | | | | | | | | | 170 | | | | |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 427 | 30 | | 193 | | 89 | | 95 | | 20 | | | | | | |
| 60618300 | CONCRETE MEDIAN SURFACE, 4 INCH | SQ FT | 312 | | | | | | | | | | | 312 | | | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 12 | 2 | | 2 | | 2 | | 2 | | 1 | | 1 | | | 2 | |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.167 | | 0.167 | | 0.167 | | 0.167 | | 0.167 | | 0.167 | | | | |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | 0.167 | | 0.167 | | 0.167 | | 0.167 | | 0.167 | | 0.167 | | | | |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 0.167 | | 0.167 | | 0.167 | | 0.167 | | 0.167 | | 0.167 | | | | |
| ** 72000100 | SIGN PANEL - TYPE 1 | SQ FT | 69 | 18 | | | | 18 | | 15 | | 18 | | | | | | |
| ** 72000200 | SIGN PANEL - TYPE 2 | SQ FT | 215 | 15 | | 50 | | 25 | | 25 | | 30 | | 70 | | | | |
| ** 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 2,067 | | | 889 | | 407 | | 355 | | 416 | | | | | | |
| ** 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 696 | 93 | | 263 | | 113 | | 99 | | | | 128 | | | | |
| ** 78300400 | THERMOPLASTIC PAVEMENT MARKING REMOVAL | SQ FT | 819 | 120 | | 194 | | 277 | | 119 | | | | 109 | | | | |
| 80400100 | ELECTRIC SERVICE INSTALLATION | EACH | 1 | | | | | | | | | | | | | | 1 | |
| 80400200 | ELECTRIC UTILITY SERVICE CONNECTION | L SUM | 1 | | | | | | | | | | | | | | 1 | |
| 81000600 | CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL | FOOT | 2,713 | 430 | | 760 | | 454 | | 599 | | 64 | | 406 | | | | |
| 81000700 | CONDUIT IN TRENCH, 2 1/2" DIA., GALVANIZED STEEL | FOOT | 61 | 22 | | | | | | 13 | | | | 26 | | | | |
| 81000800 | CONDUIT IN TRENCH, 3" DIA., GALVANIZED STEEL | FOOT | 231 | 26 | | 63 | | 34 | | 68 | | | | 40 | | | | |
| 81001000 | CONDUIT IN TRENCH, 4" DIA., GALVANIZED STEEL | FOOT | 1,931 | 59 | | 116 | | 12 | | 16 | | | | 12 | | | 1,716 | |
| 81018500 | CONDUIT PUSHED, 2" DIA., GALVANIZED STEEL | FOOT | 1,067 | 150 | | 385 | | 212 | | 26 | | | | 294 | | | | |
| 81018600 | CONDUIT PUSHED, 2 1/2" DIA., GALVANIZED STEEL | FOOT | 28 | 28 | | | | | | | | | | | | | | |
| 81018700 | CONDUIT PUSHED, 3" DIA., GALVANIZED STEEL | FOOT | 4,466 | 16 | | | | | | | | | | | | | 4,450 | |
| 81018900 | CONDUIT PUSHED, 4" DIA., GALVANIZED STEEL | FOOT | 3,404 | 158 | | 724 | | 270 | | 274 | | | | 262 | | | 1,716 | |

** SPECIALTY ITEMS

* 100% OF THE COST WILL BE PAID FOR BY THE VILLAGE OF PALATINE

FILE NAME = 020A.SDG.dgn

| | | |
|------------------------|------------------|-----------|
| USER NAME = \$USER\$ | DESIGNED - | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN - AEG | REVISED - |
| PLOT DATE = 1/27/2009 | CHECKED - CH, CS | REVISED - |
| | DATE - 1/22/2009 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES - SHEET 1 OF 4

SCALE: NONE SHEET NO. OF SHEETS STA. TO STA.



ONE NORTH FRANKLIN
CHICAGO IL, 60606
312-251-3000

| | | | | |
|------------------------------|--------------------|-------------------------------------|-----------------|-------------|
| F.A.P. RTE. 334 | SECTION 2008-08-31 | COUNTY COOK | TOTAL SHEETS 80 | SHEET NO. 3 |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT CONTRACT NO. 60F87 | | |