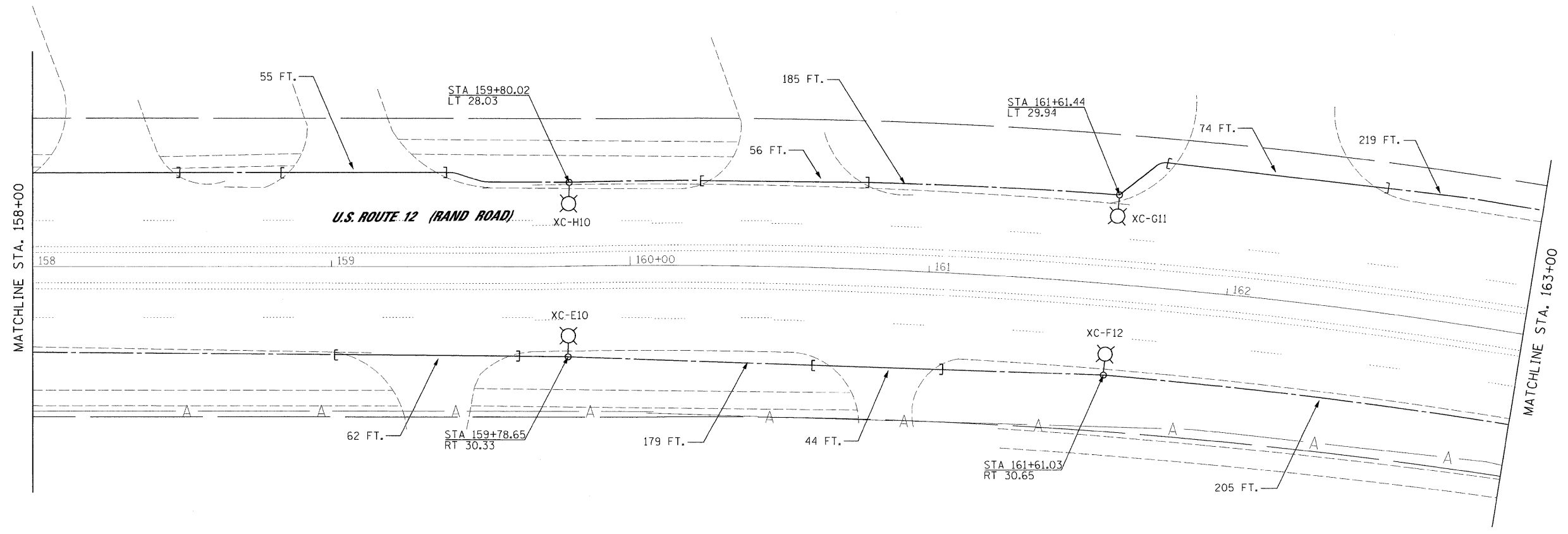
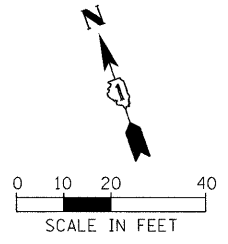


3/4/2009



ps:\2009\09\03720\add\sheet\Lighting Plan_13_Rand 12.dgn

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| FILE NAME = Lighting Plan_13_Rand 12.dgn | USER NAME = #USER# |
| PLOT SCALE = #SCALE# | PLOT DATE = 3/4/2009 |

| | |
|------------------|-------------|
| DESIGNED - HS | REVISOR - |
| DRAWN - MJO | REVISIONS - |
| CHECKED - CDS | REVISIONS - |
| DATE - 1/22/2009 | REVISIONS - |

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| DESIGNED - HS | REVISOR - |
| DRAWN - MJO | REVISIONS - |
| CHECKED - CDS | REVISIONS - |
| DATE - 1/22/2009 | REVISIONS - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| PROPOSED LIGHTING PLAN | | | |
|------------------------|-----------|-----------|----------------------------|
| SCALE: 1"=20' | SHEET NO. | OF SHEETS | STA. 158+00 TO STA. 163+00 |

| | | | | | | |
|-----------------------|-----------------------|----------------|---------------------------|-----------------|---|--|
| JACOBS | | | | | ONE NORTH FRANKLIN CHICAGO IL, 60606 312-251-3000 | |
| F.A.P. RTE. 334 | SECTION 2008-08-31 | COUNTY COOK | TOTAL SHEETS 81 | SHEET NO. 57 | CONTRACT NO. 60F87 | |
| FED. ROAD DIST. NO. | | | ILLINOIS FED. AID PROJECT | | | |